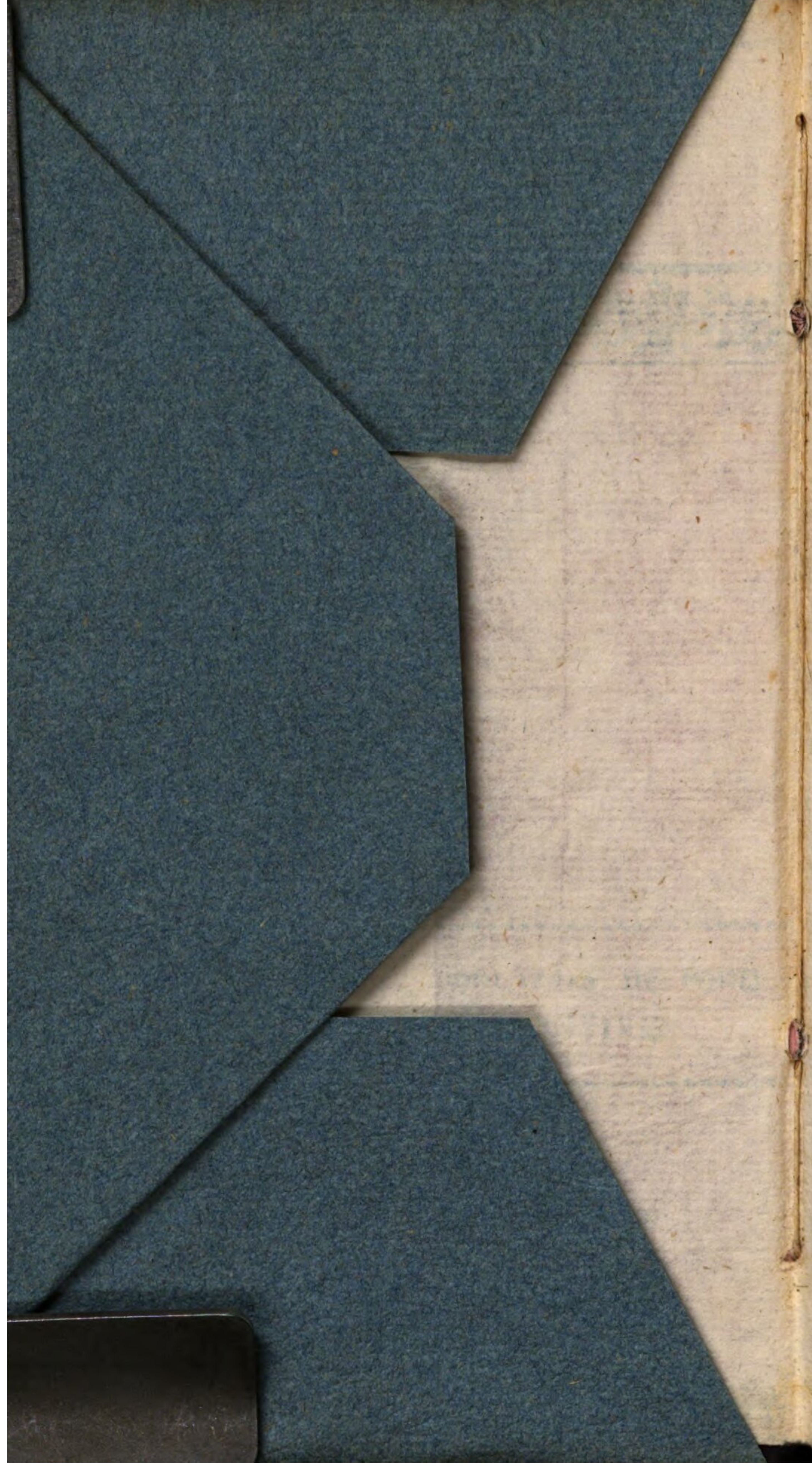


Liturg

35 1



Lit. 351.

Städtl. Bibliothek
Regensburg

ORDO

RECITANDI

DIVINI OFFICII

ET

MISSÆ CELEBRANDÆ,

PRO ANNO DOMINI M,DCCC,XV.

(Post Bissextilem Tertio.)

TABULA FESTORUM MOBILIIUM.

Aureus Numerus	11	Pascha	Mart. 26
Epacta	20	Ascensio	Maii 4
Litera Dominic.	A.	Pentecostes	— 14
Dom. post Epiph.	2	Corpus Christi	— 25
Septuages.	Jan. 22	Dom. post Pent.	28
Dies Cinerum	Feb. 8	Dom i Adv.	Dec. 3

SUPERIORUM PERMISSU.

LONDINI:

EX OFFICINA KEATING, BROWN ET KEATING,

TYPOGRAPH. REVERENDISSIM. VIC. APOST.

IN VIA DUCIS, JUXTA QUADRU, VULGO, *Grosvenor Square.*

ABBREVIATIONES & NOTÆ.

In Contextu.

BMV Beata Maria Virgo ; Ap Apostolus ; App Apostoli ; M Martyr ; MP Martyr Pontifex ; MM Martyres ; C Confessor ; CP Confessor Pontifex ; D Doctor ; V. Virgo ; VM Virgo Martyr ; Vid Vidua.

FD Festum Devotionis ; dup duplex ; dup. maj. duplex majus ; i vel cl primæ vel secundæ classis ; sem semi duplex ; l lectio ; n nocturnum ; Resp. responsum ; br breve ; L Laudes ; M Missa ; v versus ; Or Oratio ; Orr Orationes ; Ev Evangelium ; Cr Credo ; coi Communi ; Coic Communicantes ; pr proprium ; V Vesperæ ; cap capitulum ; Hor Horæ ; QT Quatuor Tempora.

† Mutari denota versum hymni *Iste Confessor*. * Finem hymnorum ejusdem metri, et Resp. breve ad Primam esse propria,

Dominicæ et Festa pro Populo literis capitalibus insigniuntur.

In Margine Primo.

Sub M sunt dies Mensis ; sub D sunt Litera Dominicale.

In Margine Secundo.

Sub J sunt AB Abstinencia ; ✕ Jejunium ; TI Terminus incipit ; TC Terminus Claud. Sub MP sunt numeri inversi, qui denotant tempus inchoandi Matutinum Privatum. Sub C. sunt colores Paramentorum pro Missa, A Albus ; R Ruber ; V Viridus ; U Violaceus ; N Niger.

Qua hora pridie inchoari possit Matutinum juxta tabulam Romæ editam.

XX. Jan. hora 2 cum quad.	XIII. Feb. hora 2 1.
II. Mar. hora 2 cum 3 quad.	XVIII. Mar. hora 3.
IV. Apr. hora 3 cum 3 quad.	XXI. Apr. hora 3 1.
X. Maii, hora 3 cum 3 quad.	VIII. Junii, hora 4.
I. Aug. hora 3 cum 3 quad.	XX. Aug. hora 3 1.
VII. Sept. hora 3 cum quad.	XXIV. Sept. hora 3.
XI. Oct. hora 3 cum 3 quad.	XX. Oct. hora 2 1.
XVIII. Nov. hora 2 cum quad.	XV. Dec. hora 2.

Dies Mensis

Litera Dominic.

Gloria in Excelsis, dicitur omnibus Festis Dominicis, & toto tempore Paschali nisi aliter notetur.

Credo, dicitur omnibus Dominicis, & ubi notatur.

Colores Paramentorum
Matutinum Privatum
Jejunia & Abstinencia.



JANUARIUS habet dies XXXI.

- | | | | |
|---|---|--|---|
| 1 | A | DOM (<i>vacat</i>) CIRCUMCISIO DNI dup 2 cl, * ut in Nat ad Epiph, Præf et Coic Nat. in V com seq, <i>Or pr.</i> | A |
| 2 | b | 2 Octava S Stephani dup, com Thomæ, Joan, et Innoc in L et M, Cr, Præf Nat, <i>sine Coic.</i> V a cap seq, com præc, Thomæ et Innoc, [D. 2,52] | R |
| 3 | e | 3 Octava S Joannis dup, com Thomæ et Innoc in L et M, Cr, Præf App. in V com seq, et S Thomæ. | A |
| 4 | d | 4 Octava SS Innoc dup, com Thomæ in L et M, Cr, Præf Nat. V a cap seq, com præc, Vig, et S Telesphori MP, <i>ex L.</i> | R |
| 5 | e | 5 <i>Vigil.</i> Octava S Thomæ dup, II 1 n de Vig, 2 n <i>Principes</i> , et 3 ut in Supplem, 9 l et ult Ev Vig, com ejus et S in L <i>ex 1 V</i> , et M, Cr (Secreta pro S ex M <i>Statuit</i> pro MP.) Præf Nat. V seq sine com, * et per Oct. | R |
| 6 | f | 6 EPIPHANIA DNI dup 1 cl cum Oct, Cr, <i>AB</i> Præf et Coic pr, et per Oct. | A |

The Indulgence ends.

- | | | | |
|----|---|---|---|
| 7 | g | Sab. De 2 die inf Oct semid, in M Orr ut Dom 2 post Epiph, Cr. V a cap Dom, com Oct, ana <i>Videntes</i> , v <i>Oes de Saba.</i> <i>Infra hanc Oct prohib M Vot et Def.</i> | A |
| 8 | A | DOM inf Oct sem, <i>Incip Epla 1 ad Cor</i> , Resp 1 <i>Hodie</i> , com Oct ubiq, <i>sine 3 Or in M.</i> | A |
| 9 | b | 2 De 3 die inf Oct sem, ut 7 huj. | A |
| 10 | c | 3 De 4 die inf Oct sem, ut heri. in V com S Hygini MP. [NL. 1,57] | A |

- 11 d 4 De 5 die inf Oct sem, com S in L et M, 3 A
Or *Deus qui salutis*, Cr.
- 12 e 5 De 6 die inf Oct sem, ut 7 huj. V dup ut A
in 1 Festi, Or pr.
- 13 f 6 Octava Epiph dup, Resp 1 *Hodie*, M pr, AB A
Cr. in V com seq, et S Felicis M.
- 14 g Sab. Hilarii CP sem + 9 l et com S in L et M, AB A
3 Or *Deus qui sal.* (Dic suffrag SS, v et Or
pro BM ut ante Purific.) V seq, com Dom
2 ex Sab tant *.
- 15 A DOM 2 post Epiph, SS Nom JESU dup 2 cl, A
9 l et ult Ev Dom, com ejus, et S Mauri
Abb, in L et M priv quoad S, Præf Nativ
Dom. in V com Dom et seq.
- 16 b 2 Marcelli MP sem, *Incipit Epla 2 ad Cor*, R
Resp 8 *Dne prævenisti*, in M Or ut 7 huj.
V seq, com præc.
- 17 c 3 Antonii Abb C dup. V seq, com S Pauli, A
præc, et S Priscæ VM.
- 18 d 4 Cathedræ Rom dup maj, 9 l S, com S A
Pauli, et S in L et M, Cr, Præf App. in V
com S Pauli, seq, et SS Marii, &c. MM.
[C. 4, 2]
- 19 e 5 Wulfstani CP dup, 11 2 et 3 n de coi 2 loco, A
9 l et com SS in L et M *Sacerdot*, Orr.pr. V
a cap seq, com præc.
- 20 f 6 Fabiani et Sebastiani MM dup. V a cap AB² R
seq, com præc.
- 21 g Sab. Agnetis VM dup. in V com Dom Sep- AB R
tuag. Post *Bened Dno* adde *Allel*, *Allel*, quo
posthac ubiq omisso dic in init Horar *Laus*
tibi Dne, &c.
- 22 A DOM SEPTUAG. sem, in M 2 et 3 Or ut U
7 huj, Secreta pro BMV *Tua Dne* ut in ejus
Vot. in V com seq, et S Emerentianæ VM.
- 23 b 2 Raymundi C sem + 9 l et com S in L et M, II A
3 Or *Deus qui sal.* V a cap seq, com præc.
- 24 c 3 Timothei MP sem, in M Orr ut 7 huj. V R
seq, com S Petri, et præc.
- 25 d 4 Conversio S Pauli Ap dup maj, com S Pe- A
tri ubiq, Cr, Præf App. in V adde com
seq. [9, 47 PL.]
- 26 e 5 Polycarpi MP sem, in M Orr ut 7 huj. V R
seq + O *Doctor* com præc.

- 27 f 6 Joannis Chrysoft CPD dup, Cr. V a cap AB A
 seq † com præc, et S Agnetis secundo.
- 28 g Sab. Pauli i Erem C dup (15 huj) 9 l et AB A
 com S in L et M. in V com Dom Sexag.
- 29 A DOM SEXAG. fem. in V com seq. U
- 30 b 2 Martinæ VM fem, Orr ut 7 huj. V seq † R
 com præc.
- 31 c 3 Petri Nolasco C dup. in V com seq. A

FEBRUARIUS habet Dies XXVIII.

- 1 d 4 Ignatii MP fem, in M Orr 7 Jan. V seq, R
 fine com *. [5,2 D.]
- 2 e 5 Purificat BMV dup 2 cl (in Bened Candel FD A
col viol) Cr, Præf Nat Dni. in V com seq,
 et S Blasii MP. Post complet ana *Ave Regina*.
- 3 f 6 Francisci Salesii CP dup † (29 Jan) 9 l et AB A
 com S in L et M. V a cap seq † com præc.
- 4 g Sab. Andreæ Corsini CP dup. in V. com AB A
 Dom Quinquag.
- 5 A DOM QUINQUAG, fem. V seq, com Dom, U
 et S Dorotheæ VM, v *Diffusa est*.
- 6 b 2 Agathæ VM dup (heri) 9 l et com S in L R
 v *Specie tua* et M. V a cap seq † com præc.
- 7 c 3 Romualdi Abb C dup. A
- 8 d 4 Cinerum. De Feria. V seq com Fer, et ✠ U
 S Apolloniæ VM.
- 9 e 5 Joannis de Matha C dup (heri) 11 l n *Bea-* U
tus vir, 9 l et ult Ev Fer, com ejus et S in L
 et M. V a cap seq, com præc, et Fer. —
 [9,31 NL.]
- 10 f 6 Scholasticæ V dup, 9 l ult Ev et com Fer A
 in L et M. in V com seq, et Fer.
- 11 g Sab. Vincentii et Anastasii MM fem (22 Jan) R
 9 l ult Ev et com Fer in L et M, 3 Or *A*
cunctis, V a cap Dom i Quadr. com præc.
- The Indulgence begins.
- 12 A DOM i Quadrag. fem.
- 13 b 2 De Feria. in V com S Valentini M.
- 14 c 3 De Feria, com S in L et M 3 Or *A cunctis*. U
 V Fer, com SS Faustini et Jovitæ MM.
- 15 d 4 QT. De Feria, com SS in L et M, 3 Or U
A cunctis.
- 16 e 5 De Feria. U

Usque ad Pascha, except 2,30 Dom, &c.

17	f 6	QT. De Feria. in V com S Simeonis MP.	✕	U
		[4,44 C.]		
18	g	Sab. QT. De eo, com S in L et M, 3 Or <i>A</i> <i>cunctis.</i> in V a cap Dom 2.	Ufque	U
19	A	DOM 2 fem.		
		The Indulgence ends.		
20	b 2	De Feria.	ad	U
21	c 3	De Feria. V seq, com S Pauli, et Fer.		U
22	d 4	Cathedræ Antioch dup maj, 9 l et ult Ev Fer, com S Pauli et Fer ubiq, Cr, Præf App.	Pascha	A
23	e 5	Vigil. De Feria, in M 2 Or Vigil, 3 <i>A</i> <i>cunctis.</i> V seq, com Fer. [PL. 8,16]		U
24	f 6	Matthiæ Ap dup 2 cl, 9 l ult Ev et com Fer ubiq, Cr, Præf App.	FD R	
25	g	Sab. De eo. in V a cap Dom 3.	except	U
26	A	DOM 3 fem.		U
27	b 2	De Feria.		U
28	c 3	De Feria. V seq, com Fer.		U

MARTIUS habet Dies XXXI.

1	d 4	Davidis CP dup, oia de coi 1 loco, 9 l ult Ev et com Fer in L et M. V a cap seq, com præc, et Fer.		A
2	e 5	Ceaddæ CP dup, 11 l n de coi 1 loco, 2 et 3 n de coi 2 loco, 9 l ult Ev et com Fer in L et M <i>Sacerdot</i> , Orr pr. in V com Fer.— [D. 10,8]	2,45 Dom	A
3	f 6	De Feria. V seq, com Fer, et S Lucii MP.		U
4	g	Sab. Casimiri C fem, 9 l et ult Ev Fer, com ejus et S in L et M. V a cap Dom 4, com præc.	in	A
5	A	DOM 4 fem.		U
6	b 2	De Feria. V seq O <i>Doctor</i> , com Fer, et SS Perpetuæ, &c. MM.	quibus	U
7	c 3	Thomæ Aquinat CD dup, 9 l et ult Ev Fer, com ejus et SS in L et M, Cr, V a cap seq, com præc, et Fer.		A
8	d 4	Felicis CP dup, oia de coi 1 loco, 9 l ult Ev et com Fer in L et M. V a cap seq, com præc, et Fer.	AB.	A
9	e 5	Franciscæ Vid dup, 9 l ult Ev et com Fer in L et M. in V com seq, et Fer.		A

10	f	6	XL Martyrum sem, 9 l ult Ev et com Fer in L et M, 3 Or <i>A cunctis</i> . V seq + com præc, et Fer.	✕	R
11	g		Sab. Joannis de Deo C (al 8 huj) dup, 9 l ult Ev et com Fer in L et M. in V (ante quas velant Cruces et Imag) com Dom Pass. <i>Omitt Suffrag SS usq ad 3 Junii.</i> [3,21 NL.]	Ufque	A
12	A		DOM PASSIONIS sem. (In Offic de temp omitt <i>Gloria Patri</i> , &c. post Psalm <i>Venite</i> , in oibus Resp, et in M ubiq cum Psalm <i>Judica</i> usq ad Pascha.) Præf de Cruce et usq ad Pasch nisi alitur notatur. V seq O <i>Doctor</i> , com Dom.	ad	U
13	b	2	Gregorii CPD dup (heri) 9 l ult Ev et com Fer ubiq, Cr.	Pascha	A
14	c	3	De Feria.		U
15	d	4	De Feria.		U
16	e	5	De Feria. V seq, com Fer *.		U
17	f	6	Dolor BMV dup maj, 9 l ult Ev et com Fer in L et M, Cr, Præf <i>Te in transfixione</i> . in V com seq, et Fer.	except	A
18	g		Sab. Patricii CP sem + (heri) 9 l ult Ev et com Fer in L et M, 3 Or <i>Eclæ</i> , vel pro Papa. V a cap Dom Palm, com præc. — [C. 2,19]	Dom	A
The Indulgence begins.					
19	A		DOM PALM sem. (Si ante M non bened Palm leg Ev earum in fine.)	in	U
20	b	2	De Feria. M <i>Vot et Des prohib hac et seq hebdom.</i>	quibus	U
21	c	3	De Feria.		U
22	d	4	De Feria.		U
23	e	5	In Cœna Dni, dup 1 cl.		A
24	f	6	In Parasceve, dup 1 cl.		N
25	g		Sab Sancto dup 1 cl. Post Complet dic <i>Regina Cœli</i> stando toto temp Paschali. [6,37 PL.]	AB.	A
26	A		DOM RESURRECT. dup 1 cl cum Oct. Præf <i>In hac potiss die</i> , et per Oct.		A
27	b	2	DE OCATVA dup 1 cl, Cr.		A
28	c	3	De Octava dup 1 cl, Cr.	FD	A
29	d	4	De Oct, sem, in M 2 Or <i>tant</i> , Cr.		A
30	e	5	De Oct, sem, ut heri.		A
31	f	6	De Oct, sem, ut heri.	AB	A

- 1 g Sab. De Octava sem ut heri. V dup, psalm de AB A
 Sab sub una ana, a cap Dom in Albis, * usq
 ad Ascens, nisi pr not. [D. 5,7]
- 2 A DOM IN ALBIS dup, Præf Pasch *In hoc po-* A
tifs glorios (fine coic et hanc igitur) usq ad
 Ascens. V seq com Dom *.
- The Indulgence ends.
- 3 b 2 ANNUNTIAT BMV dup 2 cl (Martii 25) A
 Cr, Præf *Te in Annuntiat.* in V com seq O
Doctor.
- 4 c 3 Isidori CPD dup, Cr. V a cap seq, com præc. 3.15 A
 5 d 4 Vincentii Ferrer C dup. *Incip lib Act App.* A
 V seq com præc.
- 6 e 5 Joseph C Sponsi BMV dup 2 cl (19 Martii.) A
 in V com seq.
- 7 f 6 Cuthberti CP dup † (20 Mart) ll 2 & 3 n de AB A
 coi 2 loco, M *Sacerdot*, Orr pr. V a cap seq
 † com præc.
- 8 g Sab. Benedicti Abb C dup (21 Mart.) in V AB A
 com Dom 2.
- 9 A DOM 2 post *Pascha*, sem. V seq † com Dom, A
 [NL. 6,20]
- 10 b 2 Francisci de Paula C dup (2 huj.) V a cap A
 seq O *Doctor* com præc.
- 11 c 3 Leonis CPD dup, Cr. V a cap seq † com A
 præc.
- 12 d 4 Richardi CP dup (3 huj) ll 2 & 3 de coi 1 A
 loco, M *Statuit* Orr pr. in V com seq.
- 13 e 5 Hermenegildi M sem, ad Mat die hymn V R
 & ad L hymn Mat, in M Orr ut post Dom in
 Alb. in V com seq.
- 14 f 6 Tiburtii & c MM Resp ex 2 n, Orr ut heri. AB R
 V Fer, a cap seq *.
- 15 g Sab. BMV in M 2 Or Spir S, 3 Ecclæ, vel pro AB A
 Papa, Præf *Te in venerat.* V Sab a cap Dom 3.
- 16 A DOM 3 sem. in V com seq. [C. 9,21] A
 17 b 2 Aniceti MP Resp ex 1 n, in M Orr ut 13 R
 huj. V Fer.
- 18 c 3 De Feria. [M] A
 19 d 4 De Feria. TI A
 20 e 5 De Feria. V seq O *Doctor.* A
 21 f 6 Anselmi CPD dup, Cr. in V com seq. AB 3.30 A
 22 g Sab. Soteris et Caii MMPP sem, in M Orr AB 3.00 R
 ut 13 huj. V seq, com Dom 4 tant.

- 23 A DOM 4. Georgii M dup 1 cl cum Oct, 11 1 n R
Fratr debui de coi MM, 9 1 ult Ev et com
 Dom in L et M. in V com seq et Dom.—
 [PL. 5, 17]
- 24 b 2 Fidelis a Sigmaringa M dup *Incip Epla Ja-* R
cobi com Oct in L ex 1 V et M, Cr. V seq,
 com præc tant.
- 25 c 3 Marci Evang dup 2 cl (hodie die Litan SS AB R
 de præcepto *col viol*) Cr, Præf App. in V
 com seq tant.
- 26 d 4 Cleti & Marcellini MM PP sem, com Oct R
 in L ex 1 V & M, 3 Qr *Concede*, Cr. V a
 cap de Oct, com præc ex L v ex 2 n.
- 27 e 5 De 5 die inf Oct sem, 11 2 n *Dignum et con-* R
gruum, 3 n *Denique* ut in Supplem, in M Orr
 ut post Dom in Alb, Cr. in V com S Vita-
 lis M.
- 28 f 6 De 6 Die inf Oct sem, 11 ut in Supplem, 9 AB R
 1 et com S in L ex 1 V & M, 3 Qr *Concede*,
 Cr. V seq com Oct.
- 29 g Sab. Petri M dup, com Oct in L ex 1 V & AB R
 M, Cr. V a cap seq ut in 1 Festi, com præc,
 & Dom 5.
- 30 A DOM 5, Octava S Georgii dup (11 ut in Sup- R
 plem) 9 1 ult Ev & com Dom in L & M. V
 seq, com præc tant.

MAIUS habet Dies XXXI.

- 1 b 2 *Rogat.* Philippi & Jacobi App, dup 2 cl, ABFDR
 11 1 n Dom 4 post Pascha, 9 1 ult Ev & com
 Rogat in L & M, Cr. Præf App. in V com
 seq O *Doctor.* (Hoc triduo die Lit SS de
 præcepto *col viol*) [D. 12, 17]
- 2 c 3 *Rogat.* Athanasii CPD dup, in M com Ro- AB A
 gat, Cr. V seq, com præc tant.
- 3 d 4 *Rogat & Vigil.* Inventio S Crucis dup 2 cl, ABFDR
 9 1 & ult Ev Vig, com ejus & SS Alexandri
 & c MM in L & M *priv* in qua adde com
 Rogat, Cr, Præf de Cruce. V seq, com præc,
 * usq ad Pentec.
- 4 e 5 ASCENSIO DNI dup 1 cl cum Oct, Cr, A
 Præf & Coic pr & per Oct (Post Ev M fol
 exting cereus Pasch.) in V com seq.

- 5 f 6 Catharinæ *Senen* V dup (al 30 Apr) com Oct AB A
in L & M, Cr. V seq, com præc, & Oct.
- 6 g Sab. Joannis ante Port Lat dup maj, ll 1 nex AB R
Dom seq, com Oct in L & M, Cr, Præf App,
Coic Ascens. in V com seq, Dom, et Oct.
- 7 A DOM *inf Oct Ascens.* Stanislai MP dup, ll 1 R
n ex Fer 2 seq 9 l & ult Ev Dom, com ejus &
Oct in L & M. V seq, com præc, Dom & Oct.
- 8 b 2 Apparitio S Michaelis Archang dup maj, TC A
com Oct in L & M, Cr. in V com seq O
Doctor, & Oct.
- 9 c 3 Gregorii Nazian CPD dup, com Oct in L A
& M, Cr. in V com seq, Oct, et SS Gordi-
ani & c MM. [6,20 NL.]
- 10 d 4 Antonini CP sem, + 9 l SS, com Oct, et SS 3.45 A
in L & M, Cr. V seq ut in 1 Festi, com præc.
- 11 e 5 Octava Ascens dup, Cr. in V com seq. A
- 12 f 6 Nerei, Achillei & c MM sem, com Fer ex AB R
Dom præc ubiq 3 Or *Concede*, Præf Ascens.
- 13 g Sab. Vigilia Pentec sem. Offic Dom ptæc ex- ✕ R
cept pr *sine præc* Præf, *Coic* in qua lege in ig-
neis et *Hanc igitur* pr et per Oct. *Hodie et heb-*
dom seq M vot et Desprohib. V seq* et per Oct.
- The Indulgence begins.
- 14 A DOM PENTECOSTES dup 1 cl cum Oct, R
ad Tertiam hymn *Veni Creator*, et per Oct.
- 15 b 2 DE OCTAVA dup 1 cl, Cr. R
- 16 c 3 De Octava dup 1 cl, Cr. [2,47 C.] FD R
- 17 d 4 QT De Oct sem, Cr. ✕ R
- 18 e 5 De Oct sem, Cr. in V com S Pudentianæ V. R
- 19 f 6 QT. De Oct sem, com S in L et M *sine l* ✕ R
et 3 Or, Cr.
- 20 g Sab. QT. De Oct sem. in M omitt *Allel* in ✕ R
fine *Sequentiæ*, Cr. (*Post Nonam termin Temp*
Pasch.) V seq, com Dom 1 post Pent. Post
V dic ana *Salve Regina*.
- 21 A DOM TRINIT dup 2 cl, 9 l ult Ev et com A
Dom in L & M, Præf pr. ad Primam dic
Quicumque. in V com seq, et Dom.
- 22 b 2 Monicæ Vid dup (4 huj) *Incip lib 1 Regum.* A
V a cap seq + com præc.
- 23 c 3 Pii V. CP dup, (11 al 5 huj.) V a cap seq A
+ com præc. [4,57 PL.]

M D		JUNIUS 1815.	J MP C
24 d	4	Paschalis Baylon C dup (17 huj.) V seq fine com * et per Oct.	A
25 e	5	CORP CHRISTI dup 1 cl cum Oct, Cr, Præf Nat, et per Oct. in V com seq <i>tant</i> .	A
26 f	6	Augustini CP <i>Anglor Ap</i> dup 2 cl cum Oct, AB $\equiv$ A 9 1 S Eleutherii MP, com Oct CC et S in L et M, Cr. in V com seq, Oct CC, et S Joan- nis MP.	A
27 g		Sab. Philippi Nerei C dup † (al heri) 9 1 de AB duab S, com duar Oct, et S in L et M, Cr. in V com Dom 2, et duar Oct,	A
28 A		DOM 2 <i>post Pent</i> sem, Offic de Oct CC ex- cept pr, com duar Oct ubiq.	A
29 b	2	De 5 Die inf Oct CC sem, com S Augustini in L et M, 3 Or <i>Concede</i> , Cr. (<i>M Vol et Def</i> <i>prohib inf hanc Oct.</i>) in V com Aug, et S Fe- licis MP.	A
30 c	3	De 6 Die inf Oct sem, com Aug, et S <i>sine l</i> in L et M, Cr. in V com S Aug, et S Petro- nillæ V.	A
31 d	4	De 7 Die inf Oct sem, com S Aug, et S <i>sine</i> <i>l</i> in L et M, Cr. V dup ut in 1 Festi, com S Aug. [6,4 D.]	A

JUNIUS habet Dies XXX.

1 e	5	Octava Corp Christi dup, com S Aug in L et M, Cr. in V com S Aug ut in 1 V Festi, et SS Marcellini &c MM.	A
-----	---	---	---

The Indulgence ends.

2 f	6	Octava S Augustini dup, ll ut in Supplem, AB 9 1 de duab et com SS in L et M, Cr. in V com seq.	A
3 g		Sab. Mariæ Magdal de Pazzis V sem (al 25 AB Maii) (<i>Resum Suffrag SS</i>) in M 2 Or <i>A cunc-</i> <i>tis</i> , 3 ad lib. V a cap Dom 3, com præc.	A
4 A		DOM 3 sem. V seq, com Dom.	V
5 b	2	Venantii M dup (18 Maii.) V a cap seq, com præc.	R
6 c	3	Norberti C dup. V a cap seq † com præc.	A
7 d	4	Dunstani CP dup (19 Maii) ll 2 et 3 n de coi 2 loco, M <i>Sacerdot</i> , Orr pr, V a cap seq, com præc. [NL. 3,53]	A

- 8 e 5 Gulielmi CP dup, 11 et M ut heri, Orr pr. † A
V a cap seq + com præc, et SS Primi &c MM.
- 9 f 6 Petri Cælestini CP dup (21 al 19 huj) 9 l de AB A
duab, et com SS in L et M. in V com seq.
- 10 g Sab. Margaritæ Reg Vid fem, in M Orr ut AB A
3 huj. V seq, com Dom 4, et præc.
- 11 A DOM 4 Barnabæ Ap dup maj, 9 l ult Ev et R
com Dom in L et M, Præf Aapp. in V com
seq, Dom, & SS Bafilidis &c MM.
- 12 b 2 Joannis a S Facundo C dup, 9 l et com SS A
in L et M. V a cap seq, com præc.
- 13 c 3 Antonii de Padua C dup. V a cap seq + O A
Doctor, com præc.
- 14 d 4 Basilii CPD dup, Cr. V a cap seq + com H A
præc, et SS Viti &c MM. [7,53 C.] C
- 15 e 5 Aldelmi CP dup (25 Maii) 11 2 et 3 n de A
coi 1 loco, 9 l de duab et com SS in L et M
Statuit, in V com seq.
- 16 f 6 Ubaldi CP fem + (16 Maii) in M Orr ut 3 AB A
huj. V a cap seq + com præc.
- 17 g Sab. Bernardini C fem (20 Maii) Orr ut heri. AB A
V a cap Dom 5 com præc, et SS Marci &c
MM.
- 18 A DOM 5 fem, 9 l et com SS in L et M, 3 Or V
A cunctis. V seq com Dom, et SS Gervasii
&c MM.
- 19 b 2 Julianæ de Falconeriis V dup, 9 l de duab A
et com SS in L et M. in V com seqq.
- 20 c 3 Silverii MP Resp 1 ex 2 n, 2 *Dne prævenisti*, R
Orr in M ut 3 huj. V. Fer.
- 21 d 4 De Feria. V seq, com S Paulini CP. [PL.6.] V
- 22 e 5 Albani M dup maj, 11 1 n *Fratr debit*, 2 et R
3 n de coi M 2 loco, 9 l de duab, et com S
in L et M, Orr pr.
- 23 f 6 Vigilia, de qua 11, Or et M, reliqua de Fer, AB U
prec flex gen, in M Orr ut post Dom in Alb.
V seq.
- 24 g Sab. Nativ S Joannis Bapt dup 1 cl cum Oct. ABFDA
in V com seq, et Dom 6.
- 25 A DOM 6. Gulielmi Abb C dup, 9 l et ult A
Ev Dom, com ejus et Oct in L et M. V a
cap seq, com præc, Dom, et Oct.
- 26 b 2 Joannis et Pauli MM dup, com Oct ubique. R

- 27 c 3 De 4 Die inf Oct sem, in M Orr ut post Dom in Alb. V a cap seq com Oct. A
- 28 d 4 *Vigil.* Leonis CP sem, 9 l ult Ev Vig, com Oct, et Vig in L et M. V seq fine com. ✠ A

The Indulgence begins.

- 29 e 5 PETRI & PAULI APP dup 1 cl cum Oct, Cr, Præf App, et per Oct. V fine com.— R
[D. 9,41]
- 30 f 6 Commemorat S Pauli Ap dup, com S Petri, AB R
et Oct S Joan in L et M, Cr. V a cap seq ut in 1 Festi, com App.

JULIUS habet Dies XXXI.

- 1 g Sab. Octava S Joannis dup, ll 3 n ut 25 *Ju-* AB A
nii, com App in L et M, Cr. V seq, com præc, Dom 7, App, et SS Procefs &c MM.*
- 2 A DOM 7. Visitatio BMV dup maj, 9 l et ult Ev Dom, com ejus, Oct, et SS in L et M, Præf *Te in visitat.* in V com Dom, et Oct. A
- 3 b 2 De 5 Die inf Oct sem. *Incip lib 3 Regum.* R
In M pr Orr ut post Dom in Alb, Cr.
- 4 c 3 De 6 Die inf Oct, sem, ut heri. R
- 5 d 4 De 7 Die inf Oct, sem, ut heri. V dup 1 de R
coi App, v et ana ad *Magn* ut inf Oct, Or pr.
- 6 e 5 Octava App dup, M pr, Cr. V seq, com præc. [NL. 11,47] R

The Indulgence ends.

- 7 f 6 Translat S Thomæ M dup maj, Offic &c ut AB R
in Supplem. in V com seq.
- 8 g Sab. Elizabeth Vid sem, in M 2 Or *A cunctis*, AB A
3 ad lib. V a cap Dom 8, com præc, in Suffrag v pro BV *Diffusa est.*
- 9 A DOM 8 sem. in V com seq. V
- 10 b 2 Septem Fratr MM sem, Resp 8 *Hæc est ve-* R
ra, in M Orr ut 8 huj. in V com seq,
- 11 c 3 Pii MP Resp ex 2 n, Orr ut heri. V seq, R
com SS Naboris &c MM.
- 12 d 4 Joannis Gualberti Ab C dup, com SS in L A
et M. in V com seq,
- 13 e 5 Anacleti MP sem, Orr ut 8 huj. V seq O R
Doctor, com præc. [C. 2,12]

- 14 f 6 Bonaventuræ CPD dup. V a cap seq + com AB A
præc.
- 15 g Sab. Swithuni CP dup, ll 2 et 3 n de coi 2 lo- AB A
co, M *Sacerdot*, Orr pr. V seq, com præc,
et Dom 9*.
- 16 A DOM 9. BMV de Monte Carmelo dup maj, A
9 l ult Ev et com Dom in L et M, Præf *Te in
commemorat.* in V com seq et Dom.
- 17 b 2 Osmundi CP dup + *Incip lib 4 Regum*, ll A
2 n de coi 2 loco, et 3 n de coi 1 loco M
Statuit. V a cap seq + com præc, et SS Sym-
phorosæ &c MM.
- 18 c 3 Camilli de Lellis C dup, 9 l de duab et A
com SS in L et M. V a cap seq + com præc.
- 19 d 4 Vincentii a Paulo C dup. V a cap seq + A
com præc, et S Margaritæ VM.
- 20 e 5 Hieronymi Æmiliani C dup, com S in L A
et M. in V com seq, et S Praxedis V.
- 21 f 6 Henrici Imperat C sem + (al 15 huj) 9 l AB A
et com S in L et M, 3 Or *A cunctis.* V seq,
com præc. [8,33 PL.]
- 22 g Sab. Mariæ Magdal dup, Cr. V a cap seq, AB A
com præc, Dom 10, et S Liborii CP.
- 23 A DOM 10. Apollinaris MP dup, 9 l ult Ev R
Dom, com ejus et S in L et M. in V com
Dom, seq, et S Christinæ VM.
- 24 b 2 *Vigil.* Alexii C sem + (al 17 huj) 9 l et ult A
Ev Vig, com ejus, et S in L et M. V seq
fine com.
- 25 c 3 Jacobi Ap dup 2 cl, com S Christophori M FD R
in L et M, *priv*, Cr, Præf App. in V com
seq.
- 26 d 4 Annæ Matr BMV dup maj. in V com seq. FD A
- 27 e 5 Pantaleonis M, Resp ex 1 n, in M Orr ut 8 R
huj. V seqe
- 28 f 6 Nazarii &c MM sem, Orr ut heri. V a cap AB R
seq, com præc, et SS Felicis &c MM.
- 29 g Sab. Marthæ V sem, com SS in L et M, 3 Or AB A
A cunctis. V a cap Dom 11 ana *Sapientia* ut
ante Dom 1 Aug, com præc, et SS Abdon
&c MM. [11,2 D.]
- 30 A DOM 11, Aug 1, sem, 9 l et com SS in L et V
M, 3 Or *A cunctis.* V seq, com Dom.

31 b 2 Ignatii C dup. V seq, com S Pauli, præc, A
et SS Machabæorum MM,

AUGUSTUS habet Dies XXXI.

- 1 c 3 Petri ad Vincula dup maj, 9 L SS, com 3 A
S Pauli et SS in L et M, Cr, Præf App. in 4
com S Pauli, et seq. 5
- 2 d 4 Stephani MP Resp ex 3 n, in M 2 Or A
cunctis, 3 ad lib. V seq. R
- 3 e 5 Invent S Stephani Protom fem, in M Orr ut R
heri. V seq + com præc.
- 4 f 6 Dominic C dup. V seq, com præc.* AB A
- 5 g Sab. BMV ad Nives dup maj, Cr, Præf Te AB A
in festivit. V seq * com præc, Dom 12, et
SS Xysti &c MM. [6,57 NL.]
- 6 A DOM 12, Aug 2, Transfiguratio Dni dup A
maj, 9 l et ult Ev Dom, com ejus et SS in
L et M, Præf Nat Dni. in V com seq, Dom,
et S Donati MP.
- 7 b 2 Cajetani C dup, *Incip lib Ecclesiastes*, 9 l et A
com S in L et M. in V com seq.
- 8 c 3 Cyriaci &c MM fem, in M Orr ut 2 huj. R
in V com S Romani M.
- 9 d 4 Vigilia de qua 11 Or et M, reliqua de Fer, U
prec flex gen com S in L et M, 3 Or *Concede*.
V seq.
- 10 e 5 Laurentii M dup 2 cl cum Oct. in V com FDR
SS Tiburtii &c MM.
- 11 f 6 De 2 Die inf Oct fem, 9 l et com SS in L et AB R
M, 3 Or *Concede*. V seq, com Oct. [C.11,13]
- 12 g Sab. Claræ V dup, com Oct in L et M. in V AB A
com Dom 13, Oct, et SS Hyppoliti &c MM.

The Indulgence begins.

- 13 A DOM 13, Aug 3, fem, 9 l SS, com Oct, et SS R
in L et M. in V com Oct, et S Eusebii C.
- 14 b 2 *Vigil.* De 5 Die inf Oct fem, 9 l Vig, com ✕ U
ejus et S in L. M dic de Vig, com Oct, et
S. V seq fine com * et per Oct.
- 15 c 3 ASSUMPTIO BMV dup 1 cl cum Oct, Cr, A
Præf Te in *Assumptione* et per Oct. in V com
seq tant,

- 16 d 4 Hyacinthi C dup + com duar Oct in L et M, Cr. V a cap seq ut in 1 Festi, *Or pr*, com seq et Assumpt. A
- 17 e 5 Octava S Laurentii dup, com Assumpt in L & M, Cr. in V adde com S Agapiti M. R
- 18 f 6 De 4 Die inf Oct sem, 9 l et com S in L et M, 3 Or Spir S, Cr. AB A
- 19 g Sab. De 5 Die inf Oct sem, in M 2 Or Spir S, 3 Ecclæ, vel &c, Cr. V seq + com Dom 14, et Oct. AB A
- 20 A DOM 14, *Aug 4*. Joachim C Patr BMV dup maj (al 20 Martii) 9 l et ult Ev Dom, com ejus et Oct in L et M. in V com seq, Dom et Oct. [12, 11 PL.] 3.30 A
- 21 b 2 Joannæ de Chantal Vid dup *Incip lib Eccli*, com Oct in L et M, Cr. V seq ut in 1 Festi, com præc, et SS Timothei &c MM. A
- 22 c 3 Octava Assumpt dup, 9 L et com SS in L et M, Cr. in V com seq. A
- The Indulgence ends.
- 23 d 4 *Vigil*. Philippi Benitii C dup, 9 l ult Ev et com Vig in L et M. V seq com præc. A
- 24 e 5 Bartholomæi Ap dup 2 cl, Cr, Præf App. in V com seq. FD R
- 25 f 6 Ludovici Reg C sem, in M Orr ut 2 huj. V seq + com præc, et S Zephyrini MP. AB A
- 26 g Sab. Bernardi Abb C dup (20 huj) 9 l et com S in L et M. V a cap seq + com præc, et Dom 15. AB A
- 27 A DOM 15, *Aug 5*. Joseph Calasancii C dup, 9 l ult Ev et com Dom in L et M. V a cap seq *O Doctor*, com præc, Dom, et S Hermetis M. [D. 10, 22] A
- 28 b 2 Augustini CPD dup, com S in L et M, Cr. V seq, com præc, et S Sabinæ M. A
- 29 c 3 Decollat S Joannis Bapt dup maj, 9 l et com S in L et M. in V com seq, et SS Felicis &c MM. R
- 30 d 4 Rosæ *Limanæ* V dup, 9 l et com SS in L et M. V a cap seq, com præc. A
- 31 e 5 Aidani CP dup, 11 de coi 1 loco, M *Statuit*. V a cap seq + com præc, S Ægidii ex L v ex 2 n, et SS XII Fratr MM. A

M D SEPTEMBER habet Dies XXX. J M P C

- 1 f 6 Raymundi C dup, 9 l S Ægidii, com ejus AB A
ex 1 V, et SS in L et M. in V com seq.
- 2 g Sab, Stephani Reg C fem † in M 2 Or *A cunc-* AB A
tis, 3 ad lib. V a cap Dom 16, com præc.
- 3 A DOM 16, *Sept* 1, fem. [NL. 2,21] V
- 4 b 2 De Feria. V seq.† V
- 5 c 3 Laurentii Justiniani CP fem, Orr ut 2 huj. A
- 6 d 4 De Feria, 3.15 V
- 7 e 5 De Feria. V seq, * et per Qct, V
- 8 f 6 Nativ BMV dup 2 cl cum Oct, 9 l et com ABFDA
S Adriani M in L et M, *priv*, Cr, Præf *Te in*
Nativit, et per Oct, in V com S Gorgonii
M.
- 9 g Sab. De 2 Die inf Oct fem, 9 l & com S in L AB A
et M, 3 Or Spir S, Cr. V seq, com Dom 17.
tant.
- 10 A DOM 17, *Sept* 2. SS. Nominis BMV dup A
maj, 9 l ult Ev et com Dom in L & M. Præf
Te in festivit. in V com seq, Dom, et SS Pro-
ti & c MM. [C. 12,0]
- 11 b 2 Nicolai de Tolentino C dup † (heri) 9 l SS, A
com Qct, et SS in L et M, Cr. in V com
Oct.
- 12 c 3 De 5 Die inf Oct fem, in M 2 Or Spir S, A
3 Ecclæ vel pro Papa, Cr.
- 13 d 4 De 6 Die inf Qct fem, ut heri. V seq, com A
Oct.
- 14 e 5 Exaltatio S Crucis dup maj, com Oct in L R
et M, Cr, Præf de Cruce. in V com seq ut
in 1 Festi, et S Nicomedis M.
- 15 f 6 Octava Nativit BMV dup, 9 l et com S in AB A
L et M, Cr. in V com seq, et SS Euphemie
& c MM.
- 16 g Sab. Cornelii et Cypriani MM PP fem, 9 l AB R
et com SS in L et M, 3 Or *A cunctis*. V seq,
com Dom 18, et præc.
- 17 A DOM 18, *Sept* 3, Stigmatum S Francisci C A
dup, 9 l ult Ev et com Dom in L et M. V a
cap seq † com præc, et Dom.
- 18 b 2 Joseph a Cupertino C dup, V a cap seq, A
com præc. [PL. 4,14]
- 19 c 3 Januarii & c MM dup, *Incip lib Tobie*, V R
a cap seq, com præc.

- 20 d 4 QT et *Vigil.* Eustachii &c MM dup, 9 l $\times$ R
ult Ev et com Fer in L et M in qua adde
com Vig. V seq, com præc.
- 21 e 5 Matthæi Ap et Evang dup 2 cl, Cr, Præf FD R
App. in V com seq, et SS Mauriti &c MM.
- 22 f 6 QT. Thomæ de Villanova CP fem, + 9 l $\times$ A
et ult Ev Fer, com ejus, et SS in L et M,
Post-communio pro Feria ut cras. V a cap seq,
com præc, et S Theclæ VM,
- 23 g Sab. QT. Lini MP fem, 9 l et ult Ev Fer, $\times$ R
com ejus et S in L et M. V seq, com Dom
19, et præc.*

The Indulgence begins.

- 24 A DOM 19, Sept 4. BMV de Mercede dup maj, ∞ A
9 l ult Ev et com Dom in L et M, Præf *Te*
in festivit. in V com Dom.
- 25 b 2 De Feria *Incip lib Judith.* V a cap seq. V
- 26 c 3 Cypriani &c MM, Resp ex 2 n. V seq.— R
[7.57 D.]
- 27 d 4 Cosmæ et Damiani MM fem, Resp 8 *Hæc* R
est, Orr ut 2 huj. V a cap seq, com præc.
- 28 e 5 Wenceslai M fem, ll 1 n ex Dom 5 Sept, Orr R
ut heri. V seq fine com.
- 29 f 6 Michaelis Archang dup 2 cl, Bened 8 *Quo-ABFDA*
rum &c, Cr. in V com seq O *Doctor.*
- 30 g Sab. Hieronymi CD dup, Cr. V seq, com AB A
præc, Dom 20, et S Remigii CP.*

OCTOBER habet dies XXXI.

- 1 A DOM 20, Octob 1. SS Rosarii BMV dup A
maj, 9 l et ult Ev Dom, com ejus, et S in L
et M, Præf *Te in solemnit.* in V com seq et
Dom.

The Indulgence ends.

- 2 b 2 Angelorum Custodum dup, Cr. in V com A
seq. [NL. 10,55]
- 3 c 3 Thomæ Hereford CP dup, *Incip lib 1 Ma-* A
chab, ll 2 et 3 n de coi 2 loco, M *Sacerdot,*
Or pr. V a cap seq, com præc.
- 4 d 4 Francisci C dup. in V com seq. A

- 5 e 5 Placidi &c MM, Resp ex 1 n, in M 2 Or R
A cunctis, 3 ad lib. V seq.
- 6 f 6 Brunonis C dup. in V com seq, S Marci AB A
 CP, et SS Sergii &c MM*.
- 7 g Sab. BMV, com S et SS in L et M. V seq AB A
 com Dom 21.
- 8 A DOM 21, *Octob* 2. Birgittæ Vid dup, 9 l ult A
 Ev et com Dom in L et M. in V com Dom,
 et seq.
- 9 h 2 Dionysii &c MM fem, Or ut 5 huj. V seq, R
 com præc.
- 10 c 3 Paulini CP dup, ll 2 et 3 n et M de coi 1 A
 loco. in V com seq. [4,44 C.]
- 11 d 4 Francisci Borgia C fem † (al heri) in M 2,45 A
 Orr ut 5 huj. V seq, com præc.
- 12 e 5 Wilfridi CP dup, ll 2 et 3 n et M de coi 2 A
 loco, Orr pr. V seq † com præc.
- 13 f 6 Eduardi Reg C dup 2 cl cum Qct, ll 1 n de AB A
 coi 1 loco, Cr. in V com seq.
- 14 g Sab. Callisti MP fem, com Oct in L et M, 3 AB R
 Or *Concede*, Cr. V seq, com Dom 22, præc,
 et Oct.
- 15 A DOM 22, *Octob* 3, Terefiæ V dup, ll 1 n de A
Script occur, 9 l et ult Ev Dom, com ejus, et
 Oct in L et M. in V com Dom et Oct.
- 16 b 2 De 4 die inf Oct fem, ll 2 et 3 n ut in A
 Supplem, in M Orr ut post Dom in Albis,
 Cr. V a cap seq, com Oct.
- 17 c 3 Hedwigis Vid fem, com Oct in L et M, 3 A
 Or *Concede*, Cr. V seq fine com.
- 18 d 4 Lucae Evang dup 2 cl, Cr, Præf App. in V R
 com seq tant. [8,3 PL.]
- 19 e 5 Petri de Alcantara C dup † com Oct in L A
 et M, Cr. V a cap seq ut in 1 Festi, com
 præc.
- 20 f 6 Octava S Eduardi dup, ll ut in Supplem, AB^N A
 Cr. V seq, com præc, et S Hilarionis Ab C. 30
- 21 g Sab. Ursulæ et Soc VV MM dup maj, Offic AB R
 et M ut in Supplem, 9 l de duab, et com S in
 L et M. in V com seq, et Dom 23.
- 22 A DOM 23, *Octob* 4, Joannis Cantii C dup, ad A
Mat dic hymn 1 V et ad L hymn Mat, 9 l ult
 Ev et com Dom in L et M. in V hymn pr,
 com Dom,

- 23 b 2 De Feria. V
- 24 c 3 De Feria. V seq + com SS Chrysanthi &c MM. V
- 25 d 4 Joannis de Beverlaco CP dup, ll 2 et 3 n de
coi 2 loco, 9 l de duab, et com SS in L et
M *Sacerdot*, Orr pr. in V com seq. [D. 4, 8] A
- 26 e 5 Evaristi MP *duæ ll de Script ex Dom* 5 R
Ociob, Resp ex 1 n, in M Orr ut 5 huj. V
Feria.
- 27 f 6 Vigilia de qua ll, Or, et M, reliqua de Fer AB U
preces flex gen, Ort ut post Dom in Alb. V
seq.
- 28 g Sab. Simonis et Judæ App dup 2 cl, Cr, Præf ABFDR
App. in V com seq, et Dom 24 ana *Vidi Dnm*
ut ante Dom 1 Nov, Or Dom 3 post Epiph.
- The Indulgence begins.
- 29 A DOM 24, Nov 1, Bedæ C dup + 9 l ult Ev et A
com Dom (3 Post Epiph) ubique.
- 30 b 2 De Feria. V
- 31 c 3 Vigilia de qua ll, Or et M, reliqua de Fer ✕ U
prec flex gen, in M 2 Or Spir S, 3 Ecclæ vel
&c. V seq.

NOVEMBER habet dies XXX.

- 1 d 4 OMNIUM SS dup 1 cl cum Oct, Cr. in V A
post *Bened Dno* dic V Def ritu dup *de præ-*
cepto, sine psal in fine, Or *Fidelium* cum con-
clus integra. [9, 34 NL.]
- 2 e 5 *Commemoratio oium Fidel Def.* De 2 die inf N
Oct sem, post L diei dic totum Offic Def, et
M 1 pro Def. V seq, com Oct.
- 3 f 6 Winefridæ VM dup, Offic et M ut in Sup- AB R
plem, com Oct in L et M, Cr. V a cap seq,
com præc, Oct, et SS Vitalis &c MM.
- 4 g Sab. Caroli CP dup 9 l SS, com Oct, et SS AB A
in L et M, Cr. in V com Dom 25 (Or Dom
4 post Epiph) et Oct.
- 5 A DOM 25, Nov 2, sem, *hymni langiores*, ll 3 n, A
anæ ad *Bened ad Magn*, et M Dom 4 post
Epiph, com Oct ubiq sine 3 Or.
- 6 b 2 De 6 die inf Oct sem, in M 2 Or Spir S, 3 Æ A
Ecclæ, vel &c, Cr.
- 7 c 3 De 7 die inf Oct sem, ut heri. V dup ut in A
1 Festi, com SS 4 Coronat MM.

- 8 d 4 Octava oium SS dup, 9 l et com SS in L et M, Cr. V seq, com præc, et S Theodori M. A
- The Indulgence ends.**
- 9 e 5 Dedicatio Basilicæ Salvat dup, 9 l et com S in L et M, Cr. in V com seq, et SS Tryphonis &c MM. [12,34 C.] A
- 10 f 6 Andreæ Avellini C fem, 9 l et com SS in AB A
L et M, 3 Or *A cunctis*. V seq, com præc,
et S Mennæ M.
- 11 g Sab. Martini CP dup, 9 l et com S in L et AB A
M. in V com Dom 26, Or Dom 5 post
Epiph.
- 12 A DOM 26, Nov 3, fem, 11 3 n &c, de Dom 5 V
post Epiph. in V com seq.
- 13 b 2 Didaci C fem † in M 2 Or *A cunctis*, 3 ad A
lib. V seq † com præc.
- 14 c 3 Erconwaldi CP dup, 11 2 et 3 n de coi 2 A
loco, M *Sacerdot* Orr pr. V a cap seq, com
præc.
- 15 d 4 Gertrudis V dup. V a cap seq, com præc. A
- 16 e 5 Edmundi CP dup, 11 2 n de coi 2 loco, et
3 n de coi 1 loco, M *Statuit*, Orr pr. V a
cap seq, com præc. [PL. 11,8]
- 17 f 6 Hugonis CP dup, oia ut 14 huj. V seq AB A
com præc.
- 18 g Sab. Dedicatio Basil App dup, Cr. in V com AB² A
seq, Dom 27 Or Dom 6 post Epiph, et S ⁵
Pontiani MP.
- 19 A DOM 27, Nov 4, Elizabeth Vid dup, 9 l et A
ult Ev Dom 6 post Epiph, com ejus, et S
in L et M. V seq, com præc, et Dom.
- 20 b 2 Edmundi Reg M dup maj, Offic &c ut in R
Supplem. V seq com præc*.
- 21 c 3 Præsentatio BMV dup maj, Cr, Præf *Te in* A
præsentat. in V com seq.
- 22 d 4 Cæciliæ VM dup. in V com seq, et S Fe- R
licitatis M.
- 23 e 5 Clementis MP fem, 9 l et com S in L et M, R
3 Or *A cunctis*, V seq † com præc, et S Chry-
fologi M. [D. 11,32]
- 24 f 6 Joannis a Cruce C dup, *Incip Joel*, 9 l de AB A
duab, et com S in L et M, V a cap seq, com
præc,

- 25 g Sab. Catharinæ VM dup, *Incip Amos, Abdias, AB* R
et Jonas. V a cap seq + com præc, Dom ult,
et S Petri MP.
- 26 A DOM 28 et ult, *Nov 5, Felieis de Valois C* A
dup (al 20 huj) 9 l et ult Ev Dom, com ejus,
et S in L et M. in V com Dom, et seq.
- 27 b 2 Gregorii Thaumaturgii CP sem + (al 17 huj) in A
M Orr ut 13 huj. V a cap seq, com præc.
- 28 c 3 Martini MP sem (12 huj) Resp 8 *Due præ-* CR
venisti, Orr ut heri, in V com S Saturnini M.
- 29 d 4 *Vigilia, de qua ll, Or et M, reliqua de Fer* U
præc flex gen, com S in L et M, 3 Or Concede.
V seq.
- 30 e 5 S Andreæ Ap dup 2 cl, Cr, Præf App.— FD R
[NL. 10,51]

DECEMBER habet dies XXXI.

- 1 f 6 De Feria *Incip Sophon, Aggæus et Zacharias. AB* V
V seq.
- 2 g Sab. Bibianæ VM sem, in M 2 Or *A cunctis, AB* R
3 ad lib. V a cap Dom 1 Adventus, com
præc, *Omitt Suffrag SS usq ad 16 Jan. Post V*
Alma Redemptoris, v et Or 1.
- 3 A DOM 1 Adv sem. V seq + O *Doctor, com* U
Dom, et S Barbaræ VM.
- 4 b 2 Petri Chrysologi CPD dup, com Fer, et S A
in L et M, Cr. V a cap seq, com præc Fer,
et S Sabbæ Ab *v ex 2 n.*
- 5 c 3 Birini CP dup, ll 2 et 3 n de coi 1 loco, A
com Fer et S in Lex 1 V, et M *Statuit. V a*
cap seq, com præc, et Fer.
- 6 d 4 Nicolai CP dup, com Fer in L et M. V a ✕ A
cap seq + O *Doctor, com præc, et Fer.*
- 7 e 5 Ambrosii CPD dup, com Fer in L et M, Cr. A
V seq, com præc, et Fer,* et per Oct.
- 8 f 6 Conceptio BMV dup 2 cl cum Oct, com Fer ✕ FDA
in L et M, Cr, Præf *Te in concept et per Oct.*
in V com seq, et Fer. [C. 9,50]
- 9 g Sab. Francisci Xaverii C dup + (3 huj) com AB A
Oct, et Fer in L et M, Cr. in V com Dom 2
Adv, Oct, et S Melchiadis MP.
- 10 A DOM 2 sem, com Oct, et S in L et M. in V U
com seq, et Oct.

- 11 b 2 Damasi CP sem, com Oct, et Fer in L et M, A
Cr. V a cap de Oct, com præc, et Fer.
- 12 c 3 De 5 die inf Oct sem, com Fer in L et M, A
3 Or Spir S, Cr. V seq, com Oct, et Fer.
- 13 d 4 Luciae VM dup, com Oct et Fer ubique, Cr. ✕ R
- 14 e 5 De 7 die inf Oct sem, com Fer in L et M, A
3 Or Spir S, Cr. V dup ut in 1 Festi, com Fer.
- 15 f 6 Octava Concept dup, com Fer in L et M, ✕ⁿ A
Cr. in V com seq, et Fer.
- 16 g Sab. Eusebii MP sem, Resp 8 *Dne prævenisti*, AB R
com Fer in L et M, 3 Or B Mariæ. V a cap
Dom 3, com præc. [PL. 12.58]
- 17 A DOM 3 sem, ana ad Magn O *Sapientia* ritu U
dup.
- 18 b 2 De Feria, Invitat *Prope est* ut heri usq ad U
Nativ Dni, ad L et Hor anæ *Ecce veniet*,
prec flex gen quotid. in V ana O *Adonai*.
- 19 c 3 De Feria, anæ *Rorate*, in V O *Radix*. U
- 20 d 4 QT, et Vigil de qua nil in Offic, anæ *Pro-* ✕ U
phetæ, in M pr, 2 Or Vigil, 3 B Mariæ. V
seq, com Fer ana O *Clavis* Or Dom præc.
- 21 e 5 Thomæ Ap dup 2 cl, com Fer in L et M, FD R
Cr, Præf App. in V com Fer ana O *Oriens*.
- 22 f 6 QT. De Feria anæ *Constantes*, in V ana O ✕ U
Rex.
- 23 g Sab. QT. De eo, anæ ad L et Hor *Canite tuba* ✕ U
de Dom 4, sed loco anæ 4 dic *Expectetur*, et
Bened *Ecce completa*. in V a cap Dom 4 ana
O *Emmanuel*. [7,9 D.]
- 24 A DOM 4 Adv et Vigil Nat Dni sem, Invitat U
Hodie scietis, reliqua de Dom, v et ll 3 n de
Vig, oia deinceps pr, ad L dup, fit com Dom
in L et M, sine 9 l et Ev. V seq * usq ad
Epiph, post *Alma Redempt* v et Or 2.
- The Indulgence begins.
- 25 b 2 NATIVITAS DNI dup 1 cl cum Oct, Cr. A
in V com seq.
- 26 c 3 Stephani Prot M dup 2 cl cum Oct, com FD R
Nat in L et M, Cr. in V com seq, et Nat.
- 27 d 4 Joannis Ap et Evang dup 2 cl cum Oct, FDA
com Nat et Steph in L et M, Cr. Præf
Nat. in V com seq, Nat et Steph.

M D

DECEMBER 1815.

J M P C

- 28 e 5 SS Innocentium dup 2 cl cum Oct, com 3 FD U
 Octav in L et M, Cr. in V a cap seq, com
 præc, et Nat *tant*.
- 29 f 6 Thomæ Cantuar MP dup 1 cl cum Oct, ABFDR
 com Nat *tant* in L et M, Cr. in V com Nat
tant.
- 30 g Sab. De Oct Nat sem, Offic de Nat *except pr*, AB A
 ll 1 et 2 n de Dom inf Oct, ll 3 n pr, com
 Thomæ, Steph, Joan, et Innoc in L et M *pr*,
 Cr. V dup, a cap seq, com Dom, Nat,
 Thomæ, et reliq Octav. [NL. 2,51]
- 31 A DOM *inf Oct* Silvestri CP dup, 9 l et ult Ev A
 Dom, com ejus et Octavarum in L et M. V
 seq fine com.

LAUS DEO SEMPER.

Anno sequenti 1816.—Litteræ Dom G. F.—Epacta 1.—
 Pascha erit 14 Aprilis.

Plenary ✠ Indulgences

Granted to the Faithful in the four Districts of England.

I. Christmas-day, and the twelve days following, to the day of the Epiphany, inclusively.

II. The first Week of Lent, beginning with the first Sunday, and ending with the second Sunday, inclusively.

III. Easter, *i. e.* from Palm-Sunday, inclusively, to Low-Sunday, inclusively.

IV. From Whit-Sunday, inclusively, to the end of the Octave of Corpus Christi.

V. The Feast of SS. Peter and Paul, and during the Octave.

VI. From the Sunday, inclusively, preceding the Festival of the Assumption of the B. V. Mary to the 22d day of August, inclusively. But if the Festival of the Assumption fall on a Sunday, the Indulgence begins on that day.

VII. From the Sunday, inclusively, preceding the Festival of St. Michael to the Sunday following, inclusively. But if the Festival of St. Michael fall on a Sunday, the Indulgence begins on that day.

VIII. From the Sunday, inclusively, preceding the Festival of All-Saints to the 8th day of November, inclusively. But if the Feast of All-Saints fall on a Sunday, the Indulgence begins on that day,

The Conditions of II, IV and VIII, are,

1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop.

2. That they worthily receive the Holy Communion.

3. That if their state and condition allow it, they give some alms to the poor, either on the eve or on the day of their communion.

4. That on the day of their communion, they offer up some prayers to God, for the whole state of the Catholic Church throughout the world; for the bringing back all straying souls to the fold of Christ; for the general peace of Christendom, and for the blessing of God upon this nation.

Plenary Indulgences.

The Conditions of I, III, VI and VII, are,

1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop.
2. That they worthily receive the Holy Communion.
3. That they visit some Chapel or Oratory, where Mass is celebrated, and pray to God for the peace of his Church.
4. That they be in a readiness of mind to assist the poor with alms in proportion to their abilities; or to frequent catechism and sermons as often as they can do it without great inconvenience; or to afford their assistance to the sick or to such as are near their end, out of the motive of Christian Charity.

Note. It is not required for the gaining these four Indulgences, granted by Pope Benedict XIV, that these works of mercy corporal or spiritual, or the assisting at catechisms and sermons, be done on the same day with the communion; but only that persons be then in a disposition or readiness of mind to do these things, or some of them at least, when they may have an opportunity.

The Conditions of the V, are,

1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop.
2. That they worthily receive the Holy Communion.
3. That, for some space of time they pray to God, with a sincere heart, for the conversion of Infidels and Heretics and for the free propagation of the Holy Faith,

*London,
Feb. 22d, 1810.*

IN DISTRICTU OCCIDENTALI.

Dilectis in Christo fratribus, Presbyteris Gallis in Districtu Occidentali degentibus, notum facimus, facultates omnes quibus, nunc legitime utuntur per præsentes prorogari ad finem anni proximi venturi.

*Datum apud Taunton,
Die 27 Septembris, 1814.*

✠ BENARDINUS THESPIEN, V. A.

*The End of the Directory for the Church Service for the
Year of our Lord 1815.*

APPENDIX

TO THE

DIRECTORY for M,DCCCXV.

CHAPELS.

*Those marked thus * are supported by Subscription.*

* **VIRGINIA STREET**, Ratcliff Highway.—A discourse after the Gospel at High Mass, and Vespers at 3 o'clock on Sundays. — Chaplains, Rev. Messrs. Delaney, Sergeant, and Dobson.

* **WHITE STREET**, Moor Fields.—A discourse after the Gospel at High Mass, and Vespers on Sundays at 4 o'clock, and catechism immediately after; Complin with a discourse on Wednesdays in Lent at 6 o'clock; High Mass and Vespers on Holidays at the same hour as on Sundays.—Chaplains, Rev. Messrs. Hunt, Devereux, Greenway, and Law.

* **SARDINIAN CHAPEL**, Duke Street, Lincoln's Inn Fields.—After the Gospel at High Mass on Sundays, a discourse in English; Vespers at three in the afternoon; and at six in the evening, a discourse in English; besides which, there is a society of the office of the faithful departed. Complin with a discourse on Fridays in Lent.—Chaplains, Rev. Messrs. Broderick, Havard, Tuite, and Tanner.

* **ST. PATRICK'S CHAPEL**, Sutton Street, Soho.—High Mass and a Sermon on Sundays at 11 o'clock; Vespers at three, and Catechism immediately after. Complin and a discourse on the Tuesdays in Lent, at 6 o'clock.

The festival of St. Patrick is observed in this Chapel as a double of the first class, when High Mass is solemnly celebrated, with a discourse suitable to the occasion;—A Collection is then made for the support of the Chapel. Subscriptions received by the Rt. Rev. Dr. Poynter, or at Messrs. Wright and Co.'s, Henrietta-Street, Covent Garden.—Chaplains, Rev. Messrs. Norris, Cullen, and Russell.

* **The BAVARIAN CHAPEL**, Warwick Street, Golden Square.—A discourse at High Mass, Vespers at half past three; Complin and a discourse on Thursdays in Lent.—Chaplains, Rev. Messrs. Archer, Wilds, Jones, and Lee.

PORTUGUESE CHAPEL, South Street, South Audley Street, Grosvenor Square.—On Sundays a discourse at High Mass; Vespers at three o'clock; Complin with a discourse on Wednesdays in Lent at six in the afternoon.—Chaplains, Rev. Messrs. Fryer, Smith, and Gaffey.

SPANISH PLACE CHAPEL, Manchester Square.—A discourse at High Mass on Sunday mornings; Vespers at three in the afternoon; Complin on Fridays in Lent at six o'clock, with a discourse.—Chaplains, Rev. Messrs. Earle, Gandolphy, Carpue, and Massot.

* **CHAPEL**, London Road, St. George's Fields.—At the eight o'clock Mass on Sundays a discourse, also at High Mass; and after

CHAPELS IN OR

Vespers, which begin at half past three in the afternoon, the catechism explained.—The poverty of this part of the London District does not afford a sufficient maintenance for the clergy requisite to perform the heavy duties of this chapel. There are four prisons, two large hospitals, and several workhouses to be attended, and more than five thousand, chiefly poor, who look to their pastors not only for spiritual but pecuniary assistance. This place in a PARTICULAR MANNER claims public attention, and benevolent assistance.—Chaplains, Rev. Messrs. Griffiths, Bramston, and M'Donnell.

* EAST-LANE, BERMONDSEY, the Rev. Dr. O'Brien. — This Chapel has a well-founded claim on the beneficence of the faithful, and particularly on those of the Irish nation, to continue and support what was begun by the piety of the Rev. G. Shaw, and increased by the very liberal assistance of G. French, Esq. The congregation is chiefly composed of labouring Irish, between two and three thousand, one half of whom would require charitable assistance, if in the power of their pastor. The chapel is not large enough to receive one quarter of the flock, and is in want besides of almost every thing requisite to the decency due to a place of worship. There are two schools, one for boys and another for girls (the resourceless children and orphans of the above numerous poor) which are supported by the voluntary contributions of Irish merchants and tradesmen.

Those who love their country and their religion, and who have a feeling for suffering humanity, will find here a large field to display their pious and charitable zeal. Any assistance destined for the chapel, for the poor, or for the said two schools, will be received by Mr. Daniel Reardon, Corbet-court, Gracechurch-street; by Mr. Wm. Delahunt, Shad-Thames; by Mr. Keating, Silversmith and Jeweller, No. 114, Strand; or by the Pastor, at the chapel.

* WESTMINSTER, ST. MARY'S CHAPEL, Romney-Terrace, Marsham Street. The Rev. Wm. Hurst.—On Sundays Mass at 11, Vespers at half past 3 o'clock.

The Trustees chosen to effect the good work of erecting a Chapel, and a house for the Chaplain, sincerely regret that the Subscriptions hitherto received have not enabled them to complete it, by providing a residence for the Chaplain on that part of the ground which was taken for the purpose, and which must therefore still remain vacant. They however hope that the zeal and charity of many, who have not yet contributed any thing to so desirable and necessary an establishment, will supply the means of doing it. Subscriptions and Donations will be thankfully received by the Chaplain, and by Messrs. Wright & Co. No. 5, Henrietta street, Covent-Garden. There is a meeting of the Confraternity of the Scapular on the 3d Sunday of each month, at half past three o'clock. Two schools, one for boys, and the other for girls, have lately been opened with the concurrence of the Rt. Rev. Dr. Wm. Poynter, who contributes 21l. annually to them. Hitherto they have met with very little encouragement. The smallest Donations will be thankfully received, and applied to this charitable purpose, by the Rev. Wm. Hurst, No. 9, Romney Terrace, Marsham-street.

N. B. There will be apartments to be let sufficient for the accommodation of a small family, at Christmas, 1814. A single person may be

NEAR LONDON.

accommodated with one or two furnished rooms, and boardi required The house is next door to the chapel.

* **GERMAN CHAPEL**, Great St. Thomas Apostle, Bow Lane, Cheap-side.—On Sundays a discourse after the Gospel at High Mass, and Vespers at 4 o'clock At 7 o'clock in the Evening, the Rosary, a short Instruction, and the usual Night Prayers. On Thursdays in Lent, at 6 o'clock, Complin and a discourse.—Chaplains, Rev. Messrs. Becker and Muth. — Subscriptions and Donations will be thankfully received by the Right Rev. Dr. Poynter, V. A. No. 4, Castle-street, Holborn.

* **SOMERSTOWN, CLARENDON SQUARE**, Rev. Mr. Nerinckx, &c. —High Mass at eleven o'clock, with a Discourse in English on Sundays. Vespers at three, with the Benediction. At six Catechism in English, followed by the Benediction of the B. Sacrament. Benediction of the B. Sacrament on Wednesdays at half past five in summer, and at five in winter.

As hitherto the subscriptions have not proved adequate to cover the expence of building the Chapel, the Faithful are invited to contribute to complete the payment thereof, as well as to support two numerous schools of gratuitous education for the poor Catholics.

Subscriptions are received by the Right Rev. Dr. Poynter, No. 4, Castle-Street, Holborn; by the Rev. Mr. Nerinckx, No. 54, Clarendon-Square, Somerstown, and by the Printers hereof.

* **LITTLE GEORGE STREET**, between George-street and King-street, Portman-square, the Rev. Mr Chéné.

Every Sunday and Festival of Obligation High Mass at 11 and Vespers at 3 o'clock. Instructions after the Gospel. *Salut* and Benediction after Vespers. Complin and *Salut* every Thursday in Lent at 3 o'clock. Every week a Mass is offered for the Benefactors of the Chapel. Catechism every Sunday and Wednesday at 2 o'clock.

* * For the particulars of the Charity School attached to this Chapel, vide Article Catholic Charitable Institutions.

* **CHELSEA, NEW CHAPEL**, Chapel-Place, at the Back of No. 124, Sloane-Street. Chaplain Rev. Voyaux de Franous.

On Sunday, Mass at 11 o'clock, with the Morning Prayers and a Discourse; Catechism, Vespers, and Evening Prayers at 3 o'clock—On Holidays, Mass and Vespers at the same hour as on Sundays — The subscriptions as yet received, being still very inadequate to pay for the building of the Chapel, exclusive of many incidental expenses, the Chaplain begs leave to continue to solicit the charity of the benefactors, and of the pious Christians who have not yet contributed towards the good work, and he hopes they will assist the treasurer in the liquidation of the debt, and the support of an establishment so long wished for, and so necessary for the religious comforts of the numerous wounded catholic soldiers and Irish Veterans at Chelsea.

Subscriptions are received by the Right Rev. Dr. Poynter, Rev. Voyaux de Franous, Edward Christian, Esq. and Messrs. Wright & Co. Bankers, Henrietta-street.

CHAPELS NEAR LONDON.

* **GREENWICH CHAPEL**, Clark's Buildings, the Rev. S. Green.—In soliciting the charitable assistance of the affluent and the humane, little need be said after pointing out its design and its object. The number of enfeebled, maimed, and aged seamen who profess the Roman Catholic Religion, and have been admitted into the Royal Hospital at Greenwich, is very considerable, and their claim on the gratitude of their fellow subjects is well founded. They have protected them from the insults of hostile fleets; they have braved the greatest dangers for their peace and security.—Some have spent forty or more years in the public service;—some there are without a leg, an eye, an arm, and none without a scar and a time-furrowed countenance. Their inability to contribute to the present necessary repairs and future support of their chapel compels them to apply for assistance: and surely there is no heart so steeled as to deem the application undeserving their most serious attention.

Besides the pensioners, there is a numerous poor congregation to attend at Woolwich, Deptford, and Lewisham, whose poverty will not allow them to afford a scanty maintenance for their pastor.

Subscriptions and Donations will be thankfully received by the chaplain, the Rev. S. Green, Clark's Buildings, Greenwich; Rev. J. Griffiths, Chapel, St. George's Fields; and the Printers hereof.

* **HAMPSTEAD CHAPEL**, Church Row.—On Sundays Mass at 11 o'clock, with a Discourse in English. Vespers at three o'clock, and afterward Catechism.—On Holidays of Obligation, Mass, and Vespers as above.—Chaplain, the Rev. Mr. Morel.

The present Catholic Chapel in Hampstead being totally inadequate to the accommodation of the congregation, in consequence of the number of families that resort to this place in the summer season, together with the many labouring people who reside in the neighbouring villages, where there is no Chapel, it has for a long time been the anxious wish of the Rev. Mr. Morel, and of the few Catholic Gentlemen residing in Hampstead, to raise a proper and convenient place of worship for the accommodation of all; and having now the prospect of a favourable spot to build upon, they have resolved, with the blessing of God, and under the sanction of the Right Rev. Dr. POYNTER, to begin at once the good work; but as their number is small, the far greater part of the congregation being composed of poor labouring people, they confidently hope, that not only the members of their own communion, but all those who are friends to virtue and social order, will cheerfully assist them, and gladly contribute to enable them to carry on such a laudable undertaking.

To Catholics it must be particularly gratifying, to afford the poor of their communion the means of discharging their religious duties, and all must feel happy in contributing to put their fellow-creatures in the way of being taught their duty to God and man.

The smallest donations will be thankfully received, and the mite of the widow gratefully acknowledged.

A little fountain grew into a very great river. Esther xi. 10.

Subscriptions are received by the R. R. Dr. Poynter; at the Chapel, Church Row, Hampstead; at Messrs. Wright and Co.'s Bankers; and at Mr. Lescher's, Whitechapel.

HAMMERSMITH, No. 5, King-street, the Rev. Mr. Lec.
Ditto, Brook-Green-House.

COUNTRY CHAPELS.

* KENSINGTON, Holland Street, Rev. Mr. Viel.—Sundays and holidays morning service at half past 10, and evening service at 3 o'clock.

* TOTTENHAM TERRACE, Queen Street, the Rev. P. Le Tellier.—Divine Service every Sunday and Holiday at 11 o'clock—Instructions after the Gospel.—Vespers at 3 o'clock. As the Chapel stands in need of repair and the Congregation is poor, the charitable consideration of the public is humbly solicited.

* RICHMOND, Surry, Vineyard, the Rev. Mr. Peters.

ISLEWORTH, Shrewsbury Place, the Rev. Mr. Waring.

CARSHALTON, Bornhem House, near Croydon, Surry.

The humble PETITION of the CATHOLICS of STRATFORD, Essex, under the Patronage and Authority of the R. R. Dr. Poynter, *for the promotion of the glory of God, for the edification of the faithful, and the advancement of piety and religion.*

The poor Catholics of six or seven parishes round Stratford, Essex, whose number amounts to near 700, all labouring people, by a continued series of unhappy events, and lately by the death of a gentleman, at whose house their chapel formerly was, finding themselves deprived of a place of worship, and not being able, on account of their poverty, to provide themselves with this, the only comfort and consolation they have in their unhappy condition, humbly solicit the aid and support of those Ladies and Gentlemen who are devoted to the public good, and animated with the spirit of propagating religion and morality, to help and assist them in so laudable an undertaking. Urged by circumstances, they who have begun it have done it with a little sum of money, relying on Providence for the finishing of it.

May the God of all mercy and goodness, and the father of the poor, reward those who will contribute to it, this will be the constant and fervent prayer of the humble PETITIONERS.

The smallest donation will be received with the greatest gratitude by the Rt. Rev. Dr. Poynter, No. 4, Castle-Street, Holborn; — Macarty, Esq. No. 44, Wellclose-square; Messrs. Wright, Selby, and Co. Bankers, Henrietta-street, Covent Garden; and Rev. Mr. Chevrolais, Stratford, Essex.

STOKE-NEWINGTON, PALATINE-PLACE.—At the Abbé Des-Forge's House, on Sundays Mass at half past ten precisely, with an Instruction in English; and on Holy Days of Obligation, at nine o'clock. On Sundays Vespers at three o'clock, and afterwards Catechism.

Donations and Subscriptions will be thankfully received by the Chaplain; the Rev. Mr. Law, Moorfields Chapel; and by Mr. Charles Knight, Tea Dealer, No. 19, Broad street Buildings, Moorfields.

BLANDFORD, Dorset, is served regularly, every Sunday and Holiday, by the Rev. Joseph Lee, from Spetisbury.

* BRIGHTON CHAPEL.—The necessity of a place of worship for Roman Catholics at Brighton had long been felt, till at last active exertions were made to procure permanent resources for so desirable an object. The success which attended those exertions encouraged further hopes: a chapel has been built, but with grief we inform the public, that the expenses have greatly exceeded the receipt.

of donations and subscriptions. So late as the 22d of July, 1809, there was an unliquidated debt of L. 305 : 3 : 5 standing against the principal manager and zealous promoter of this business, exclusive of incidental expenses to a considerable amount. More need not be said to influence the Catholic Nobility and Gentry who derive benefit from the chapel.

Subscriptions and donations will be thankfully received and acknowledged by the Rev. Philip Wyndham, Arundel, Suffex ; Rt. Rev. Dr. Poynter, Castle-street, Holborn ; and Messrs. Wright and Co. Henrietta-street, Covent-Garden.

* BROMPTON and CHATHAM BARRACKS CHAPEL, Kent, Rev. R. Salmon, Chaplain, under the patronage of the R. R. Dr. Poynter. — The subscribers and benefactors are respectfully thanked, and informed that the building of the new Chapel is now completed, and that the expences exceed the amount of subscription by more than L. 600, which sum must be paid before Midsummer next. We therefore most humbly entreat the Catholic Nobility and Gentry, &c. to come to our assistance to liquidate this enormous deficit. If some liberal and charitable friend would advance part of the sum, we bind ourselves to pay the interest of the loan till the period of its reimbursement.

Subscriptions are most humbly solicited, and will be received by the R. Rev. Patron ; Messrs. Wright and Co. Bankers ; and by the Rev. R. Salmon, Manor-Street, Brompton.

* CHELTENHAM, Somerset-Place, the Rev. John Birdfall. Prayers on Sundays and Feasts of Obligation at 11 o'clock, and in the Week on Wednesdays, Fridays, and Saturdays at nine. — Afternoon Prayers on Sundays at 3 o'clock.

CHERTSEY, Surry, Woburn Lower Lodge, the Rev. Mr. Caestryck.

* COVENTRY, St. Mary's Chapel, Hill Street, Rev. — Ferrand. — Benefactions, however small, will be thankfully received, and may be remitted to the R. R. Dr. Milner, Giffard-House, Wolverhampton ; the Rev. Dr. Brewer, Woolton, near Liverpool ; the Rev. Mr. Lorymer, No. 39, Gloucester-street, Queen-square ; the Rev. — Ferrand the Chaplain ; and by the Printers hereof.

Prayers every Sunday and Feasts of Obligation at ten o'clock. Travellers on applying will be accommodated with convenient seats.

COURT-HOUSE, CANNINGTON, three miles from BRIDGEWATER. Mass every morning at 7 o'clock, and on Sundays and Holidays at 10 o'clock. Vespers at 2, and Benediction at 5, on Sundays and Holidays.

EXETER, St. Nicholas's Chapel, the Rev. Geo. Oliver.

GOSPORT, Middle Street, the Rev. I. Lempfrid.

ISLE of WIGHT, NEWPORT, the Rev. George Spain.

Ditto, COWES, the Rev. W. Pierrepont. Prayers Sundays and Holidays at 10 o'clock.

KNARESBRO', near HARROWGATE. Visitors to Harrowgate are informed there is a Catholic Chapel at Knarebro', where a place in the Tribune is reserved for their accommodation to assist at the Divine Service. Mass at 10 o'clock. Chaplain Rev. John Molineu.

IN THE COUNTRY.

* **LICHFIELD CHAPEL**, the Rev. John Kirk.

* **LIVERPOOL**, St. Anthony's Chapel, Mile End, Scotland Road, Chaplain J. B. A. Gérardot, late Rector of SS. Cyr and Julitta, *vulgo* de Blesmes, in the bishopric of Soissons. This neat and convenient Chapel has been erected and built adjoining the Priest's house, August 16th, in the year 1805, by the indefatigable exertions of the said J. B. A. Gérardot, for the use of the mission of the Northern District.—Divine office is daily performed in it, and prayers offered for the benefactors.—At High Mass on Sundays a discourse after the Gospel.—Catechism explained to children on Tuesdays and Thursdays in the evening, and on Sundays before Vespers, which begin at three in the afternoon. Besides which, many members of a spiritual Association and of the order of the holy Scapular meet regularly on Mondays, Wednesdays and Fridays, at 7 o'clock in the evening, to recite the Rosary.—There is also a general communion of the above members the first Sunday of every month; and after Vespers, *Bona Mors* and Benediction of the blessed Sacrament. Evening Prayers and instruction in the Christian doctrine Wednesdays and Fridays in *Advent* and *Lent*.—This Chapel seems to have a well founded claim, not only on the support of the zealous Catholic, but also on their benefactions, on account of a Clerical Association which commenced on the 2d of Aug. 1812, the object of which is to raise a fund, by a monthly subscription of 1s. per member, to maintain some promising students, whose parents are only able to defray part of the expences of a clerical education. There are now two candidates on the list to provide for, and the fund being inadequate to support them both at once, the Committee beg leave to recommend this laudable institution to the Catholic Public, which is well worthy of their attention, on account of the scarcity of candidates for the priesthood: therefore benefactions are earnestly solicited, and which may be sent by the clergy who correspond with the incumbent, or any member of the committee.

N. B. The Rev. Mr. Gérardot being anxious that a successor should be appointed in his life time, with the consent and approbation of the Vicar Apostolic, is ready to make an arrangement for that purpose (without pecuniary consideration) with any candidate so approved.

* **MARGATE**, St. Austin's Chapel, Prospect Place. Chaplain Rev. Joseph Anson. Divine Service, on Sundays and Holidays, in the morning at 11 o'clock, and in the evening at three.

* **PLYMOUTH DOCK**, ST. MARY'S CHAPEL, Stonehouse. Chaplain the Rev. John L. Guilbert.—The success that the active exertions of the Chaplain was originally attended with in procuring a place of divine worship for the accommodation of nearly 2000 Catholics of the British fleets and armies, encouraged him to undertake the erection of a chapel and dwelling-house for the use of the mission, but the expence thereof, has so far exceeded the donations received for that purpose, as to leave a debt of L.900 unliquidated; towards the discharge of which the charitable contributions of a generous public will be considered as a tribute of gratitude and benevolence to the thousands of Heroes (for whose spiritual relief it is devoted) on whose wonted energy and valour the glory and prosperity of the country so greatly, under Providence, depends.

Subscriptions and donations will be thankfully received by the Right Hon. Lord Clifford; George Cary of Tor Abbey, and Edward Cary

CHAPELS IN THE COUNTRY.

of Follator, Esquires, Trustees of the chapel; by the Rev, J. L. Gilbert, Stonehouse, Plymouth; by Messrs. Wright & Co. Bankers, London; and by the Printers hereof.

PORTSEA, Prince George's-Street, Rev. F. de la Rue.—Morning Office on Sundays at 11 o'clock, with instructions after the Gospel. Vespers at 3 o'clock.

READING, BERKS, Vastirn-Lane, RESURRECTION CHAPEL, under the patronage of the R. R. Dr. Poynter. Mass at 11 o'clock, Discourse after it. Vespers at 3 on Sundays and Feasts of Obligation.

* SALISBURY Chapel, at the top of St. Ann's-Street.—Divine Service on Sundays and Holidays at ten o'clock.—Afternoon at two.—On Mondays, Wednesdays and Fridays, at nine o'clock.

* SHEPTON MALLET, Somerset. Rev. W. H. Coombes.

SOUTHAMPTON, Hanover Buildings.—Mass on Sundays and Holy days at eleven o'clock.

SWANSEA, Glamorganshire—There is no resident Missionary at present there, for want of means to support one; it is only served a few times in the year from Brecknock, a distance of 40 miles, by the Rev. — Williams.

WINCHESTER, St. Peter's Street, the Rev. Thomas White.

BURTON, New Chapel, near Christchurch, Hants. The poor Catholics of Sopley, Christ Church, and vicinity, having by the generous donations of many charitable Christians, been enabled to build a chapel, in which divine service is daily performed, and prayers offered for their benefactors, and to erect a house for the residence of their Pastor, beg by this to return their most sincere thanks: but as the expences incurred in the purchase of land, and in building, far surpass the donations already received; and the funds destined for the maintenance of a missionary are insufficient, they continue humbly to solicit the charitable support of their benefactors, and of all those whose favours they have not yet experienced.—Subscriptions and Donations are thankfully received by the Right Rev. Dr. Poynter, No. 4, Castle-Street, Holborn; by the Rev. A. Cochet at the Chapel; by Messrs. Wright, Selby, and Robinson, Bankers; and by the Printers hereof.

N. B. *In case of the discontinuance of any of the above Chapels, from the want of the means of support, or other causes, it is respectfully requested that in future early notice may be given of the same to the Editors of the Directory, for the information of the public, and to prevent disappointments to travellers, or persons in quest of a country residence.*



COLLEGES, &c.

✍ *Enquiry must be made of the Gentlemen or Ladies who preside over the following Seminaries or Schools, whether there be a Vacancy, in order to prevent those Disappointments which might otherwise occur to the parents or friends of the children on their arrival.*

ST. EDMUND'S COLLEGE, *Old Hall Green, near Puckeridge, Hertfordshire.*

The Rev. JOSEPH KIMBELL, President.—Agent for the College, the Rev. J. Jones, No. 43, Broad-street, Golden-square.—The plan of education and terms may be had by applying to the President.

USHAW COLLEGE, *near Durham,*

Rev. JOHN GILLOW, President.

The plan of education and terms may be had by applying to the President. Letters and parcels addressed to the Post-office, coach-offices, and carrier's warehouses at Durham, will be duly forwarded to the college.

ST. MARY'S COLLEGE, *Oscot,*

Under the direction of the R. R. Dr. MILNER, Vic. Ap. of the M. District, Rev. Thomas Potts, &c.

Receives students under the age of 14 years. They are gradually instructed in all the branches of literature and science. The children are treated with tenderness, and due attention to their health; and by way of combining instruction with amusement, a lecture is frequently delivered to them on experimental philosophy.—The pension is 42 Guineas per ann. for those who are under the age of sixteen years; from sixteen and upwards 48 Guineas; one half of which is paid in advance every six months. No entrance-money is required; but every student must bring with him two pair of sheets, a knife, silver fork, and spoon. An additional Half Guinea per week will be charged for those who remain during the Midsummer vacation.—It is earnestly requested that no pocket-money may be given, but by the hands of the proper superior.

COLLEGES.

STONYHURST COLLEGE, *Blackburn, Lancashire.*

Rev. NICHOLAS SEWALL, President.

The plan of education and the terms are the same as usual, and may be had by applying to the President, or to the Rev. William Strickland, No. 11, Poland-street, London.

AMPLEFORTH COLLEGE, near *York.*

The Rev. THOMAS ROBINSON, Superior.

The plan of education and terms may be had by applying to the Superior, or the Rev. M. Lorymer, No. 39, Gloucester-street, Queen-square, London.

ST. GREGORY'S COLLEGE, *Downside,*

Removed from Atonburnall,

Under the direction of the Rev. THOMAS LAWSON, Receives a limited number of students under the age of 14, who are instructed in such branches of religious, classical, and other sciences as are usually required for a liberal education. Terms 40 Guineas per an. to be paid half yearly in advance, cloathing and other extraordinaries not included. Downside is a pleasant and healthy situation, 11 miles from Bath, and 14 from Bristol.—For further particulars apply to the Rev. Mich. Lorymer, 39, Gloucester street, Queen-square, London, or to the Rev. Thomas Lawson, Downside College, near Bath.

IN SCOTLAND there are two Catholic Colleges; one under the immediate care of the R. R. Dr. CAMERON, for the Lowlands, at Aquherties, Aberdeenshire; the other for the Highlands.—Donations, as they are still requisite for so large an undertaking, will be received with gratitude by the above Gentleman, and by the Printers hereof.

SEDGLEY PARK, near *Wolverhampton, Staffordshire.*

The Rev. THOMAS SOUTHWORTH, President.

The pension, a Guinea entrance, and 26 Guineas a year; or, a Guinea entrance, and 22 Guineas a year for such as find their own clothes, &c. Enquire for the terms at the school itself, or from the Agent in London, the Rev. Dr. Rigby, Sardinian House, Lincoln's Inn Fields.

SCHOOLS FOR YOUNG GENTLEMEN.

BADDESLEY GREEN ACADEMY,

In a pleasant and healthy situation on the high road from
Warwick to Birmingham.

Terms: Board, lodging, washing, and education, comprising writing, arithmetic, the use of the globes, the English, Latin, and Greek languages, 26 Guineas per annum for young gentlemen under 14 years of age. One quarter to be paid in advance, one Guinea entrance; the Italian language one Guinea entrance, and one Guinea per quarter; the mathematics, viz. geometry, trigonometry, astronomy, &c. one Guinea entrance, and one Guinea per quarter. Strict attention will be paid to cleanliness in dress, to salubrity and sufficiency of food, and above all to the moral and religious improvement of the young gentlemen.—Further particulars may be had from the Rev. Mr. Tanner, Sardinian House, Lincoln's Inn Fields, and of the Rev. James Sumner, Baddesley Green, Knowle, near Birmingham.

Mr. TATLOCK, *Scholes, near Prescot, Lancashire,*

Admits pupils from six to fourteen years of age.—The course of instruction includes reading, writing, grammar, arithmetice, book-keeping, mathematics, history, geography, Latin and Greek.—Terms for board and education are 24 Guineas, and for washing two Guineas per ann. One half of the above pension to be paid every six months in advance, three Guineas annually for French or Spanish, and for foreigners who learn the English language. Music, drawing, and dancing, are extra charges. The additional board of the young gentlemen who remain at school during the Midsummer or Christmas vacation is two Guineas. Entrance one Guinea.

BOURBON ACADEMY,

No. 56, Clarendon-Square, Somer's-Town.

This Academy, which constituted a part of the late establishments of M. L'Abbé Carron, is still continued under the direction of Mr. Reynolds and the Abbé Geoffry. The plan and terms as before.

SCHOOLS FOR YOUNG GENTLEMEN.

AT ROSAMOND HOUSE SEMINARY,

Islington Green,

Young gentlemen are carefully and accurately instructed in the English, French, Latin, and Greek languages; reading, writing, arithmetic, book-keeping by single and double entry, geography, and the use of the globes, by H. MORANNE, and proper Assistants, at forty Guineas per annum, and two ditto entrance.—Extra charges: for the German, Spanish, and Italian languages; mathematics, fencing, music, dancing, and drawing.—Every young gentleman to be furnished with six towels, a silver spoon, knife and fork.—Three months notice is required previous to quitting school.—The number of pupils limited.

At ALBION-HOUSE ACADEMY, *Hammersmith, four Miles West of Hyde-Park-Corner,*

Young gentlemen are genteely boarded, and gradually instructed in every useful branch of literature and science, by H. MORINI, A. M. and able Assistants. For terms, or any other particulars, apply personally, or by letter, as above.

BORNHEIM HOUSE,

Carshalton, near Croydon, Surry,

(Lately under the Direction of the Rev. J. Woods.)

Mr. MYLIUS begs to inform his Friends that, by a late regulation in his Academy, no foreign young gentleman, whose age exceeds 12 years, can be admitted.—Further particulars, with terms and plan of education, may be had by applying as above. The Carshalton coach sets out from the Cross Keys, Gracechurch-street, every day except Sunday, at a quarter past four, and on Tuesdays, Thursdays, and Saturdays, from the Black Lion, Water-lane, Fleet-street, at half past three.

FRENCH COLLEGE AT PENN,

Near Beaconsfield, Berks.

At this establishment, founded by Government for the children of French emigrants, besides 40 students upon the foundation, a few other pupils are admitted upon reasonable terms.—Further particulars may be had at the college.

A
PROSPECTUS
OF THE
Examination of Studies,
IN THE
COLLEGE, AT AMPLEFORTH,
For the Year 1814,
WEDNESDAY, OCTOBER 5TH.

Hebrew.

The *First* Class will explain different parts of the Old Testament, both in the Historical and Prophetical books.

Greek.

The *First* and Second Classes will explain four Orationes of Demosthenes, and answer such questions as may be put respecting the Grammar and Syntax.

The Third Class will explain some Chapters in Xenophon and Demosthenes, and answer to the Grammar and Syntax.

Latin.

The *First* Class will explain the first Book of Cicero's Tusculan Questions—The Second his Treatise De Senectute. They will answer to the Grammar and Syntax.

The Third Class will explain some chapters in Cæsar's Commentaries, and answer to the Grammar and Syntax.

French.

The *First* and Second Classes will explain Bossuet's *Discours sur l'Histoire Universelle*, and answer to the Grammar and Syntax.

History.

The *First* and Second Classes will answer to the General History of the World, from its Creation to the birth of Christ, so as to fix the Chronology of all the principal events recorded in Ancient History, and to give a connected account of the particular Histories of Rome, Greece, Assyria, &c.

The Third Class will answer to the same History, down to the foundation of Rome.

Some of both Classes will answer in Greek or English.

A Prospectus of the Examination of Studies,

Geography.

The *First* and *Second* Classes will answer to the General Geography of the World, and the particular Geography of the different countries in Europe, specifying their situation and extent, their population, productions, &c. their natural divisions by mountains, rivers, &c. and their political divisions into provinces, counties, &c. The longitude and latitude of the principal towns in each country will be given. They will also draw out Maps of Europe and Africa, without a copy.

The *Third* Class will answer, in the same manner, to the Geography of Europe.

NATURAL HISTORY.

Quadrupeds, &c.—Linneus's Mammalia.

The *First* Class will give the orders, genera, and species of Quadrupeds, &c. as classed by Linneus, under the name of Mammalia.—It comprises 7 orders, 53 genera, and 124 species, to each of which will be assigned its name, generic and specific character, &c. A short account will be given of the different Animals, and their economy of life.

Ornithology.

The *Second* Class will give Linneus's arrangement of the History of Birds, comprehending 6 orders, 88 genera, and 348 species, to each of which will be assigned its generic and specific names, characters, &c.

Botany.

The *First* and *Second* Classes will answer to their Botany, as in the preceding year.

The *Third* Class will give Linneus's System of Botany, and will assign the characteristic marks to any of the Plants they have been able to meet with during the year, comprising about 200 genera, and 260 species.

Arithmetic and Algebra.

The *First* and *Second* Classes will work any Sums that may be proposed to them, in any of the principal rules of Arithmetic or Algebra, and generally without slate or paper.

Geometry.

The *First* Class will be examined both in the theoretical and practical branches of Geometry.

History of England.

A most minute account will be given of this History, from the landing of Julius Cæsar, 55 years before Christ, to the present time, comprising more than a thousand different dates, with a detail of all the Wars, Invasions, changes of

in the College, at Ampleforth, Oct. 5th, 1814.

Government, of Religion, &c. and an account of the Princes and celebrated Characters, in Church and State, both during the complex period of the Heptarchy, and in subsequent times. The Geography of England, as it existed at different periods, has been learnt, along with the corresponding History, and may be examined.

The above Prospectus has been reprinted, to enable Parents in general to form some idea of the Plan of Education pursued at Ampleforth. The languages are learnt partly in succession and partly at the same time. Every year, at stated periods, one or more new languages are commenced. The students having been thoroughly grounded in the grammar of the English language, the Greek is taken next, then the Latin. The French, Italian, German, and other living languages, succeed in their turn, according to the abilities or leisure of the student. The ecclesiastical students are also taught Hebrew. In the mean time, an extensive course of other studies is carried regularly on, embracing ancient and modern History, general and particular Geography, Arithmetic, all the branches of Mathematics and Natural Philosophy, the different departments of Natural History, Metaphysics; Ethics, &c. Some of the more extensive branches, as History and Geography, are carried on during the whole period of the education; others, of a more confined nature, occupy a limited space of time, and succeed each other in a regular and systematic order. In four or six years, according to the abilities or age of the student, the course of studies is intended to be completed.

To those who are unacquainted with the means by which so extensive a plan of instruction is completed in a time comparatively short, it may naturally occur, that what is so speedily acquired can only be superficially learnt. It is partly with a view of correcting this mistake, that a public annual examination of studies has been appointed to take place; and it is the particular desire of those who preside over the Institution, that nothing on these occasions should be passed over slightly, but every thing thoroughly and strictly examined. To the same source of information they refer those who may imagine, or have been informed by persons unacquainted with the plan, that it is a system of rote, calculated to overburden the memory, and weaken the judgment. Let those who may be impressed with these ideas, take the trouble to decide for themselves, and not be guided by the hasty decisions or bold assertions of others. Speculative reasonings, on subjects of this nature, may often

A Prospectus of the Examination of Studies, &c.

lead to false conclusions, particularly when the principles on which judgment is to be formed, are not well known.—Experience is a certain and unerring guide.

It will be perceived from the Prospectus, that *all* the subjects contained in it, except the History of England, have been learnt by the first class. They are the portion of studies allotted for the two first years. If the progress made by this class in four different languages, and in all the above branches of learning, be compared with the time that has been employed, and if it be moreover considered, that the novelty of the plan has presented many obstacles which will not again occur, it is hoped that it will not be difficult to appreciate the merits of a system, which, while it renders the classical part of education more extensive, combines, at the same time, every principal branch of useful information, and enables a young man, on quitting the college, to appear in society with the solid learning of a scholar, as well as with the elegant acquirements of a gentleman.

The system of education was communicated to the college by Professor VON FEINAIGLE, the inventor of it, who has himself an extensive establishment, on the same plan, at Luxembourg, late Aldborough House, Dublin.

Students are received at the College both for the ecclesiastical and secular state. The age of admission for the latter, is from ten to fourteen.—There is one vacation of a month at Midsummer. It is wished that parents would avoid, as much as possible, taking their children home: and, on this account, there will be no additional charge for those who leave them at the College during the vacation. At other times, no student can be allowed to leave his studies; and parents are requested not to ask it.

The Terms for the same, Fifty Guineas per annum.—Clothes, Books and Paper, Medical Attendance, &c. also Music, Drawing, and Dancing, are extra charges.—The Pensions to be paid half-yearly in advance, on the first of December and the first of June. The first payment to be made at the time of admission. Each young gentleman to bring with him a silver fork and spoon.

The number of students is at present limited to fifty.—Applications and inquiries are to be made at *Ampleforth*, of the Rev. THOS. ROBISON, Superior of the College;—at No. 39, *Gloucester-street, Queen square, London*, of the Rev. Mr. LORYMER;—at *Woolton, near Liverpool*, of the Rev. JOHN BREWER, D. D.;—at *Aberford, near Ferrybridge*, of the Rev. RICH. MARSH;—at *Croston, near Ormskirk*, of the Rev. ED. SLATER. Letters for the College are to be directed *Ampleforth College, near York*; on parcels add, *to be forwarded by the Helmsley Carrier*.

PRIVATE TUITION.

SOUTHALL PARK.

Nine Miles from London.

The Rev. Dr. COLLINS, assisted by two Masters, receives 20 young gentlemen on a plan formed to unite the advantages of public and private education. Particulars and terms may be learned by applying to him as above.

SHEFFORD, BEDFORDSHIRE.

The Rev. JOHN POTIER, removed from *Puckeridge, Herts*, receives six young Gentlemen under 12 years of age.

As the design of this school is to accommodate those parents, who are unwilling to expose their children, at so tender an age, to the inconveniences necessarily attendant on more extensive establishments, and to unite the convenience and comforts of the nursery with the benefit of an early and virtuous education, the young gentlemen will be treated on every occasion with all the kindness and attention which the most affectionate parent can desire.

Terms fifty guineas per annum, to be paid half yearly in advance, and three guineas entrance; for which they will be instructed in every branch of learning which their tender years are capable of, and will be genteely and liberally boarded. Drawing, music, and dancing, will be charged as extras.—Agent for the school the Rev. John Jones, No. 10, Upper John-street, Golden-square, London.

STOCKTON UPON TEES,

In the County of Durham.

To obviate the difficulty of exposing children at a very early age, to the hardships necessarily attendant on large establishments, the Rev. THOMAS STOREY proposes taking four young Catholic Gentlemen, from the age of seven to ten: the object of this undertaking being to prepare the young Gentlemen for a college education, they will be instructed in whatever may be requisite to commence a regular course of studies. Particular regard will be paid to their religious and moral duties, a strict attention to cleanliness, and every comfort and indulgence necessary at their tender age allowed them.—Terms fifty guineas per annum, to be paid half-yearly in advance, which will include board and education.

LADIES SCHOOLS.

A Gentleman of acknowledged literary abilities, and who can refer in other respects to several most distinguished characters in the Catholic Church, gives instructions to youth of either sex at their own homes, in the classics, French language, geography, history, &c. &c. by a peculiarly expeditious method, and on moderate terms—For cards of address apply to the Printers hereof.

PREPARATORY SCHOOLS.

Miss TASKERS' School for young Gentlemen, from
3 to 10 Years of Age, *Brook-Green, Hammersmith.*

Mrs. and Miss MANN's SCHOOL,
Church-Row, Hampstead,

For young Gentlemen from 3 to 10 Years of Age.

Board and tuition thirty guineas per ann.

Entrance two guineas.—Masters on the usual terms.

The number being limited, Mrs. and Miss Mann flatter themselves they will be enabled to bestow on their juvenile pupils that care and attention which children at so early an age invariably require. The house is commodious, the situation peculiarly healthy and eligible, and the salubrity of the air too well known to require further comment.

LADIES SCHOOLS.

The BAF R, at *York*, on the usual Terms.

Mrs. MES ENGER, No. 5, *King-street, Hammersmith.*

Terms for board and education thirty-six guineas a year; one quarter's pension always to be paid in advance. The best masters from town will attend, to be paid for apart. Each lady to bring two pair of sheets, six towels, a silver fork, and a spoon.

BISHOP'S HOUSE, *St. Peter's-Street, Winchester.*

Young ladies are received on the following terms: for education, board, and washing, thirty-four guineas per

PREPARATORY AND LADIES SCHOOLS.

ann. seventeen guineas to be paid half-yearly in advance. The education comprises the doctrine and practice of the holy Catholic Religion; the English and French languages taught grammatically; writing, arithmetic, history, and geography, with useful and ornamental works; music, dancing, and drawing, to be paid for apart, and are taught by masters of distinguished abilities.—Each young lady is to bring with her two pair of sheets, six towels, a knife, a fork, and a silver spoon, or to pay one guinea yearly for the use of the above-mentioned articles. Letters addressed to Mrs. MACDONALD.

TAUNTON-LODGE, *Taunton, Somerset.*

The conditions and particulars of their school may be had by applying to Mrs. Howse.—Directions as above.

NEWHALL, near *Chelmsford, Essex.*

This school is in a healthy situation, where airy and commodious apartments are neatly fitted up for the immediate reception of young ladies. Conditions, and all particulars, may be had by applying to Mrs. Clough, as above.

SPETISBURY HOUSE, *Blandford, Dorset.*

Annual terms for board, education, and washing, 36 guineas, to be paid half-yearly in advance. Each lady to bring two pair of sheets, six towels, knife, fork, and spoon. No vacations are allowed. When insisted upon, no deduction of pension on that account.

The airy situation of the school is remarkably well adapted to promote health, and the strictest attention is given to discover and cultivate the particular talents of each pupil.—Masters of distinguished abilities attend for music, drawing, and dancing, on the usual terms. Instructions in French and Italian paid apart. Letters addressed to Mrs. Tancred.

SALFORD HOUSE,

Removed from Woolton, near Liverpool.

Young ladies are admitted into this school from the age of five to 13, but not for less than one year. Religion be-

ing the first object of education, the history, principles, and moral duties of the Catholic Religion, will be regularly explained three times a week, and particular attention paid to the practice of them.—Board, lodging, and education, are 25 guineas per annum, to be paid half-yearly in advance. The education will comprise all kinds of useful and ornamental works, as also reading, writing, arithmetic, English and French grammar, geography, and the use of the globes. Entrance one guinea; washing, two guineas and a half, to be paid half-yearly in advance.—Dress on Sundays white; on other days an uniform of buff cotton. Pocket-money one shilling per month, which will be charged to account. Pens, ink, copy-books, eight shillings per annum. Drawing, music, and dancing, on the usual terms. Each young lady, at her entrance, to bring with her a silver spoon, knife and fork, four napkins, and six hand-towels, which will be returned at leaving the school; also two pair of sheets. If a young lady leaves the school before the half year is elapsed, no part of the payment will be returned. Salford is situate in a dry, healthy, and delightful part of the county of Warwick, five miles from Evesham, Worcestershire; five miles from Alcester, and eight miles from Stratford, Warwickshire. Letters and parcels to be addressed to Mrs. Shepherd, and left at Mr. Taylor's, High-street, Evesham. No vacation will be allowed. A coach runs from Birmingham to Evesham three times a week, and returns the same day; also another from Leicester to Bristol every day. Both of them pass through Salford.

LADIES SCHOOL,

Late of Chapel-Street, Fishergate, near Preston,

Being now fixed in the pleasant and healthy situation of Caverswall Castle, near Stone, in Staffordshire, educate young Ladies on the following terms: for board, lodging, and education, comprising the English and French languages, writing, arithmetic, history, geography, the use of the globes, and plain and ornamental works, twenty-eight guineas per ann. to be paid half-yearly in advance, with one guinea entrance-money. Tea, sugar, washing, and books, to be paid for apart. Each young lady is to bring with her two pair of sheets, six hand-towels, four table-napkins, a knife, fork, and silver spoon.—N. B. The young

LADIES SCHOOLS.

ladies wear a striped cotton, printed for the purpose, as their common, and white muslin for their better dress. No vacations kept at the school, and notice of three months is expected previously to the removal of each scholar. Music and dancing taught by the most approved masters. Drawing by the ladies of the house duly qualified. An account of all extra charges will be transmitted to the parents or friends of the young ladies half yearly. Letters addressed to Mrs. Jefferson.

*Monte Cassino, or Heath Old Hall, near Wakefield,
Yorkshire.*

For particulars apply to Madame de Mirepoix, as above. N. B. A coach sets out at seven on Mondays, Wednesdays, and Fridays, from the Saracen's Head, Snow-hill.

At Hartpur Court, five Miles from the City of Gloucester,
Young ladies from 6 to 12 years of age are boarded and educated on the following terms: for board, washing, reading, writing, and arithmetic, English and French grammar, geography, and the use of the globes, also plain and ornamental works, twenty-eight guineas per ann. fourteen to be paid half-yearly in advance. Entrance two guineas. For the use of sheets and towels, unless the young ladies bring them, half a guinea per annum. No vacation will be kept, nor will any additional charge be made on that account. Each young lady to bring a knife, fork, table and tea spoon, to be returned when they leave school. Uniform for every day, purple bombazet, to be furnished at the school, and placed to account, and white for Sundays. Music and drawing per quarter one guinea each, entrance one guinea each. Dancing per quarter one guinea; entrance half a guinea.—— N. B. English grammar taught by the Rev. L. Brittain. Three months notice to be given previous to leaving school, or pay three months board, &c.

THE LADIES

Late of Haggerstone Castle,

Having opened a school for the education of young ladies from 6 to 13 years of age, in the healthy village of Scorton,

LADIES SCHOOLS.

near *Catterick, Yorkshire*, Religion, history, geography, orthography, accounts, as also all kinds of useful and ornamental needle-work, will be taught on the following terms : board twenty-five pounds per annum, washing two guineas, entrance one guinea ; first quarter in advance, the remainder half-yearly. Each young lady to bring two pair of sheets and six towels, with knife, fork, and silver spoon, to be returned. Uniform for every day dark cotton, to be furnished by the mistress of the school, and placed to account ; white muslin for Sundays.—Able masters for drawing, music, and dancing, give regular attendance. Letters addressed to Mrs. Innis.

SION HOUSE,

Peckham, Surry.

Young ladies are received upon the following terms : thirty pounds per annum for board, education, and washing (payments to be made half yearly in advance.) The education will comprise the principles of the H. C. Religion, reading, writing, arithmetic, history, geography, and the use of the globes, with useful and ornamental works. Three months notice is required previous to any young lady leaving the school. Each scholar must bring two pair of sheets, six towels, knife, fork, and silver spoon. The French language, music, drawing, dancing, &c. must be paid for apart. No vacations are allowed, or any visitors admitted to the young ladies upon Sundays.—Uniform for every day cotton, to be furnished at the school.—For further particulars apply to Mrs. Farnes, Sion House, or Rev. J. Griffith, London Road, St. George's Fields.

Mrs. BAYLY'S BOARDING SCHOOL,

Brook-Green-House, Hammersmith.

Terms as last Year.

No. 59, *Clarendon-Square, Somer's-Town.*

French and English Boarding School, conducted by Mde. DE L'ECUREUIL and Miss SHORT, successors to M. Abbé

LADIES SCHOOLS.

CARRON.—Young ladies are boarded at 35 guineas per ann. and three guineas if they remain during the vacation. Every branch of polite education taught by the best masters. Each boarder is required to bring six towels, a knife, fork, and silver spoon. A quarter's salary is expected to be paid in advance, and a quarter's notice to be given previous to any young lady quitting the school.

Ecole Françoise et Angloise, dirigée par Md. DE L'ECUREUIL et M. SHORT, successeurs de M. l'Abbé CARRON.—Les jeunes personnes payent 35 guinées par an et 3 guinées pour le tems des vacances. Chaque branche de l'éducation polie enseignée par les meilleurs maîtres. Les jeunes personnes sont obligées d'apporter 6 serviettes, un couteau, une fourchette, et une cuillier, qui doivent y rester. Le paiement doit être fait tous les quartiers, un quartier toujours payé d'avance. On doit avertir 3 mois avant de quitter l'école.

Mrs. WYATT's BOARDING SCHOOL,

Brook-Green, Hammersmith.

Young ladies are carefully instructed in French and English grammatically, and all sorts of fashionable needle-work. Terms 36 guineas per annum, and one guinea entrance. Extra charges: Writing, French, Italian, and geography, one guinea per quarter, and one guinea entrance; music one pound four shillings per quarter, and one guinea entrance; dancing and drawing one guinea per quarter, and one guinea entrance.——N. B. Each boarder is to bring a silver spoon, knife and fork, and six towels, which are to be left at the school at going away.

Miss CHEW and Miss RAVEN,

No. 12, York-Place, Queen's-Elm, Brompton.

Terms of their establishment may be had as above.

Mrs. NIHILL's Boarding-School for Young Ladies,

Removed from Hampstead to Camden-Town.

Terms 50 guineas per ann.

HAMPSTEAD-ROW, HANDSWORTH, near *Birmingham.*

Mrs. SENN instructs young ladies in reading, English grammar, and needle-work in its greatest variety, eighteen Guineas for board and education; washing two Guineas per ann.; one quarter to be paid in advance; payments half-yearly afterwards.—Each lady to bring one pair of sheets, two towels, knife, fork, and spoon.—Vacations Midsummer and Christmas, one month each; during which time if any young lady remains at school one Guinea will be required.—Particular instructions are given at the house once a week, upon the grounds of the Catholic faith, by the Rev. Edward Peach. One quarter's notice is required previous to any young lady leaving the school.

N. B. Hampstead Row is pleasantly situated in an open and healthy part of the environs of Birmingham, on the road leading to Wolverhampton and Sedgley Park.

The MISSES SUDDONES' SCHOOL, No. 26, *Rodney-Street, Liverpool,*

Board 35 Guineas per annum, including English and French taught grammatically; also geography, history, writing, arithmetic, and all kinds of needle-work.—No entrance will be required, except for music, dancing and drawing, for which masters of the first respectability attend on the usual terms. French is the language of the school. Washing three Guineas per annum. A silver spoon, knife and fork, and six towels, will be required with each boarder, and three months notice previous to the young lady's leaving school.—Payment to be made half yearly in advance.

HALEWOOD, near *Liverpool.*

Miss LATHAM's School, removed from *Woolton* to a most pleasant and airy situation in *Halewood*, a short mile from the former place, where young ladies will be instructed in the English language, writing, arithmetic, geography, &c. and all kinds of useful and ornamental needle-work. The greatest care will be taken that the young ladies be thoroughly instructed in the principles and practice of their religion. Terms twenty-six Guineas a year for all under the age of

LADIES SCHOOLS.

twelve, and thirty Guineas for all above twelve years of age, washing included. Half a year's board, &c, to be always paid in advance. One Guinea entrance. Masters attend for drawing and music, which are to be paid for separately. Three weeks vacation at Midsummer and Christmas. No additional charge made for such as stay the vacation. A quarter's notice, or a quarter's board, will be required previous to any lady's leaving school. Letters and parcels to be left at Mr. Chamberlain's, Church Street, Liverpool.

The MISS TARLETONS, *King Street, Chester.*

Terms are—Board, washing, the use of school books, pens and paper, instruction, comprising English grammar, history, geography, with the use of the globes, writing, arithmetic, and needle-work, thirty-five Guineas per ann. entrance two Guineas. French, music, drawing, and dancing, form separate charges, and are taught by the most approved masters. Half a year's pension must be paid in advance, and three months notice is required previous to the removal of any young lady from the school. Vacation five weeks at Midsummer. Should any young lady remain at the school during the recess two Guineas extra will be charged.

LAW's HALL, near COBHAM HALL, Six Miles from *Bury St. Edmund's.*

Mrs. De ROCQUIGNY's Boarding School for young ladies. Terms twenty Pounds per annum, washing included. The young ladies are instructed in the principles of the Catholic religion, and are taught the English and French languages grammatically, together with useful and ornamental needle-work. No entrance is required. Each young lady is required to bring two pair of sheets and six towels, which remain at school. Latin, Italian, writing, drawing, dancing, music, and the use of the globes, are charged separately. Three weeks vacation at Midsummer, none at Christmas. No additional charge made for such as stay at school. A quarter of a year's pension must be paid in advance, and a quarter's notice, or a quarter's pay will be required previous to the removal of any young lady from school. No visitors admitted to the young ladies on Sundays.

LADIES SCHOOLS.

MISS WINTER'S DAY SCHOOL,

No. 42, *Beaumont Street, Devonshire Street.*

Miss Winter gives lessons on the piano forte at home or abroad.—For particulars enquire as above.

ST. OMER'S.

The URSULINE LADIES of St. Omer's, having obtained the house called, *Le Jardin Notre Dame*, a very spacious, healthy, and commodious dwelling, in every respect adapted for the accommodation of young ladies, inform their friends in England, that it is now twelve years since they have re-established their Boarding School, for the admission of young ladies, from the age of six to fourteen. Those parents who may confide to them the care of their children, may depend on the strictest attention being paid to their religious and moral duties; as well as to the useful and ornamental parts of their education.

Terms: Board, washing, and instruction in French grammatically, writing, arithmetic, geography, elements of history, plain and fancy works, twenty-three Guineas per ann. to be paid in advance every six months; one Guinea entrance; school books, pens, ink, and paper included. Each lady has a separate bed. Drawing, music, and dancing to be paid for extra. As there is no vacation, the year commences when the young ladies enter.

Address, *A Madame de Ste. Agnès, chez les Dames Ursulines, au Jardin Notre Dame, Rue St. Bertin basse à St. Omer, en France. Au Pas de Calais.*

DOWAY, *Rue de Bonne*, No. 623.

Mesdames GODART and MAIRESSE.

This establishment is situated in a pleasant and healthy part of the town, and has the advantage of a spacious garden for the exercise and amusement of the young ladies.—While a primary object of this institution is to ground the young ladies in a thorough knowledge of the Holy Catholic Religion, and to train them up in the regular practice of its duties, the Ladies who preside over it are careful to supply their pupils with abundant and wholesome food, and to watch over their health, as well as their morals, with all the solicitude of maternal tenderness. Cleanliness and neatness are rigourously attended to. The plan of education comprises reading, writing, orthography, grammar, arithmetic,

LADIES SCHOOLS.

book-keeping, and style of writing letters on commercial subjects for such as may be destined to assist in mercantile concerns, needle-work plain and ornamental in every branch, history, geography, mythology, and the use of the globes are taught, when required, to pupils who are found endowed with memory and abilities for such acquirements. No possible means are neglected to bring up the pupils in habits of economy, industry, modesty and regularity; qualities which alone can ensure to them lasting and solid happiness. —Terms for board, education, use of bedding, sheets and table linen, twenty-five Pounds per annum, or when these articles are provided by the parents twenty-three Pounds per ann. Music, dancing and drawing, form separate expences. —N. B, Those who prefer LISLE to DOWAY are respectfully informed that a similar establishment is formed there, on the same terms, under the direction of Mesdames COMERE et MAIRESSE, *au Pensionnat de la Noble Famille, Rue de la Basse a Lisle.*

PENSIONNAT DES URSULINES,

Haute-ville, Boulogne sur Mer.

Les DAMES URSULINES de l'ancienne Communauté de Boulogne, réunies depuis plusieurs années, ont l'honneur de prévenir le public, que dévouées par leur institut à l'instruction des jeunes personnes du sexe, elles ont formé dans cette ville un pensionnat pour les jeunes demoiselles. —C'est le double but de l'institut des Ursulines; elles ne s'appliquent pas moins à orner l'esprit de leurs élèves par des connoissances utiles, qu'à former leur cœur à la vertu. Pour y parvenir, le premier de leurs soins et de leur enseigner les grandes et sublimes vérités de la religion, de tâcher d'imprimer dans leur ame ses maximes salutaires, de leur montrer l'étendue des devoirs qu'elle nous impose envers Dieu, envers ceux qui nous gouvernent, envers les autres membres de la société, et envers nous-mêmes. —Les autres objets de l'enseignement sont la lecture, d'après les règles de la prononciation, l'écriture, et l'arithmétique, selon les principes de l'ancien et du nouveau calcul, le élémens de la Grammaire Française, de géographie, de mythologie, et le travail des mains. Persuadé que l'instruction des jeunes demoiselles doit être spécialement dirigée vers l'utilité domestique, on donne à ce dernier objet une attention toute particulière. —Pour accélérer les progrès des élèves on emploie

tous les moyens propres à exciter et à entretenir une émulation louable ; la distinction des places, les répétitions et compositions de chaque semaine, les notes journalières, les privilèges accordés à l'applications et au mérite, les examens et mentions honorables de chaque mois, les prix à la fin de l'année, sont les puissans ressorts qu'on met en jeu pour aiguillonner le courage et surmonter la paresse.—Les parens étant toujours réunis d'esprit et de cœur à leurs enfans, et désirant d'apprendre jusques dans les plus petits détails ce qui les concerne, chaque trimestre on les informera par un bulletin de leur santé, de leur application et de leurs progrès ; on aura soin aussi que leurs enfans leur écrivent souvent.

Conditions de la Pension.—Le prix est de vingt-cinq Guinées par an, payable de six mois en six mois, toujours d'avance ; de plus une Guinée d'entrée. Les besoins journaliers comme livres classiques, papier, plumes, encre, matières nécessaires aux ouvrages des mains, et menus plaisirs n'excedera en aucun cas deux Guinées par trimestre, dont un mémoire sera tenu par les enfans elles mêmes.—Le prix des maîtres de dessin, de danse, et de musique vocale est d'une Demi-guinée par trimestre, et trois quarts d'une Guinée pour le maître de musique instrumentale.—La pension procurera un lit garni, le blanchissage, et tous les autres soins que les enfans auront besoin.—Les vacances commencent au premier Septembre jusqu'au premier Octobre exclusivement ; les parens sont libres de laisser leurs enfans à la pension pendant ce tems.—En cas de maladie les frais sont à la charge des parens, du-moins en ce qui concerne les officiers de santé, les gardes et les médicamens.—On doit procurer à chaque pensionnaire un couvert et une gobelet d'argent, marqués de la lettre initiale de son nom ; trois ou quatre paires de draps, 12 serviettes, six essuimains, 12 chemises, 12 paires de bas, et le petit linge à proportion.—On ne reçoit point ordinairement de pensionnaire qui ne soit entrée dans la septième année ou qui soit au-dessus de quatorze ans révolus ; pour les exceptions, on aura égard, à la solidité des motifs et surtout à la moralité.—Il n'y a point d'uniforme dans la maison ; mais le parens sont priés de ne procurer à leurs enfans que des habillemens décens et modestes.

On peut avoir des informations plus particulieres en s'adressant à la Supérieure, Madame de Ste. Maxime, à Boulogne sur Mer, ou à M.M. Keating, Brown et Keating, No. 38, Duke Street, Grosvenor Square.

LADIES SCHOOLS.

The Misses PODEVIN's BOARDING-SCHOOL.

Young ladies are boarded and instructed in the several branches of education, for 20 Guineas a year, to be paid in advance. Each young lady is required to bring two pair of sheets, six napkins, six towels, a spoon, knife and fork. Dancing, drawing, vocal and instrumental music, by eminent masters, are extra charges. For other particulars, enquire of the above Ladies, Rue de Commandant, No. 83, St. Omer, Dept. du Pas de Calais.

Mrs. and Miss BILLARD's BOARDING-SCHOOL,

No. 41, *Tenby-Street, Fitzroy-Square, late of Paris.*

Young ladies are boarded and educated at twenty Guineas per annum. The education comprises all kinds of useful and ornamental needle-work, reading, writing, arithmetic, English and French languages grammatically, drawing, geography and history.

Each young lady is to bring with her two pair of sheets, six hand-towels, four napkins, a knife, fork, and silver spoon, to be returned, One Guinea entrance. Music and dancing to be paid apart. One quarter's notice is required previous to any young lady leaving the school, and a quarter of a year's pension to be paid in advance.

✍ The Ladies and Gentlemen who preside over the Schools advertised in the Directory, are respectfully requested to send to the Publishers thereof whatever they would have inserted, or altered, in their advertisements in future, on or before the first day of September. No attention will be paid to Letters that are not post paid.

The Office for providing Catholic families with Catholic servants, is at Mr. JANSON's Academy for Languages, No. 18, Pavement, Moorfields: Booking 2s. 6d. at entering.

A Catholic Gentlewoman of respectability residing in Bath, proposes forming a select genteel society of five or seven persons, on a plan which is intended to unite the economy of a public boarding-house with the convenience and comforts of a private family. A good plain table will be a point properly attended to; the other chief objects will be, to render things conformable to the wishes and inclinations of those who may form the intended small circle,

by affording each the liberty of suiting their convenience regarding the hours of breakfast, tea, or supper. Ladies may be accommodated with or without their own servants. The terms will not exceed those of the other public boarding-houses, which this establishment is not intended to resemble, but that of a quiet, genteel private family. Engagements to be made for the term of three or six months, and payment made a little in advance; paid regularly, as it may suit the parties to agree upon. Further particulars may be enquired by Letters, post paid. Address to Mr. PHALAR, No. 14, Pierrepont Street, Bath. It may be observed, that the very high price of lodgings is avoided during the Bath season, which begins in November and continues until May.

N. B. Circumstances having made it necessary to reprint this leaf, an opportunity has been thereby afforded of here inserting the following articles, some of which had been communicated to us incorrectly, and the rest too late for insertion in their proper places.

In St. Edmund's College Advertisement, *read*, Agent Rev. J. Jones, No. 10, Upper John Street, Golden Square.

— Mde. l'Ecureuil and Miss Short's School Advertisement, for 35 Guineas per ann. *read* 30 Guineas per ann.

In the Obituary.

5 Jan. 1813. Rev. James Barrow, at St. Helen's, *should precede the* Rev. John Price.

5 Nov. —, Rev. Geo. Clarkson, *should follow the* Rev. Thomas Cross.

14 Aug. 1814. Sister Mary Simpliciana Radcliffe, at Sales-House, aged 43, rel. 7.

18 Jan. —. Mgr. P. F. d'Albignac de Castelnau, Evêque d'Angoulême, âgé de 72 ans.

— Mars —. Mr. le Pecq, Prêtre du Diocèse du Mans, âgé de 66 ans.

18 Août, —. Mr. Siméon Barrié, Prêtre du Diocèse du Mans, âgé de 60 ans.

4 Oct. —. Mr. John Hall, of New Bond Str. aged 63.

11 Oct. —. Mr. Tho. Thorpe, of Southampton Street, Bloomsbury.

25 Oct. —. Miss Ann Walmsley, late of Hammer Smith

29 —. Mrs. Sophia Cary, late of West End, Hampstead, aged 40.

CHARITABLE INSTITUTIONS

In the Metropolis, for promoting the Practice of the spiritual and corporal Works of Mercy.

Under the Patronage of the R. R. Dr. POYNTER, V. A.

Charity covereth a multitude of sins. ——— 1 PETER 17. 8.

ST. PATRICK'S CHARITY SCHOOLS,

And Asylum for Orphans,

Denmark-Street and Dean-Street, Soho.

Subscriptions are received by Andrew Loughnan, Esq. Bedford Place, Russell Square, Treasurer; J. Kelly, 45, Fleet Street, Secretary; and Messrs. Wright and Co. Bankers, Henrietta Street, Covent Garden,

The ASSOCIATED CATHOLIC CHARITIES and
ST. PATRICK'S united A. D. 1814,

For educating, cloathing, and apprenticing the children of poor Catholics, and providing an asylum for destitute orphans,

Under the Patronage of the R. R. Dr. POYNTER.

Subscriptions for this extensive Establishment are received by the R. R. Dr. Poynter; the Rev. the Chaplains of the different Chapels; Messrs. Wright and Co. Bankers, Henrietta-street, Covent Garden; A. Loughnan, Esq. Bedford-place; Mr. J. Kelly, No. 45, Fleet-street; Mr. Vose (Secretary to the Committee) Serle-street, Lincoln's-inn fields; and Mr. Booker, General Secretary, No. 61, New Bond-street, of whom further particulars may be had.

BENEVOLENT SOCIETY,

Instituted for the relief of the poor in the cities of London and Westminster, the Borough of Southwark, and the parts adjacent.

The Rev. J. Hunt, President, and the Rev. Messrs. Devereux, Greenway, and Law, Vice-Presidents, Moorfields Chapel: Mr. Tho. Cottam, Treasurer, No. 58, Britannia Row Islington; of whom further particulars may be had, and by whom subscriptions and benefactions are thankfully received.

CHARITABLE INSTITUTIONS.

SOCIETY *for the Relief of the AGED POOR,*
Under the Patronage of the R. R. Dr. POYNTER, V. A.
of this District.

The Rev. Dr. Rigby, Vice-President and Treasurer, and Mr. Richardson, No. 36, Warwick-street, Golden-square, Secretary, of whom further particulars may be had, and by whom subscriptions and benefactions are thankfully received.

SOUTHWARK CHARITABLE SOCIETY,

For educating poor Catholic Children in that Quarter.

The Rev. James York Bramston, President; Rev. Daniel M'Donnel, Vice President, Catholic Chapel, London-road, St. George's-fields; Mr. Ingo, Treasurer, No. 2, Dean's-Row, Walworth, Surry; and Mr. J. Daniel, Secretary; of whom further particulars may be had, and by whom subscriptions and benefactions are thankfully received.

WAPPING SCHOOLS,

For educating poor Catholic Children in that Quarter,

Under the Direction of the Rev. Messrs. Delaney and Sergeant, Virginia-street Chapel, by whom subscriptions and benefactions are thankfully received.

FRENCH CHARITY SCHOOLS.

For Boys, both French and English,
No. 42, North Street, Manchester Square,
Mr. Wisnick, Master,

Where between 30 and 40 boys are gratuitously educated.

The funds being inadequate to the support of the GIRLS' SCHOOL (No. 52, East Street, Manchester Square, M. la Fougé, Mistress) to the wished-for extent, it has necessarily been reduced from the number of 25 to 20 girls.—Subscriptions are thankfully received by the Rev. Mr. Chené, Director of the French Chapel, Little George-street, Portman-square.

Mrs. HOBBS'S SCHOOL,

Removed from Dorset street, to No. 92, Crawford-street, Montague-square, continues to be opened for the benefit of poor English Girls, as long as the means of support will allow.
—For further particulars apply as above.



OBITUARY.

"It is a holy and wholesome thought, to pray for the Dead."
1 Machab. xii. 46.

CLERGY.

1813.

- Oct. 8. Rev. John Sanderson, at Bath.
Nov. 1. Rev. Wm Fisher, at Sted Hall. (Rome.)
17. Rev. J. Pinketh, aged 80. (Doway.)
Dec. 23. Rev. John Colegate, at Lisbon. (Lisbon.)

1814.

- Feb. 4. Rev. James Maudsley, at New-House, Lancashire. (Doway.)
Mar. —. Rev. Francis Jackson. (Rome.)
April —. Rev. Thos, Martin, Hassop, Derbysh. (Rome.)
May —. Rev. William Southworth. (Doway.)
Aug. 24. Rev. Robert Smelt, aged 67. (Rome.)

1813.

- Feb. 5. Rev. John Price, at Liverpool, aged 75.
June 12. Rev. Thomas Barrow, at Liege, aged 67.
Oct. 18. Rev. Thomas Cross, at Holbeck, Woodhouse.
Dec. 30. Rev. John Couche, at Greenwich, aged 69.

1814.

- Jan. 26. Rev. Wm. Allan, at Turnham Green, aged 81.

1814.

- Jan. 25. Rev. Michael Mahady, Confessor of the Poor Clares, Gossfield Park, aged 74.

1813.

- Nov. 5. Rev. Geo. Clarkson, Disc. Carm. at South-hill, near Chorley.

1814.

- Jan. 13. Rev. William Garstang, O. S. B. forty six years
Chaplain to the Portuguese Embassy, aged 78,
29. Rev. Ralph Maurus Shaw, O. S. B. at Salford.
Feb. 5. Rev. Ralph Ainsworth, O. S. B. at Bath.
Mar. 26. Rev. Richard Peter Kendal, O. S. B. Prior of
the English Benedictine Community at Acton-
burnell, at Wooton.
July 29. Rev. Archibald Benedict Macdonald, O. S. B.
at Liverpool.



1813. *RELIGIOUS WOMEN.*

- Oct. 20. Ven. Mother Mary Seraphina Lawfon, of the
3d Order of St. Francis, at Taunton Lodge,
aged 71, rel. 53.
29. Mother Ann Lewis (of our B. Lady) Hill, Ex-
prioress O. S. C. at Canford House, Win-
borne, Dorset, aged 79, prof. 59.
- Nov. 19. Rev. Mother Catherine Hodgson, O. S. C, at
Clare House, Plymouth,
28. Sister Mary Teresa Fairbrother, O. S. C. at
Gosfield Park, aged 59, rel. 39.

1814.

- Jan. 23. Sister Elizabeth Clare Smith, O. S. C. late of
Church-hill Wood, Worcester, at Scorton Hall.
- Feb. 11. Rev. Mother Mary Xaverius (of the Angels)
Wright, Prioress, Carmelite, at Lanherne
House, Cornwall, aged 61, rel. 41,
- May 12. Sister Mary Austin Hyland, O. S. B. at Sion
House, Peckham, Surry, aged 25, rel. 3.
13. Ven. Mother Mary Benedict Stonor, O. S. A.
late Superioress at Spetisbury House, aged
78, prof. 58, jub. 8, and Subpr. 28 years.
29. Sister Mary Austin Barnaby, O. S. C. at Chur-
chill Wood, near Worcester, aged 88, rel. 68.
- June 7. Dame Mary Bernard Tancred, O. S. B. at Bi-
shop's House, Winchester, aged 79, prof. 60,
jub. 10.
12. Sister Mary Alipia Tuite (Frances) of Spetif-
bury House, Blandford, Dorsetshire, aged
39, rel. 18.
18. Ven. Mother Frances Antony Ferrers, O. S. F.
at Taunton Lodge, aged 67, rel. 50.
- July 26. Rev. Mother Mary Ignatius Collins, O. S. B. at
Bishop's House, Winchester, aged 61, rel. 34,
- Sept. 24. The Hon. and Ven. Mother Mary Catherine
Dormer, O. S. F. at Taunton Lodge, aged
87, rel. 71.

1813.

Ecclésiastiques François.

- Febr. 13. M. Jacques Cormiere, Prêtre du diocèse du Mans.
M. Pierre Charles Fleury, Prêtre du diocèse de
Coutances, à Swinnerton Hall près de Stone,
Staffordshire.



1814.

March 9. Abbé Duval, late Chaplain to the French Prisoners at Stapleton, near Bristol.

LAITY.

1812.

May 6. Mr. William Rigby, at Wigan, aged 29

Aug. 5. Robert Macdonald, Esq. on his passage home from Bengal

Nov. 9. Mrs. Mary Winstanley, Manchester, aged 60

1813.

Jan. 18. Mr. Roger Scott, Wroughtington, aged 83

Mar. 30. Mr. William Taylor, Wigan

June 13. Mr. John Clarkson, at Calabaguy, Madras, aged 27

July 12. Mrs. Dorothy Leigh, at Hatherop

Aug. 10. Mr. William Talbot, of Preston, aged 80.

14. Mrs. Sarah Latham, aged 63

Sept. 28. Mrs. Elizabeth Trafford, at Trafford House, near Manchester

Dec. 19. Edmund Trafford, Esq. youngest Son of the above Mrs. Trafford, Lieut. in the Royals, at Trafford House

Oct. 10. Mr. William Collingridge, aged 84

Nov. 1. Miss Bridgett Meade, late of Edward Street, Portman Square

5. Mrs. Mary Ann Martin

12. Thomas Andrade, Esq. eldest Son of Joachim Andrade, Esq. Portuguese Consul General, at Maize Hill, Greenwich, aged 20

15. Mr. Thomas Grant, of Castle Street, Leicester-fields, aged 41

27. Mrs. Alicia Trafford, relict of John Trafford, Esq. of Crofton Hall, Lancashire, aged 85

26. Hon. Francis Talbot, at Witham Lodge, Essex, aged 86

Dec. 1. Joseph Davey, Son of William Davey, Esq. of Overy, Dorchester, Oxon, aged 13

2. Capt. Willibrordus Wyette Boukes, late of Woufend in West Friesland, at Deptford, aged 54

6. Capt. Charles Macdonnell, late of 56th regiment, at Bristol, aged 31



1813.

- Dec. 10. Mrs. Ann Cowdrey, in Normandy
18. Mr. Francis Hay, at Exeter, aged 66
31. Mrs. Margaret Tobin, aged 63
31. Joseph Gaetan Sciacculaga, Esq. aged 78

1814,

- Jan. 2. Mrs. Ann Collingridge, Widow of William Collingridge, late of Lulworth, aged 71
4. John Whyte, Esq. Loughbrickland, County of Down, aged 61
16. Mrs. Mary Stennett, Wife of Lieut. Charles Stennett, North York Militia, at Manchester
17. Mr. Bartholomew Rossiter, of Blackfriars-road, aged 61
19. Mrs. Ann Power, of Kennington Cross, Lambeth, aged 66
20. Mrs. Frances Selby, aged 55
23. Mr. John Johnson, Haigh, near Wigan
28. Mr. George Rice, senr. Wigan
31. Mrs. Cecily Varley, aged 67
Feb. 1. Mr. Thomas Howarth, Wigan
9. Mr. George Jenkins, aged 60
13. Mr. Richard Tilbury, at Midhurst
14. Mr. Arnoldus Ververs, a Native of Luyksgetel in the County of Liege, at London, aged 52
21. Mrs. Elizabeth Kandler, aged 63
27. Mrs. Elizabeth Spain, late of Old Quebec-street, aged 58
—. Miss Grace Moorhouse, at Manchester
Mar. 1. Henry Witham, Esq. late of Gower-street, aged 55
7. Mrs. Susannah Deday, at Norwich, aged 82
10. Mr. John Mower, of Oxford-street, aged 18
18. Mr. Bryan Connor, Surgeon, late of Bedford-street, Bedford-square
23. Mrs. Mary Allanson, late of Castle-street, Holborn, aged 38
23. Mary Teresa Schaffer, aged 28
April 1. Mr. William Varley, late of Great Ormond-street, aged 70
5. Mrs. Jane Young, of Newcastle-upon-Tyne
6. Mrs. Frances Paula Palyart, Wife of Ignatius Palyart, Esq. of Lisbon, aged 50



1814.

- April 10. Vincent Newton, Esq. late of Devonshire-street, Queen-square, aged 88
14. Bernard Cologan, Esq. aged 41
14. Mrs. Clara Willson, at Lincoln, aged 57
25. Mrs. Maria Wheble, the Lady of James Wheble, Esq. of Woodley Lodge, near Reading, aged 33.
28. Mrs. Elizabeth Holford, at Wooton, aged 81
Mr. William Winter, senr. late of Seymour Place
- May 2. Mrs. Mary Butler, Lady of Charles Butler, Esq. aged 60
6. Mr. John Baptist Giannelli, aged 80
13. Mrs. Mary Montgomery, at Liverpool, aged 78
36. Mr. Robert Taylor, aged 87
- June 3. Honourable Elizabeth Blaquiere
10. Mr. John Newsham
14. Philip Langdale, Esq. of Houghton, Yorkshire, aged 90
16. Mr. Casimero Garcias Rendueles, aged 17
- July 6. Mrs. Read, North Meols, aged 27
7. Mr. Nevill Fether, aged 67
11. Mrs. Joanna Stocqueler, aged 66
20. Mr. Daniel Tobin, aged 36
22. Mrs. Mary Young, late of Wellelose-square, aged 40
25. Mrs. Mary Humphreys
- Aug. 16. Mrs. Mary Addis, Wife of Francis Addis, Esq. aged 25
21. Miss Elizabeth Mary Talbot, aged nine years and ten months.
24. Mr. John Krull, of Böhne, Bishopric of Paderborn.
26. Mrs. Rebecca Addis, Wife of Mr. Charles Addis, aged 30.
- Sept. 2. Miss Rose Parry, aged 58
4. Mr. John Smallwood, aged 49
6. Henry Wakeman, Esq. late of Upper Baker-street, aged 38
13. Mr. Nicholas Reynolds, late of Spitalfields, aged 39

SKETCH OF THE LIFE OF

The Rev. ROBERT PARSONS, S. J.

IF in this great and generous nation, the memory of those, who by their piety or munificence, are distinguished as the FOUNDERS of the venerable edifices of Religion and Science, that adorn the ancient cities of Oxford and Cambridge, are honoured and perpetuated, no less by those immortal structures, than by the chissel, pencil, and pen of the sculptor, painter, and biographer; it is hoped, that the following tribute to the memory of an illustrious FOUNDER will be deemed an addition *of course* to the names and portraits of ALLEN and HOWARD, which have, in preceding Directories, been humbly presented to the notice of an indulgent Public.

ROBERT PARSONS, or *Persons*, was born at *Nether-Stowey*, near Bridgewater, Somersetshire, anno 1546; his father, a yeoman of good repute, had been carried away with the boisterous stream of the times, but was again restored to the Catholic Church by *Alexander Briant*, a pious ecclesiastic, who, for the exercise of his sacerdotal character, was shortly after, together with Father *Campion* and others, executed at Tyburn in the 26th year of his age; no less lamented by the spectators for his youth and personal beauty, than for his constancy and firmness in that trying hour.

Mr. *Parsons's* mother, who was also a great sufferer for her faith, lived to see many years, and died in London anno 1599. Robert, from his childhood, was educated under the direction and at the expence of *John Hayward*, Vicar of *Nether-Stowey*, who had formerly been a regular canon. This learned curate observing in his pupil extraordinary parts, was himself at the pains of grounding him in the classics; and when fit for academical learning, sent him to *Baliol College* about the end of the year 1563. He soon became a distinguished disputant, and in 1568 was made B. A. and in the same year Probationer-Fellow of the College.



FR. ROBERT PARSONS, S. J.
*Author of the Christian Directory
 and of many other Learned & Pious Works,
 & Founder of Various Seminaries.*

Died 15 April, 1610, at Rome, aged 64.

*From the original Picture, late in the possession of the Rev.^d Tho. More
 (who died at Bath 20. May, 1795)
 last Male Heir of Sir Tho. More, Lord High Chancellor of England.*

Sketch of the Life of the Rev. Robert Parsons, S. J.

At Michaelmas, 1572, he was admitted M. A. Fellow of the College, and became an able tutor. Soon after, having entertained scruples concerning the established religion, he took the resolution of quitting it, having made his great friend and patron *Hayward* acquainted with his intention, who being himself an occasionalist, approved of his design. Mr. Parsons, upon this, surrendered his fellowship 13 Feb. 1574, and the same year went to *Antwerp*, but shortly after proceeded to *Louvain*. Here he met Father *William Good*, who had formerly been rector of Middle-Chinnock, prebendary of *Wells*, and chief master of the free-school in that city, which appointments he voluntarily resigned in the first year of the reign of Queen *Elizabeth*, and was afterwards at *Tournay* amongst the first Englishmen who joined the *Society of Jesus*. Mr. Parsons consulted Father Good as to the choice of a state of life, who recommended to him the same he had chosen for himself; having however a predilection for *physic*, he did not immediately conform to his friend's advice, but proceeded to *Padua*, where, besides *physic*, he strove to acquire some knowledge of the more useful parts of *civil law*. His studies, however, were soon after interrupted by a journey to *Rome*, where the impressions he received from the advice of Father Good at *Louvain*, worked so strongly upon his mind, that on the 4th of July, 1575, he entered the Society.

In the year 1580 he quitted retirement for action, and distinguished himself on many important occasions. *Edmund Campion* and *Robert Parsons* were the first of the order, in consequence of the advice of Dr. Allen, who ventured into *England*. Both of these Fathers quitted *Rome* together, and made *Rheims* in their way, to give Dr. Allen a meeting. From *Rheims* they took different roads. Father *Campion* landed at *Dover* 25th June of the same year, and was, soon after his arrival, taken prisoner, condemned, and executed. Father *Parsons*, who had landed at some other port about the same time, narrowly escaping the search made after him, fled over to France before he had been an entire year in his native country.

But the obstacles opposed to his mission in *England* enabled him to render religion more effectual service in another way: it is thus that the interests of heaven are often promoted by the vain endeavours of those who would oppugn its cause. In *Normandy* he erected a grammar-school, in

Sketch of the Life of the Rev. Robert Parsons, S. J.

Order to prepare English youths for higher studies in the colleges of Rheims and Rome. This establishment, completed in 1582, was, however, but of short duration; for depending upon contributions, which were but scantily supplied, and being disturbed by the civil wars, it was soon broken up and the students dispersed, till a school was some years afterwards erected at St. Omer's for the same purpose. Father Parsons from thence returned to Rome, where, in 1587, he was appointed rector of the English college. A few years subsequent to this period, he was sent into Spain, where his interest at court enabled him to bring about several establishments, viz. at *Valladolid*, *Seville*, *St. Omer's*, and *Madrid*, besides two residences for chaplains at *St. Lucar's* and *Lisbon*. The college of *Valladolid* was completed in 1589, and Dr. Stillington, an eminent professor, with five students from Rheims, entered it in May of the same year, who were soon after succeeded by many others from the same place. The college of *St. Omer's* was erected in 1594. It was designed for the instruction of youth in the classics, and as a nursery for the colleges at *Rome* and *Valladolid*. These foundations being completed Father Parsons returned to Rome, and held the rectorship of the English college till he died, 15 April, 1610.

The character of Father Parsons has been drawn differently, suitable to the optics of different parties: his shining qualities attracted the envy of some and the admiration of others: his active life engaging him in controversies with all sorts of people, created for him an innumerable host of enemies. His stature was of the middle size, his complexion swarthy, and his features strong. His address and conversation were extremely engaging, whilst the superiority of his genius, and natural turn for business, gave him a place amongst the greatest men of the age. His thoughts were penetrating, and his judgment solid and well regulated: and which are two important qualifications in office, he was calm upon consultations, and patient under disappointments. He had read much, made many collections, and was happy in their application. His knowledge of his native language was such, that no English writer of his age excelled him, and consequently his works may be still read with pleasure. All his letters are written in a Christian style; a great deal of warmth and mettle may indeed be found in many of his

books; but it evidently arises solely from his zeal in the defence of his cause.

With some of his adversaries, it was deemed a sufficient proof of his being an enemy to his country, that he was in favour with the court of Spain, and made use of it for the benefit of the seminaries, and subsistence of the English Catholics who were in exile for their faith in that country.

It is true, that some books, which dive deeply into state affairs, have without grounds been ascribed to him, viz. "Doleman's Conference about the Succession;" "A Dialogue concerning the Earl of Leicester," and "Leicester's Commonwealth." With respect to the first, the author of it not being certainly known, prejudice has attributed it also to other distinguished contemporaries. In opposition to vague conjecture, let us adduce the attestation of the pious and learned Fisher, in his Preface to his Answer to the nine Points of Controversy, namely, "That Father Parsons wrote the book called Doleman, you cannot prove; and he with oath denied it, naming a secular gentleman the author." As to the pieces concerning Leicester, whilst, in like manner, conjecture, guided by prejudice, attributes them to him, he himself, in his Preface to "The Warnword against Sir Francis Hastings' Wasteword," positively denies the fact.

In closing this imperfect sketch of the Life of Father Parsons, let it not be forgotten, that though he had taken singular pains in founding colleges, and increasing their revenues, both in Spain, Flanders, and other places, yet they were not principally designed for those of his own order, but for the use of the clergy in general. For Dr. Allen, a secular, he procured a Cardinal's hat: with him he co-operated throughout life, and after it, was buried near him in the same church. A holy death crowned his zealous and charitable life:—then, calling for the cords, with which his dear friend F. Campian had been stretched on the rack, he kissed them with reverence, and putting them about his neck gave vent to such pious effusions and holy sentiments as made all around him burst into tears.

As benefits conferred on past ages often descend to their latest posterity; so the present, and all future generations of Englishmen, will regard with a pious and grateful veneration the memory of this truly great and good man, to whom, under Providence, their ancestors were indebted for so many

Letter from an English Gentleman at Rome

asylums and nurseries of Catholic piety, when the terrors of sword and fire expelled those from the land, in whom an inviolable fidelity to God was punished as treason to the state.

The works of F. Parsons are many and voluminous; a list of them may be found in vol. ii. of Dodd's Church History. His Treatise on the Three Conversions of England and Examination of Fox's Calendar, has ever been deemed a necessary expositor and confounder of Fox's compilation of absurdity and falsehood: whilst the pious Catholic will never cease to regard his CHRISTIAN DIRECTORY as a standard guide in the paths of salvation.

Letter from an English Gentleman at Rome to his Friend in London, dated 30th August, 1814.

YOU write to me for information from this distant country, and you send me none from my own. Is it, that you think I am become indifferent concerning what is going on there? or is it that the wheel of public events in Britain, which has set in motion so many secondary wheels in the continental regions, has stood still for the last six months? Nevertheless, to prevent your experiencing the disappointment in looking over this letter which I experienced in looking over yours, I propose covering this sheet with what, I suppose, will be news to you in London of one kind or another.

I say nothing of the wonderful *Pagan Antiquities* of Rome, except that the *Pope's government* laudably continues the work set on foot by the *usurped* French government, in clearing away the rubbish which choaked them, especially the *Collosseum* and part of *Trajan's Forum*. Nor will I speak further of the more interesting *Christian Antiquities*, the *Dulce lignum*, *Dulce clavum*, &c. together with the *reliques* and chains of *SS. Peter, Paul, Lawrence*, and numerous other sainted personages, than that I have met with opportunities of viewing them more distinctly, and venerating them more sensibly, than falls to the lot of most travellers. I pass by the curious collection of our fellow-creatures from different parts of the world, the victims of misfortune, or devotees of the true religion, which here presents itself; without mentioning more even of kings, queens and princes, than their names, *Charles IV of Spain*, with his *Queen* and younger Son; the

to his Friend in London.

King of Sardinia; the Queen of Etruria, with the King her Son; Prince Poniatowski, Son of King Stanislaus; Lucian, Prince of Canino, so created within this week by the great and good Pius VII. with his uncle Cardinal Fesch, two characters which are equally misunderstood and misrepresented in England.

I will not even entertain you with the subject about which, I know, you are the most curious, the numerous institutions of voluntary charity, devotion and self-denial, which illustrate this beyond any other christian city. Let it suffice to say, that rich and noble personages are in the habit of assisting and serving their suffering fellow-creatures, in the most humiliating employments, with their persons as well as their purses; and it has fallen within my sphere to know Princes and Prelates, who, disguised in sackcloth and visors, are in the constant practice of visiting, in a body, the sick, when they receive the sacraments, and of accompanying, on foot, the deceased to the churches and to the graves.

I have had other opportunities of witnessing several of the most striking festivities and ceremonies of religion in this its central place—the procession of *Corpus Christi*, and the festival of the *Prince of the Apostles*, at *St. Peter's* and the *Vatican*, in both of which the Pope is the chief celebrant;—the commemoration of *St. Paul*, in the venerable church of that *Light of nations*, in which it was permitted to the most unworthy of his devotees to perform the sacred mysteries over his sacred reliques. The festival of *St. John the Baptist* at the mother church of the christian world, the *Lateran Basilic*, that of *St. Mary at Nives*, and that of the *Assumption*, at the inimitably beautiful fabric of *St. Mary Major*; all which festivities were consecrated and cheered with the benign and consoling aspect of our beloved Father Pius VII. I have witnessed other sacred ceremonies of a more extraordinary nature. I was present in the sodality chapel of the magnificent church of the *Gesu* on the octave-day of the festival of *St. Ignatius*, when Pius VII, after celebrating the sacred mysteries over the tomb of that saint, surrounded by his college of Cardinals and by several Prelates, reversed the decree which his predecessor Ganganelli was forced by the infidels and bad politicians of the times to make, and after a slumber of 41 years awaken into new life the *Society of Jesus*.* This event, I learn, is considered by some of your London

* See Note at the end of this Letter.

Letter from an English Gentleman at Rome

Catholics as the downfall of the Catholic religion; which proves how different their ideas are from those of the *Vicar of Jesus Christ*. A few days ago I was present at the church of *St. Louis*, when the Pope celebrated Mass at the altar dedicated under the name of that saint, at the invitation of the Ambassador Extraordinary from his Most Christian Majesty, *Monf. Courtois de Presigny*, Bishop of *St. Malo*, which mass was followed by High Mass, at which all the Cardinals, Sovereigns, and foreign Ministers assisted. The object of the embassy, which consists of the Bishop of *Orothosca*, *Monf. L'Abbé Sambucy*, &c. in aid of the Bishop of *St. Malo*, is understood to be, to restore the church of France to its ancient state; and doubtless that object is most desirable, provided there be no impeachment of the necessary act of its regeneration by the Sovereign Pontiff in 1801. The circumstances above narrated are considered omens of the approaching success of the legation.

On the evening of *St. Louis's* day the ambassador, who really does honour to his master, gave a splendid entertainment, accompanied with music and fireworks, at the *Palazzo Medici*, to the cardinals, ambassadors, and prelates. The Archbishop of *Hierapolis* and the Bishop of *Castabala* were of the party, both in the morning and the evening.

The grand object of our *Holy Pope's* life is, to restore and propagate the genuine spirit of Jesus Christ *in urbe et in orbe*. He himself set the example of those spiritual exercises of prayer and meditation which he has since appointed for this end to others, both in *his palace* and at *St. Maria in Via Lata*. These consisted of sermons, meditations, and prayers, performed by all the cardinals, bishops, prelates, and other clergy of Rome, during ten days, at the Church of the *Theatines*, under the direction of the holy Bishop of *Macerata*, *Mgr. Stronzi*: after which, *all the laity* were invited to attend *similar exercises* for the same space of time in different churches and public places, appointed for this purpose. The effect of these upon the people was evident to myself, (who had the consolation of administering the holy sacrament to some hundreds of them) as well as to every other attentive observer. To the above-mentioned grand object, as I have intimated, the restoration of the Jesuits is subservient, as well as the re-establishment of the religious orders in general, each of which has by this time had *one convent* at least assigned to it in this city. Nor are our national houses of piety and education forgotten on the occasion.

But the most edifying spectacle of all others, which I have beheld in this Christian capital, is the *Venerable Pontiff himself*, who is truly *a saint upon earth*. Rigorous to himself, and absorbed in devotion, he is at the same time the *servus servorum Christi*, being indefatigable in his personal attention to and labours for the whole Catholic Church; open at all times, to the visits of all persons who have business with him, and charming all who do visit him, with a patient attention, a benign sweetness, and an affecting piety, which exceed my powers of language to describe. In fact, my voice was suppressed by my sobs and tears during a considerable part of my first audience with his Holiness, and I was forcibly led to believe the miracles reported of him since, as well as before his return to Rome: but I have filled my paper, and therefore must bid you adieu.

P. S. *Card. Maury* and his nephew, who have stolen hither, are not permitted to see the Pope, or to appear in public. *Monsigr. *****, who had forsworn his lawful sovereign, and bound himself by oath to the *impious laws of Bonaparte*, with his advisers, *Mgr. Devoti* and *Belli*, &c. after a long exclusion, has, at last, been admitted to make such excuses as it was in his power to make.

NOTE referred to in the preceding Letter.

The dissolution of the Society of Jesus was the result of that infatuation, which from almost the beginning of time has animated the votaries of pride and of the senses against those sacred institutions which proscribe their dominion: the immediate instruments of it were Sovereigns and Ministers of State, who, seduced by the meretricious philosophy of Voltaire's school, had hidden from their fascinated eyes all that could alarm their pride or their power in that scheme of Equality, which was intended, at once, to level alike every throne and every altar in Christendom.

If the correspondence of the most illustrious of their dupes, *Frederic the Great*, to be found in so many libraries, and so triumphantly cited by *Barruel*, *Robison*, and others, did not furnish irresistible proofs of the existence of so unnatural a conspiracy, the events of the French revolution, so public and so notorious, should have forced conviction on the mind even of the most phlegmatical sceptic.

When great and fatal errors have been committed, the parents of discordance and explosion, the best apology that can be made for them, is the purity of intention or

the invincible ignorance of the defaulters; but the public characters and actions of the principal and effective enemies of the Jesuits, bereaves them of the benefit of such apologies: the unanimous voice of cotemporaries, and of history, proclaim them to have been men whose impetus of action was always, either passion or policy; men, who like their great prototype Pharaoh, were proof against enlightened counsels and beneficent warnings: counsels and warnings that flowed on all sides around them, from Catholics and Non catholics, deprecating the direful effects of so rash and so irreligious an endeavour.

Amongst the illustrious defenders of the Jesuits, who duly appreciated the motives of their enemies, was Henry the 4th of France, surnamed the Great, whose eloquence, no less than his power, shielded them from the destruction which in his memorable reign threatened them in France. Of the deputation from the Parliament of Paris, who solicited to strike the blow, he asks, “how can you make those ambitious who refuse dignities and prelacies, and make a vow to God never to aspire to any preferment; and who seek nothing in this world besides serving all that are willing to employ them, without any view of interest or recompence? If the name of Jesuit displease you, why not find fault with those who style themselves Religious of the Trinity; and assert, that you are as much of *my* order of the Holy Ghost as my knights and myself?”——“If the Jesuits served the public with ignorant masters and preachers, you would despise them; and now that they employ in your service men of wit and capacity, you are not pleased.”——“THE VOW OF OBEDIENCE THEY MAKE TO THE POPE will not subject them more to his will, than the oath of allegiance they have taken to me will bind them not to undertake any thing against their natural sovereign.”——“Must all the Jesuits suffer, must all the apostles be banished for one Judas?——The Jesuits are natives of my kingdom, and born my subjects; I will not harbour any suspicion against those, whom their birth has placed under my government.”

That Clement the XIII. in letters to princes and others, should plead the cause of the disciples of St. Ignatius is natural; but those letters will evince, that in so doing he no less defended the repose and safety of empires, than the interests of the Christian religion.

The wise and good Stanislaus, king of Poland, equally

preceding Letter from Rome.

alive to the dangers that threatened *religion* and *society* by the destruction of the Jesuits, in his admirable letter to his son-in-law, Louis the XV. seems to anticipate that dreadful revolution, which the most wilfully blind have been forced to witness, and which has shook the nerves even of the strongest. “I am affected,” says that Prince, “to see the
“ Parliaments bent on the destruction of a religious society,
“ the best deserving of the state, by the edifying tenor of
“ their lives, and their extraordinary talents. The experience of two centuries has evinced how necessary their
“ endeavours are for the support of religion, the preservation of morality, and the education of youth.”——Will
“ not the state suffer in the tenderest part, by the loss of so
“ useful an institution, at a time when the most daring attempts are made against religion, authority, and the
“ morals of the people?” Has not all which the enlightened Stanislaus so wisely deprecated, happened to the letter? Who of us who knew France before the revolution, and have again visited it since the peace, that cannot discern the dreadful inroads that have been there made on
“ religion, authority, and the morals of the people?” Who can now trace, in its rising generation, that delicacy of politeness, and refinement of manners, which so eminently distinguished their fathers but a few years ago? A moral revolution, so contagious in its nature, was the natural result of the destruction of those pious and ingenious institutions, which excelled in blending every useful and ornamental science with that which taught men to love God above all things, and their neighbour as themselves. That such an union was effected by the institution of the Society of Jesus, may be gathered from the avowal of Voltaire himself, who nevertheless was so inconsistent as to have vowed their destruction. In his Letter to Father De la Tour, he says:
“ Nothing will ever root out of my heart the memory of
“ Father Porée, who never had a pupil who did not love
“ and reverence him as a parent; no man ever rendered
“ learning and virtue so amiable. The time I passed in
“ your house, I had perpetually before me examples of the
“ utmost diligence, frugality, and order: men, whose whole
“ time was divided between the superintendance of our
“ morals and instruction, and the functions of their rigid
“ profession: to this truth every individual of the thousands
“ educated by them will bear witness. I dare venture to

Note referred to in the preceding Letter from Rome.

“ say, that there is nothing more inconsistent, nothing
“ more unjust, nothing more shameful, than to accuse of
“ corrupt morals, persons who lead the most rigid lives in
“ Europe, and who penetrate the most remote recesses of
“ Asia and America in quest of death.”

If any thing can be advantageously added to such testimony, it is the protection and the regrets which this illustrious Society has experienced from the wisdom and justice of distinguished personages of other communions. In 1783 the Empress Catherine, in her letter to his Holiness Pius VI. required the re-establishment of the Jesuits in her dominions, assigning the following amongst other very cogent reasons: “ My motives for granting protection to the
“ Jesuits, are founded on reason and justice: as also on
“ the prospect of their being useful to my empire. That
“ body of innocent men will live within my dominions;
“ and they are, of all Catholic bodies, the best calculated
“ to civilize my subjects, to inspire them with sentiments
“ of humanity, and the true principles of the Christian religion.”

But the testimony of our illustrious countryman Dr. Johnson is no less flattering to religious institutions in general, than to that of the Jesuits in particular. In the person of Imlac (*Rasselas* chap. 48) he observes: “ In monasteries the
“ weak and timorous may be happily sheltered, the weary
“ may repose, and the penitent may meditate. Those retreats of prayer and contemplation have something so
“ congenial to the mind of man, that, perhaps, there is
“ scarcely one that does not purpose to close his life in pious
“ abstraction, with a few associates as serious as himself.”—Mrs. Piozzi, in her anecdotes of him, page 92, remarks, that
“ his respect for places of religious retirement was carried to
“ the greatest degree of earthly veneration: and that the
“ Prior of the Benedictine Convent at Paris and he parted with tears of tenderness.”—And in page 100, of the same work she relates: “ When we were at Rouen together, he took a great fancy to the Abbé Roffete, with
“ whom he conversed about the destruction of the Order
“ of the Jesuits, and condemned it *loudly*, as a blow to
“ the general power of the Church, and likely to be followed with many and dangerous innovations, which might
“ at length become fatal to religion itself, and shake even
“ the foundations of Christianity.”

KEATING, BROWN & KEATING's

Catalogue of Catholic Books, &c. &c. &c.

For 1815.

CONTENTS,

	PAGE
1. New Publications	2
2. At Press and preparing for Press	6, 7
3. A new Portrait	7
4. Church Service	8
5. Holy Bible	ib.
6. Prayer-Books	9
7. Catechisms and Catechetical Books	11
8. Instruction, Meditations, and Sermons	12
9. Controversy	15
10. History, Biography, &c.	18
11. Challoner (Bp.) Works	6, 9, 21
12. Milner's (Bp.) Works	22
13. O'Leary's (Rev. A.) Works	23
14. Reeves', (Rev. J.) Works	24
15. Gandolphy's, (Rev. P.) Works	ib.
16. Miscellaneous	25
17. Education	26
18. Livres Françoises	29
19. Prints	36
20. Metal Croffes and Medals	37
21. Crucifixes for Altars and Oratories	ib.
22. Holy Water Pots	ib.
23. An Altar Piece	38
24. Church Plate	38, 39

London :

Printed and published

By KEATING, BROWN AND KEATING,

At their Catholic Library and Printing-Office, No. 38, Duke-street,
Grosvenor-square.

In 8vo. Price 7s. 6d.

VOL. II. of a Series of SERMONS, in Defence of the Ancient Faith, and in Proof of the Christian Religion.

By the Rev. P. GANDOLPHY.

This Volume contains fifteen Sermons, as enumerated in the list of his works in this Catalogue, page 24.

☞ The remainder of the Series is in preparation for Press.

In 2 Vols. 12mo. fine Paper, Boards, Price 9s.

INSTRUCTIONS on the Prayers and Ceremonies of the HOLY MASS. Tr. from the French of M. l'Abbé Cochin.

To adopt the words of the learned Doctors of the Sorbonne, in their approbation of this work: "these instructions appear well adapted to strengthen the faith and animate the piety of the faithful, as well as to inspire those sentiments of veneration, of gratitude and of love, with which all should be penetrated who assist at this adorable Sacrifice, when the Son of God himself is at once both the Priest and the Victim.

In 18mo. Price 3s. 6d.

MODELS of PIETY, or the VIRTUOUS SCHOLAR, proposed for the Imitation of young Men, who aspire to Christian Perfection. From the French of *Les Ecoliers Vertueux*.

Viz. St. Stanislaus Kostka, St. Aloysius Gonzaga, A. Bercius, J. Berchmans, Ant. Mary Ubaldini, Ch. Clarentin, W. Rufin, Fr. Blin, J. J. Daumond, the young Duke of Burgundy, P. de Martineau, J. B. Bailly, and R. Emerson.

In Boards, Price 13s.

ANTIQUITIES of the CATHEDRAL of OSSORY, from an Ancient Manuscript.

Epitaphs in the Cathedral of St. CANICE, Kilkenny, with Notes historical and explanatory; Anecdotes of illustrious Persons there interred, &c. A Preface, comprising the History of that Church and Diocese down to the present Time. Also Observations on the round Tower near the Cathedral, in which their Object and Origin are fully discussed. The whole interspersed with Plates, Fac-Similes of the Manuscript, exhibiting the Ornaments of the ancient Tombs in Ireland, Views of the Church, Monuments, &c.

The Third Volume (which completes the Series) of SERMONS for all the Sundays after Pentecost. Price 8s.

The STRANGER's GIFT, or an End to Controversy upon the Primacy of the Chair of Peter; extracted out of the Scriptures, and the Writings of Antiquity from the Apostolic Age. In 8vo. Price 2s. 6d.

Sixth Edition revised, with Additions and Emendations, (Printed on 3 Papers, viz. common, fine, and superior, of which last a very few Copies only are taken off,)

LETTERS TO A PREBENDARY,
Being an Answer to REFLECTIONS ON POPERY, by the
Rev. J. Sturges, LL. D. &c. &c.
By the R. Rev. JOHN MILNER, D. D.

Publishing on a new Type in Numbers, the first of which appeared in October 1814, in 8vo. Price 9d, each, and fine Copies 1s. each, to be completed in 14 Numbers,
An ANALYSIS or Detailed EXPLICATION of the GOSPELS, read in the MASS on the Sundays and Festivals throughout the Year. By the late Rev. James Appleton.

In 8vo. Price 10s. and on fine Paper 15s.

A New Translation, by the Rev. WM. HURST, of the History of the Primitive Church of England. Written originally by the Ven. BEDE. Price 10s. and on fine Paper 15s.

The Translator intends to continue the History of the Church of England to the present time. As that part of it which will regard the 3 last centuries will be the most difficult to compile, he earnestly solicits the assistance of such as may possess valuable documents relative to that period.

In 7 Vols. 12mo. Price 3 L.

DENN's complete Body of Theology.

A Series of CATECHISTICAL DISCOURSES on Natural and Revealed Religion, by the Rev. THO. RIGBY, D. D. In 4 vols. 12mo.

The PIOUS CHRISTIAN instructed how to walk in the Presence of God. From the French of N. COURBON, D. D. with Additions, by the Rev. H. RUTTER. Price 2s.

A LETTER to the Hon. Mr. WHITBREAD, M. P. To which is prefixed, an Introductory Address to the Public. By W. LANGLEY. Price 2s. 6d.

LANCASTERIAN SCHOOLS.

Children, hear me : blessed are they that keep my ways.

Prov. viii. 32.

On 13 large Sheets of Paper, Price 3s. 6d. a Set,
AN ABRIDGEMENT OF CHRISTIAN DOCTRINE, or, *the*
first Catechism, published with Permission.

As also, on 14 large Sheets of Paper, Price 4s.
A Series of READING LESSONS, comprising an ABSTRACT
HISTORY of the HOLY BIBLE, selected from Challoner
and Fleury.

Specimen of the Type in both the above Works.

**Q. Who gave the ten
commandments?**

**A. God himself in
the old law, and
Christ confirmed
them in the new.**

It is intended, early in the ensuing Spring, to publish

A NEW CATHOLIC MAGAZINE,

Under the Title of THE PUBLICIST.

(To appear on the 15th of each Month.)

It is proposed to give three Sheets of closely printed
Longprimer, and to charge 1s. 6d. per Number.

This Work will comprise Strictures on Anticatholic Pub-
lications.

A new and improved Edition of the ROMAN MISSAL,
for the Use of the Laity, containing the Masses appointed
to be said throughout the Year, with Plates. *Stereotype.*

In 8vo. Price 5s.

OBSERVATIONS, in a Series of **LETTERS**, in Answer to certain Questions relating to various Subjects of Religion, proposed by a Clergyman of the Established Church, to a Catholic Convert. By the Rev. J. CALDERBANK.

Price 8d. or 6s. per Dozen,

Judge **FLETCHER'S CHARGE** to the Grand Jury of the Connty of Wexford, delivered at the Summer Assizes, July 1814, and containing a comprehensive and important View of the State of Ireland.

A Stereotype Edition of the Rev. **ALBAN BUTLER'S LIVES** of the **SAINTS**, in 12 Volumes, and embellished with 40 fine Engravings.

This work may be had with the Plates in Numbers, Price on common Paper Eightpence; on fine Paper 1s. each; or on a superfine Royal Paper, in Parts, 8s. each.

Price 10s. 6d.

The WANDERINGS of the **HUMAN INTELLECT**: or a New Dictionary of the various Sects into which the Christian Religion, in ancient or in modern Times, has been divided; with an impartial Discussion of the Merits of their respective Claims. To the above is prefixed, an Introductory Essay on Universal History, as well civil as ecclesiastical.

The LIVES of the Abbé de Rancé and of T. a Kempis, &c. &c. by C. Butler, Esq. Price 4s.

In 8vo. with Plates, Price 10s.

La Captivité et la Mort de Pie VI.
par le Général de **MERCK**, Gouverneur de la Citadelle
de Valence a l'Epoque de la detention du
Souverain Pontife

N. B. A Translation of the above Work is at Press.

Prix 2s. 6d. relie,

La Journée du Chrétien
Sanctifiée par la Prière et la Meditation, &c.

A new Edition, 18mo.

The PROTESTANT's TRIAL (in controverted Points of Faith) by the written Word.

AT PRESS.

Translated from the French of M. l'Abbé Carron,

The New Héroïnes Chrétiennes,

Or edifying Lives of 9 Ladies, viz. Jean, Infanta of Portugal; Catherine Henrici; Catherine de Harlay; Esther Leggues; Catherine Tegahkouita; Isabella, Infanta of Portugal; the Princess Vobalamma; Anne Henrietta de France; and Alexandrine du Tour, &c. &c. &c.

In 2 Vols. 12mo. Price 10s. 6d. neatly bound, the 18th Edition of

CONSIDERATIONS upon CHRISTIAN TRUTHS and CHRISTIAN DUTIES, digested into MEDITATIONS for every Day in the Year.

By the Ven. and R. R. Dr. CHALLONER, Bp. of Debra, V.A.

Carefully printed from the corrected Copy used by the venerable Author himself, with the Addition only of the head-lines at the top of the pages, denoting the Day of the Month or Week, and the Subject of the Meditation.

Second Edition, corrected and enlarged, Price 1s.

The ONE THING NECESSARY; or, Considerations on the Value and Excellency of the Soul of Man. Written originally in Italian by the Rev. F. Pinamonti; and translated into English by the Rev. H. Rutter.

PREPARING FOR PRESS.

An ABRIDGED HISTORY of ENGLAND, designed principally for the Use of Catholic Seminaries, will shortly be published by W. F. MYLIUS, of Bornhem House Academy, Carshalton.

The want of a work of the above nature, has been long felt by those charged with the education of our Catholic youth; and it has been matter of surprise and regret to the Author and to many of his friends, that such an undertaking has never yet been attempted.—The effect of first impressions on the minds of children, is readily acknowledged

by all; yet no scruple is made, to put into their hands, Histories of England, in which almost every person and thing connected with our holy religion is perverted and misrepresented. To remedy therefore this defect in the education of our Catholic youth, the Author attempts the above work, and although he could have wished it had been undertaken by abler hands, he trusts, in the mean time, his, will not prove unacceptable.—The work will be comprised in one volume octavo, printed in a large type, and divided into chapters. At the end of each chapter will be a recapitulation of the principal events designed to be committed to memory by the Pupil.

A Second Edition improved of
MEDITATIONS ON THE PASSION.

Translated from the French of Abbé Courbon, by the
Rev. H. RUTTER.

In 18mo. translated from the French,

A Treatise against the Love of luxurious Attire in Dresses, &c. with the Sentiments of Scripture, of the Fathers, of the Councils, of eminent Saints and celebrated Authors in all Ages on that important Subject.

✚ A Work particularly useful to Parents, and to all others who have charge of the Education of Youth.

Written originally in Spanish by F. Fr. Arias, S. J. and
now first translated into English,

THE IMITATION OF THE B. V. MARY.

✚ *The Works of this pious Author are recommended to the perusal of the Faithful by St. Francis de Sales, in his "Introduction to a Devout Life."*

A NEW PRINT,

Proof Impressions on superior Paper 1s. each—a few on
large Paper 2s. each,

Of F. ROBERT PARSONS, S. J.

Engraved from the original Picture, late in the Possession of the Rev. Tho. More (who died at Bath, 20 May, 1795) last Male Heir of Sir Tho. More, Lord High Chancellor of England.

Just imported from the Plantinian Press, and may be had bound at the following Prices, viz.

Missale Romanum, folio,	Red Moroc. Gilt, L. 4	4	0
Do. do. 4 ^o	do. do. do.	2	18 0
Breviarium Romanum, 4 ^o	4 vols. Blk. do. do.	6	0 0
Do. do. 4 vols. 12 ^o	do. do. do.	3	3 0
Do. do. 4 vols. 18 ^o	do. do. do.	2	10 0
Diurnale Romanum, 12 ^o	do. do. do.	0	15 0
Do. do. 24 ^o	do. do. do.	0	9 0
Officium B. M. V. very small,	do. do.	0	7 0
Do. do. do.	Calf Gilt,	0	4 6
Pontificale Romanum,	Purple Morocco,	0	16 0

Roman Missal, a new Edition corrected	0	7	6
Vespers 4s. in Calf 5s. 6d. in Morocco	0	10	0
Do. with the Ordinary of the Mass	0	4	6
Vespers, Complin, and Tenebræ, or Evening Office of Holy Week, 5s. 6d. Do. Calf	0	7	0
Office of Holy Week, Pl. 6s. Calf gilt 7s. 6d. Mor.	0	13	0
Office and Masses for the Dead, Latin and English, bound in Black	0	2	0
Office (Evening) of Holy Week, or Tenebræ	0	2	0
Divers Church Chants, viz. 6 Masses, Offices and Masses for the Dead, Proses for Easter, Whitsunday, and Corpus Christi, Litanies, &c.	0	5	0
Essay on Plain Chant, with Instructions for attaining a Knowledge of it, printed with Notes	0	3	0
Missale Romanum, 8vo. Dublin	0	14	0
Supplementum ad Breviarium et Missale Romanum adjectis Officiis Sanctorum Angliæ	0	3	0
Altar Cards, small Size 1s. Do. larger Size	0	2	0
Ordo Administrandi Sacramenta, et alia quædam Officia Ecclesiastica ritè peragendi, in Missione Anglicanâ, ex Rituale Romana, black Calf, gilt leaves, 5s. 6d. Morocco	0	8	0
Preparatio ad Missam	0	1	0

HOLY BIBLE.

Holy Bible, translated from the Latin Vulgate, diligently compared with the Hebrew, Greek, and other editions in divers languages, and first published by the English College at Doway, anno 1609; newly revised and corrected according to the Clementine edition of

the Scriptures; with Annotations for clearing up the principal Difficulties of holy Writ.

By the Ven. and R. R. Dr. *Richard Challoner*,

V. A. 5 vols. 12mo. bound

1 1 0

* * The above also may be had on a royal superfine Paper, hot-pressed, Calf gilt

1 16 0

N. B. The Bible may be had in 4 vols. separated from the Testament, 12s. sewed, or the Testament only

0 5 0

Novum Jesu Christi Testamentum, Vulgatæ Editionis Sixti V. Pont. Max. Jussu recognitum et Clementis VIII. Auctoritate Editam. Annotationibus brevissimis illustratum. Permissu Superiorum, 12mo.

0 6 0

PRAYER BOOKS.

Bona Mors, or the Art of dying happily, &c. &c.

0 1 0

Challoner's (Bp.) *Garden of the Soul*, 24mo.

0 1 6

Do. lettered 2s. 3d. in Calf 3s. Morocco

0 6 6

Do. in 18mo. large letter

0 4 6

Ditto Calf gilt

0 6 0

Do. Moroc. Vellum Paper hot-pressed

0 13 0

Whole Manual, Plates, 4s. 6d. Do. in Calf

0 6 0

Do. fine Paper, Morocco

0 13 0

Christian's Guide to Heaven, or Manual of Catholic Piety 3s. 6d. Do. in Calf, Pl. 5s. Do, Mor.

0 9 6

Daily Companion 1s. 4d, Do. Calf gilt 2s. 6d. Mor.

0 5 0

Daily Exercise for Children, with Cuts

0 1 3

— for the Devout Christian, new edit.

0 5 6

Devotions for Confession, Communion, and at Mass, 12mo. on a very large Letter

0 3 0

Devotions and Offices of the Sacred Heart of our Lord Jesus Christ, including the Devotion to the Sacred Heart of the B. V. Mary, &c. &c.

0 3 6

Devotions to the three Hours of the Agony of Jesus Christ our Redeemer, as practised every Good Friday in the Church del Giesu at Rome, from 12 to 5 o'Clock

0 1 0

Devout Communicant; or Pious Meditations and Aspirations for three Days before and three Days after receiving the H. Eucharist. And a Method of visiting the B. Sacrament, &c. by the Rev. P. Baker, 2s. 6d. Calf gilt

0 4 0

Every Family's Assistant, containing a Selection of Prayers, Litanies, Hymns, Anthems, &c. &c. used in many Chapels and Family Oratories	0	3	6
Exercise (<i>Bp. Milner's</i>) for sanctifying Sundays and Holidays, and preparing to assist profitably at Mass	0	0	6
<i>Gother's</i> Prayers for Sundays and Festivals	0	3	0
— second Method of hearing Mass	0	0	6
— Sinner's Complaint to God	0	5	0
Key of Heaven, or Posey of Prayers, including the Ordinary of the Mass in Lat. and Eng. and the Whole of <i>Gother's</i> Instructions and Preparation for Confession and Communion	0	1	6
Do. neat lettered, 2s. 3d. Do. in Calf gilt	0	3	0
Do. Vellum Paper, in Morocco	0	6	6
<i>Lady Lucy Herbert's</i> several excellent Methods of hearing Mass, and other Practices of Devotion appertaining to a religious Life, bound together 6s. Do. in Calf	0	7	6
<i>Lassel's</i> Way of hearing Mass with Devotion	0	1	0
Libellus precum et piarum Exercitationum in Usum pie vivere et feliciter Mori desiderantium. Calf	0	4	6
Litanies of the Saints	0	0	3
Manual of Devout Prayers and other Christian Devotions 1s. 6d. Do. neat lettered, 2s. 3d. Calf 3s. Morocco	0	6	6
Method of hearing Mass with Devotion, applied to Holy Communion	0	0	4
Moyen facile et assuré de sanctifier la Journée et d'arriver à la Perfection et au Salut: à l'Usage des Religieux de la Trappe; mais tout à fait disposé aussi pour les Personnes du monde de quelque état qu'elles soient, <i>relie</i>	0	5	6
Novena to St. Antony of Padua	0	0	1
Novena and the Devotions to the 10 Fridays to St. F. Xavier	0	1	6
Office of the Blessed Sacrament in Latin	0	1	6
Paraphrase on Psalms 41 and 52 (<i>Jenkyn's</i>)	0	0	6
Prayers before and after Mass, for the Midland District	0	0	4
— on visiting the B. Sacrament	0	0	4
— to the B. V. M. recommended for Saturdays and her Festivals	0	0	4

Preparation for Death	0	0	10
Primer, or Office of the Blessed Virgin	0	5	0
<i>Stapleton's</i> Prayers and Pious Considerations for every Day in the Week to promote a happy Death	0	1	6
Weekly Exercise of Prayer	0	0	4

CATECHISMS AND CATECHETICAL BOOKS.

Abridgment of the Christian Doctrine, or first Catechism, 2 $\frac{1}{2}$. Do. bound	0	0	7
Abstract of the Doway or second Catechism Do. bound	0	0	4
Do. with the first Catechism, bound together	0	0	10
Do. in French <i>only</i> , sewed	0	1	0
Do. in French and English, bound	0	0	6
Do. in French and English, bound	0	1	3
Do. larger Letter, in English only, 18mo. bd.	0	1	6
<i>Baker's</i> Holy Altar, or Sacrifice of the Mass explained	0	2	6
Catechism of Christian Doctrine (<i>Danlewy's</i>) Question and Answer, drawn from the express Word of God, and other pure sources. Republished by the Rev. A. Clinton	0	1	6
Catechism for first Communicants. To which is added, an Exhortation to frequent Communion, by St. F. de Sales; and Instructions for Indulgences, by the R. R. Dr. Walmesley, V. A.	0	0	4
Child's Instructor from the earliest Age to riper Years, in a short comprehensive View of this World. Part I. 1s. each, or per Dozen	0	10	0
<i>Fleury's</i> short Historical Catechism, containing a Summary of Sacred History and Christian Doctrine	0	1	3
Ditto, with Questions and Answers only	0	0	6
<i>Gother's</i> Instructions for Masters and Traders	0	0	4
————— for particular States in Life	0	2	6
————— for Confession and Communion	0	1	0
————— Instructions and Devotions for Confirmation	0	0	4
Poor Man's Catechism, or the Christian Doctrine explained, with short Admonitions	0	4	6
Practical Catechism of the Sundays, Feasts and Fasts of the whole Year: giving an Account of what is necessary and useful to be known			

concerning them; with Directions how to spend them according to the Spirit of the Church. 4th Edition, 18mo. bound 0 2 6

INSTRUCTION, MEDITATIONS, AND SERMONS.

<i>Archer's</i> Sermons on Matrimonial Duties, &c.	0	4	6
— Sermon on the Festival of St. Patrick	0	1	0
<i>Baker's</i> Moral Reflections and Devout Aspirations &c. on the Gospels, from the first Sunday in Advent till Lent	0	2	6
— for every Day in Lent	0	4	0
— Holidays and Days of Devotion	0	4	0
<i>Blythe's</i> Sermons for the Sundays of the Year, 4 vols	0	14	0
— Paraphrase on the Seven Penitential Psalms	0	3	6
<i>Boudon's</i> Love of Jesus in the adorable Sacrament of the Altar	0	2	0
<i>Brancadoro's</i> (Card.) Oration on Pius the 6th	0	2	6
<i>Butler's</i> (Rev. <i>Alban</i>) Meditations and Discourses on the sublime Truths and important Duties of Christianity, 3 vols. 8vo	0	15	0
— Moveable Feasts, Fasts, and other annual Observances of the Catholic Church	0	10	0
<i>Challoner's</i> Meditations abridged by Bell	0	4	0
<i>Challoner's</i> Books of Meditation, see his Works, p. 21, &c.			
Christian Directory, guiding Men to eternal Salvation (<i>Parsons</i>)	0	7	6
Confidence in the Mercy of God, for the Consolation of those Souls that are thrown into Discouragement by Fear. To which is added, a Treatise on the false Happiness of worldly People and the true Happiness of a Christian Life (<i>Languet</i>)	0	3	0
Contrite and humble Heart	0	2	0
Devout Exercises preparatory to Death	0	0	3
— in Honour of St. Aloysius Gonzaga, in two Parts. The first consisting of practical Devotions for six successive Sundays. The second, consisting of a Novena in Honour of the Saint; during which, in Form of Meditation, one of his Virtues is each Day held up for Imitation. Translated from the French	0	2	6

GOTHER'S INSTRUCTIONS on the Epistles and Gospels of the Sundays throughout the Year, and for every Day in Lent, 3 vols. 12mo.	0	12	0
—— Rules and Principles of the Gospel for all who desire to live Disciples of Jesus Christ	0	2	6
<i>Granada's</i> Exhortation to Alms Deeds	0	0	6
—— Memorial of a Christian Life	0	8	6
—— Sinner's Guide	0	9	0
<i>Hay's</i> (Bp.) Devout Christian, 2 vols. 10s. 6d. Do. Calf	0	14	0
—— Pious Christian 6s. Do. in Calf, gilt	0	8	0
—— Sincere Christian instructed in the Faith of Christ, 2 vols. 10s. 6d. Do. Calf	0	14	0
—— Scriptural Doctrine of Miracles displayed; in which their Nature, &c. is impartially examined and explained according to the Light of Revelation and the Principles of sound Reason, 2 vols.	0	10	0
<i>Hornby's</i> Sacraments explained, in 20 Discourses	0	2	6
—— Explanation of the Apostles' Creed, in 25 Moral Discourses	0	5	0
—— Discourses on the Commandments and the Sacraments. To which is added, Henry the VIIIth's Defence of the seven Sacraments against Martin Luther, 2 vols. 12mo.	0	12	0
<i>Hussey's</i> (Bp.) Sermon on the Prodigal Son, &c.	0	1	0
Instructions and Meditations for every Day in Advent	0	1	6
<i>Jenkyn's</i> Auricular Confession elucidated, &c.	0	2	6
KEMPIS, DE IMITATIONE CHRISTI LIBRI QUATUOR , Calf, 4s. Morocco	0	6	6
—— Sermons and other Treatises	0	3	0
—— Christian Traveller, translated from the original Latin, and never before published in these Countries, 8vo	0	8	6
<i>Kenyon's</i> Sermon, preached at the Collegiate Chapel, Mulberry-street, Manchester, on Sunday within the Octave of All Saints	0	0	8
Lessons for Lent; or Instructions on the two Sacraments of Penance and the B. Eucharist	0	3	0
Little Guide for Lent	0	0	2
<i>Manning's</i> Moral Entertainments, 2 vols	0	9	0

Manner of performing the ancient Devotion in Honour of the 5 Wounds of our B. Redeemer, called the Crosses, instituted by St. Francis	0	0	3
<i>Massillon's</i> Episcopal Charge, translated into English, and addressed to the Catholic Clergy of Great Britain and Ireland	0	0	6
<i>M^r Donald's</i> Moral Essays, 2 vols. sewed	0	6	6
Meditations of St. Teresa after Communion, translated by the R. R. <i>J. Milner</i> , new edit.	0	1	0
Method of hearing Mass, as applied to the Souls in Purgatory	0	0	4
<i>Morony's</i> Sermons, 2 vols.	0	10	6
<i>Pinnamonti's</i> One 'Thing Necessary: or <i>Pious Considerations on the Value and Excellency of the Soul of Man</i> . Translated into English by the Rev. H. Rutter	0	1	0
— Meditations on the four last Things	0	0	6
— Hell opened to Christians, or Considerations on the infernal Pains, with Plates	0	1	3
— Cross in its true Light, or the Weight of Tribulation lessened; set forth in seven Considerations for the seven Days of the Week	0	2	0
Pious Lectures explanatory of the Principles, Obligations, and Resources of the Roman Catholic Religion; translated from <i>La Doctrine Chrétienne</i> , par L'Homond	0	4	6
Plenary Indulgences (a Statement of the) granted to the Faithful in the four Districts of England, with preliminary Observations. Printed by Order of the Right Rev. Vicars Apostolic, and bearing Date, London, Feb. 22d, 1810. On a large Sheet of Paper, proper to fix up in Chapels and Oratories	0	0	6
Practical Reflections on the Mysteries of Faith, and Moral Duties of a Christian for every Day in the Year. To which is prefixed a Method of Meditation	0	4	0
Reflections on the Prerogative, Power, and Protection of St. Joseph	0	1	3
<i>Sacred Eloquence</i> , selected from the Writings of St. Basil, St. John Chrysostome, &c. from the Greek and Latin Originals, preceded by some Account of the Lives of those Fathers. By the Rev. Dr. <i>W. H. Coombes</i>	0	5	0

School of Christ, 12mo. Calf	0	6	6
Scripture Sentences for the Encouragement of Sufferers for the Catholic Religion	0	0	4
Sentimental and Practical Theology	0	2	6
Sermons for every Sunday of the Year; chiefly taken from the French of M. Massillon, Bishop of Clermont. By the Rev. E. Peach. 3 vols. 12mo. sewed 15s. Sheep lettered, 19s. Calf gilt	1	3	6
Sermons for all the Sundays after Pentecost, by the Author of the Spirit of religious Controversy, 3 vols. 8vo.	1	4	0
Short and daily Exercise for the suffering Souls in Purgatory; to which is added, a Prayer for those who are in the Agony of Death	0	0	1
Spiritual Combat; to which is added the Peace of the Soul,—Thoughts on Death, and of Penance,—and Maxims extracted from St. Francis de Sales, 2s. in Calf	0	3	0
Spiritual Advice to a Friend in the Country	0	0	4
St. <i>Austin's</i> Confessions, 4s. Do. in Calf	0	5	6
——— Meditations	0	3	6
——— Soliloquies			
St. <i>F. de Sales's</i> Spiritual Director of Devout and religious Souls	0	2	6
<i>Stations</i> , or Devotions on the Passion, as they are made in Jerusalem. To which are annexed the Prayers of St. Bridget, &c. &c.	0	1	3
Sufferings of Christ, by R. F. Thomas, 8vo.	0	12	0
Sunday Evening Entertainments (<i>Jenkyns</i>)	0	2	6
Temporal and Eternal (Difference between)	0	9	0
Treatise of <i>Piety and Devotion</i> to Jesus Christ	0	0	6

CONTROVERSY.

<i>Barnard's</i> Divinity of Christ	0	3	6
——— General View of the Arguments for the Divinity of Christ, &c.	0	0	3
<i>Barruel's</i> Ecclesiastical Jurisdiction in the Catholic Church	0	2	0
<i>Blythe</i> on the Veneration of the Cross	0	0	6
<i>Carrol</i> (Bp.) on the Usurpation of Church Authority	0	0	6
Catholic Devotion to the B. V. Mary (<i>Manning</i>)	0	0	6

Catholic Scripturist (<i>Mumford's</i>); or the Plea of the Rōman Catholics; shewing the Scriptures to hold the Roman Faith in above 40 of the chief Controversies	0	2	6
Curfory Observations on the Divine Authority of the Catholic Church, and the assumed Authority of Sectaries in interpreting the Bible	0	1	6
<i>Constable's</i> Review of the Question of Catholic Emancipation; briefly enumerating the Advantages that would accrue to the Nation at large from the immediate concession of that Measure	0	2	6
<i>Constable's</i> Brief Statement of the Grievances under which the Catholics of these Realms still labour	0	1	0
Deism and Christianity considered, in four Dialogues; to which is added a 5th, on Latitudinarian Christianity, &c. &c.	0	3	6
Deism self-refuted, or Rousseau compared with himself (<i>Bergier</i>)	0	5	0
Doctrine of the Antiquity of the B. Eucharist	0	1	6
<i>Earle's</i> Remarks on Dr. Geddes's Bible	0	2	0
England's Conversion and Reformation compared, or the Young Gentleman instructed in the Choice of his Religion; with a brief Enquiry into the general Grounds of the Catholic Faith, &c.	0	5	0
<i>Eyre's</i> Letter to the Rev. R. Churton on his Address to his Parishioners	0	2	6
— Reply to the Rev. R. Churton, large 8vo.	0	5	0
— Essay on the Christian Religion, with Remarks on the Objections made by the Philosophers and fashionable Writers of the Age	0	2	6
Essay towards a Proposal for Catholic Communion. By a Minister of the Ch. of England. 3d Edit.	0	2	6
Exposition of the Doctrine of the Catholic Church in <i>Matters of Controversy</i> , by M. Bossuet, Bishop of Meaux. To which is annexed his Pastoral Instruction on the Promises of Christ to his Church; shewing that the same Motives which induced us to become Christians should also urge us to become R. Catholics, <i>Catholicity</i> and <i>Christianity</i> being founded on one and the same Principle. A new Edition	0	2	6

<i>Fifty Reasons</i> which induced the Duke of Brunswick to embrace the Catholic Religion	o	1	o
Friendly Advice to Dr. Conyer's Middleton, on the 4th Edition of his Letter from Rome, and the prefatory Discourse prefixed to it	o	o	6
<i>Gabb's</i> (Rev. T.) Thoughts on the Creation, and on the Systems of Astronomy, 8vo.	o	5	o
— <i>Finis Pyramidis</i> , or Disquisitions on Metrical and Architectural Subjects	o	7	6
<i>Gilbert's</i> Vindication of the Doctrine of the Cath. Church on the Eucharist, in 2 Conversations between a Catholic and a Presbyterian	o	2	6
<i>Gillow's</i> Catholic Principles of Allegiance	o	2	6
<i>Harwarden's</i> Works, new edition, 4 vols 8vo.			
<i>Lingard's</i> Remarks on a Charge to the Clergy of the Diocese of Durham, by the Bishop of Durham	o	o	9
— — Tracts, occasioned by the Publication of the above Charge	o	5	o
List (<i>Dodd's</i>) of Controversial Writers	o	o	6
<i>M'Cartan's</i> Christian Alphabet; consisting of, 1st, An Evidence of genuine Christianity; 2d, Its ever unchangeable Identity; 3d, Its Resemblance with the Human Frame. Together with an Appendix, and 2 Copperplates	o	8	o
<i>Manning's</i> shortest Way to end Disputes about Relig.	o	4	o
— Rise and Fall of the Iconoclasts	o	2	6
<i>Mumford's</i> Question of Questions	o	3	o
Net for the Fisher's of Men; wherein the Points controverted betwixt Catholics and Sectaries are briefly vindicated, &c. A new Edit. sewed	o	o	6
Papist Misrepresented and Represented, or a two-fold Character of Popery: the one containing a Sum of the Superstitions, Idolatries, Cruelties, Treacheries, and wicked Principles laid to their Charge; the other laying open that Religion which those termed Papists own and profess, the chief Articles of their Faith, and the principal Grounds and Reasons which attach them to it. Selected from the original of the Rev. J. Gother 1683, by Bp. Challoner	o	1	o
<i>Pax Vobis</i> ; or Gospel and Liberty against ancient and modern Papists; exhibited in a Dialogue	o	1	6

Poor Man's Controversy, by the Author of the Poor Man's Catechism	0	1	6
Prophecies, Fathers, and the Testimonies of Pro- testants (Church of Christ established by)	0	0	6
<i>Poynter's</i> (Bp.) Theological Examination of the Doctrine of Columbanus, contained in his 3d Letter on the Spiritual Jurisdiction of Bishops, and the Difference between a Bp. and a Priest	0	1	6
Principles of the Christian Religion and Catholic Faith investigated (<i>Brittain's</i>)	0	3	6
Quakers (are the) right in their Opinion on the Baptism of the Spirit	0	0	6
Answer to the above Question, Are the Quakers right, &c. to which is added, a 2d Letter	0	0	9
Quaker (Letter to) on the right Means of attain- ing to Salvation.	0	0	9
Rational, compendious Way to convince, without any Dispute, all Persons whatsoever dissent- ing from the true Religion	0	1	0
Sincere Christian's Guide (<i>Gother's</i>) in the Choice of Religion	0	2	0
Some few of the many Reasons which must for ever attach a R. Cath. to his Religion, published by the Prelates of Munster in Germany	0	0	1
<i>Thayer's</i> (the Rev. <i>John</i>) Account of his Conver- sion to the Catholic Religion	0	0	6
—— Morning and Evening Devotions	0	0	3
Three Letters from a Gentleman to his Brother, explaining the Motives of his Conversion	0	1	0
Truth of the Catholic Religion proved from the Holy Scriptures (<i>Mabis</i>)	0	5	0
<i>Vincent of Lerin's</i> (St.) Golden Treatise on the An- tiquity and Universality of the Cath. Faith, against the profane Novelties of all Heresies	0	2	6

HISTORY, BIOGRAPHY, &c.

Antiquities of the English Franciscans, or Friars Minors, 4to. plates	0	5	0
<i>Barruel's</i> (l'Abbé) Histoire du Clergé pendant la Révolution Française	0	5	0
<i>Butler's</i> (<i>Charles, Esq.</i>) Life of Rev. Alban Butler	0	4	0
—— Historical Account of the Penal Laws	0	2	0

<i>Butler's</i> (Rev. A.) <i>LIVES</i> of the SAINTS, abridged by the Rev. J. Bell, in 2 vols. 8vo. 12s. bound 16s. Calf gilt	1	0	0
——— Life and Virtues of the venerable and religious Mother Mary of the Holy Cross	0	2	6
——— Life of Sir Toby Mathews	0	1	0
<i>Hay's</i> History of the Infurrection of the County of Wexford, in 1798, including an Account of the Transactions preceding that Event, embellished with a Map of the County	0	10	6
Historical Disquisition concerning the Rise, Progress, Nature, and Effects of the Orange Societies in Ireland	0	4	6
Life and Doctrine of our Lord Jesus Christ, according to the four Evangelists; with moral Reflections, critical Illustrations, and explanatory Notes, 2 vols. 8vo. (Rev. H. Rutter)	0	16	0
<i>By the same Author, and may be considered as an Appendix to the above Work,</i>			
Explanation of St. Paul's Epistle to the Hebrews; in an Analysis, which points out the Order and Connection of the Texts, by a Paraphrase which unfolds the Meaning of the Apostle; by a Commentary, with Notes, moral, doctrinal, and critical, in Boards 4s. bound	0	4	6
Life of St. Francis of Sales, from the French of De Marfolier, by the Rev. W. H. Coombes, (Author of Sacred Eloquence, &c.) 2 vols. 8vo.	1	1	0
——— of St. John Francis Regis	0	5	0
——— of St. Patrick	0	6	6
——— of Princess Louise, Aunt to Louis XVI. with a striking Likeness of the Princess in her Carmelite Habit, 2 vols. sewed			
<i>Lingard's</i> Antiquities of the Anglo-Saxon Church, 2d edit. corrected and enlarged, with a coloured Map of Anglo-Saxon Britain, 8vo. Boards	0	10	6
Ditto, fine Paper, extra Boards	0	13	0
Miraculous Events in Italy (4th Edition)	0	0	8
Missions of Paraguay (<i>Muratori</i>)	0	4	0
Model of Young Men; or Edifying Life of Claude la Peletier de Soufi; translated from the French of the Abbé Proyart	0	2	6

- Models of Piety, proposed to the Imitation of young Ladies who aspire to Christian Perfection, transl. from the French of Abbé Carron o 2 6
- Official Memoirs* of the juridical Examination into the Authenticity of the Miraculous Events which happened at Rome in the Years 1796-7, including the Decree of Approbation, &c. with an Account of similar Prodigies which occurred about the same Time at Ancona, and other Places in Italy, with 26 Plates o 6 6
- Pastorini's* General History of the Christian Ch. from her Birth to her final triumphant State in Heaven, deduced from the Apocalypse o 9 6
- Ezekiel's Vision explained from the first Chapter of his Prophecy , o 2 o
- Piety exemplified, in apposite Illustrations from historical and other Sources; interspersed with familiar Reflections, for the Improvement of the Mind and Heart. By the Rev. B. Rayment, 2 vols. 18mo. boards o 7 6
- Remarkable Conversions in France and Switzerland. To which is added, an Account of a young Actress, who abandoned the Stage, and embraced a religious Life in the Carmelite Convent at Rioms, in a Letter from the Prioress of the Convent to Madame Louise, Aunt to Louis XVI. o 3 o
- State of the Missions in China, Tonquin, Cochinchina, &c. during the Years 1806-7, published for the benefit of those Missions o 1 6
- Ditto during the last Years 1807—8—9 o 2 o
- Travels of Desiderius Pius through the Universe to the Palace of Salvation - o 2 6
- Ward's* Cantos, or England's Reformation from the Time of King Henry VIII. to the end of Oates's Plot. A Poem. To which is prefixed a brief Account of the Author, 2 vols. in one.
- Errata to the Protestant Bible, shewing the manifold Errors and Mis-translations of the Versions of the Holy Scriptures, made for the Church of England, especially the Misconstruction of those Texts that relate to such points of religious Doctrine as are

the Subject of Controversy between its Members and the Catholic Church; with Animadversions on the pretended Consecration of Matthew Parker, first Protestant Archbishop of Canterbury, and the Mis-translation of the 23d Verse of Chap. i. of the Acts, in Consequence of the same

o 11 6

* * To this Work is prefixed the Life of the Author, not in any other Edition.

Virtuous Scholar; or edifying Life of a Student in the University of Paris, 2d Edition

o 2 6

Dr. RICHARD CHALLONER'S *Original Works, Translations, &c.*

Catholic Christian instructed in the Sacraments, Sacrifices, Ceremonies, and Observances of the Church, by Way of Question and Answer

o 4 o

Caveat against the Methodists

o o 6

City of God of the New Testament; or, a short Abstract of the Hist. of the Church of Christ, from its first Foundation to this Day, with the Succession of its chief Bishops; the general Councils that have been held; the Conversion of Nations, &c. &c. &c.

o o 6

Considerations upon Christian Truths and Christian Duties, digested into Meditations for every Day in the Year, 2 vols. 12mo.

o 10 6

Le même, traduit en François, 4 vols. broché

1 o o

Following of Christ, *digested into Verses*, after the Way of the most admired Editions in the original Latin, 2s. 6d, Calf gilt 3s. 6d. in Mor.

o 6 6

Grounds of the Catholic Doctrine contained in the Profession of Faith of Pope Pius IV.

o o 9

God every where present. To which is added, God alone. Translated from F. John Chrysostome, &c.

o o 9

History of the Old and New Testament abridged and divided into three Parts, viz.

Part I. From the Creation to the Birth of Christ.

Part II. The Life of our Lord Jesus Christ.

Part III. The Acts of the Apostles, and the Establishment of the Church throughout the world

o 2 6

Holy Bible and N. Testament, <i>see page 8.</i>			
Introduction to a Devout Life, (<i>St. Fr. of Sales</i>) with an Abstract of his Life	0	4	0
Instructions and Meditations on the Jubilee 1751	0	0	6
Life of St. Teresa	0	5	3
Memorial of ancient British Piety; or, a British Martyrology, giving a short Account of all such Britons as have been honoured amongst the Saints, 12mo. bound	0	3	0
Roman Catholic's Reasons why he cannot con- form to the Protestant Religion	0	0	3
Lives of the most eminent Saints of the Oriental Deserts; or the Wonders of God in the Wil- derness. Selected from the genuine Works of the Holy Fathers, and other Ecclesiastical Writers. With an Appendix, containing a Collection of remarkable Anecdotes, Apho- risms, &c. &c. of the Eastern Solitaries	0	6	0
Think Well On't; or Reflections on the great Truths of the Christian Religion, for every Day of the Month. To which are added, Rules of a Christian Life	0	1	3
Short History of the Protestant Religion	0	0	9
Touchstone of the New Religion; to which are added, the true Principles of a Catholic	0	0	4
<i>Barnard's</i> Life of Bishop Challoner	0	2	6
Bishop Milner's ditto	0	1	0
<i>For the Prayer Books by Dr. CHALLONER, see Prayer Books, Page 9.</i>			

The Right Rev. Dr. JOHN MILNER's Works.

PASTORAL, POLEMICAL, &c.

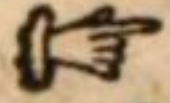
Case of Conscience solved; or the Catholic Claims proved to be compatible with the Coronation Oath, &c.	0	3	6
Letters to a Prebendary, <i>see page 3.</i>			
Letter on the Appointment of Bishops	0	0	6
Pastoral Letter to all the Clergy, secular and regular, of the Midland District	0	1	0
to a R. R. Catholic Prelate of Ireland, in Refutation of Counsellor C. Butler's Letter to an Irish Cath. Gentleman: to which is added			

- a Review of the Rev. Dr. Q'Conor's Work,
entitled Columbanus ad Hibernos, on the
Liberty of the Irish Church 0 4 0
Serious Expostulation with the Rev. J. Berington 0 2 0
Short View of the chief Arguments against the
Catholic Petition - - - 0 1 6

HISTORY, ANTIQUITIES, &c.

- Dissertation on the Style of altering ancient Ca-
thedrals, with Plates of Winchester Cathe-
dral restored and Salisbury Cathedral mo-
dernized, 4to. - - - 0 3 6
Historical and critical Account of Winchester Ca-
thedral, with an improved View and Ichno-
graphical Plan of that Fabric, &c. &c. 0 3 6
History Civil and Ecclesiastical, and Survey of the
Antiquities of Winchester, in 2 vols. 4to.
revised and enlarged, including a Review of
the several Publications occasioned by that
Work, with Plates - - - 3 3 0
Ditto, fine Copies, on large Paper 5 5 0
An Inquiry into certain VULGAR Errors concern-
ing the Catholic Inhabitants and the Antiqui-
ties of Ireland, &c. revised and augmented;
together with a second Tour in Ireland, and
Answers to the several Remarks of Sir R.
Musgrave, Dr. Ryan, Dr. Elrington, &c.
With Copper-plates, &c. 3d Edition enlarged 0 10 6

*The five Publications following were occasioned by certain
Libels printed in the French Language.*

- Pastoral Letter addressed to all the Catholic Clergy
of the Midland District 0 1 0
Ditto in French 0 2 0
Sequel to the Pastoral Letter, censuring certain
late Publications in the French Language 0 1 6
The Supplement to the above 0 1 6
 *This Supplement contains the Declaration of the Catholic
Prelates of Ireland on certain Points in those Publications.*
Appendix to Ditto 0 0 4

The Works of the Rev. A. O'LEARY.

- Tracts—consisting, 1st, of a Treatise on the Divi-
nity of Christ, and the Immortality of the
Soul; 2. Loyalty asserted, or a Vindication of

- the Oath of Allegiance; 3. An Address to the common People of Ireland; 4. Remarks on, and a Rejoinder to, a Defence of the Protestant Associations, by the Rev. J. Wesley; 5. An Essay on Toleration, or a Plea for Liberty of Conscience; 6. A Reply to Thunderstruck's Remarks on the Mode of granting Absolution to Popish Criminals under Sentence of Death, in 1 vol. 8vo, boards 0 6 0
- Sermon on the Fast Day, March 8, 1797 0 1 6
- Funeral Oration on Pius VI. delivered before their Excellencies the foreign Ambassadors at the solemn Obsequies performed on the Occasion at St. Patrick's Chapel, 16th Nov. 1799, by Order and under the Direction of Monfig. Erskine, Auditor to his Holiness 0 1 6
- The above Works of the Rev. A. O'Leary, with his Portrait, may be had in one Volume* 0 10 6
- Funeral Oration on the Rev. A. O'Leary, by the Rev. Morgan D'Arcy 0 1 0

The Rev. J. REEVES'S Works.

- History of the Bible
- Practical Discourses on the Perfections and wonderful Works of God, and on the Divinity of Jesus Christ, 2 vols. sewed 0 7 6
- A short View of the History of the Christian Church, from its first Establishment to the Beginning of the present Century, inclusively, 3 vols. sewed 12s. Do. bound and lettered 0 17 0
- Ugbroke Park, a Poem, with a Vignette of Ugbroke 0 2 6

The Rev. P. GANDOLPHY'S Works.

- Vol. I. of a Series of Sermons in Defence of the ancient Faith, and in Proof of the Christian Religion, as enumerated in the Catalogue of 1814, page 30 0 7 6
- Vol. II. of the above, the Contents of which are as follow, viz. 0 7 6
- SER. 16. On the Prejudices existing against Religion.
17. On the Unity of the Church.
18. Shewing the Want of Unity in the Protestant Sects.

19. On the Sanctity of the Church.
20. Shewing the Want of Sanctity in the Protestant Sects.
21. On the Catholicity of the Church.
22. Shewing the Want of Catholicity in the Protestant Sects.
23. On the Apostolicity of the Church.
24. Shewing the Want of Apostolicity in the Protestant Sects.
25. On the Ecclesiastical and Civil Authorities.
26. Of the Evidence for the Supremacy of St. Peter's Chair.
27. On the Evidence for the Necessity of a Rule of Faith in the Authority of the Catholic Church.
28. On the Infallibility of the Church.
29. On the Motives for receiving the Faith of the Catholic Church.
30. On Divine Faith.

Second Letter to the Rev. Herbert Marsh, DD. F.R.S. &c. confirming the Opinion that the vital Principle of the Reformation has been lately conceded by him to the Church of Rome

o 3 o

Letters addressed to the Archbishop of Canterbury and the Protestant Clergy of England on the secret Causes of the Increase of Catholics; signed a Catholic Priest; or a Reply to the Calumnies and Slanders advanced against the Catholic Petitioners in the Year 1813, 8vo.

o 2 6

MISCELLANEOUS.

Address and Resolutions of the R. Catholic Prelates assembled in Dublin, 1810, to the Clergy and Laity of the R. Catholic Churches in Ireland. To which is now annexed, their Pastoral Address of 1813

o o 6

Barrei's Pretensions to a final Analysis of the Nature and Origin of Sublimity, Style, Beauty, Genius, and Taste; with an Appendix, explaining the Causes of the Pleasure which is derived from Tragedy, 8vo.

o 5 6

— Life of Cardinal Ximenes, 8vo,

o 9 o

- Christiad, a Poem, from the Latin of H. Vida 0 5 0
Clinch's Letters on Church Government, in one
 very large 8vo. vol. 753 pages 1 1 0
 ✎ *This learned and able work has for its direct object the
 defence of the most exclusive and sacred prerogatives of the
 Church and its Hierarchy, against the insidious and vio-
 lent attacks of an author assuming the title of Columbanus.*
 Debates in both Houses of Parliament in the Ses-
 sion of 1810, on the Petition of the R. Catho-
 lics of Ireland, 8vo. boards 0 10 6
 Rochester's (Bp. of) Speech in the House of Lords
 on the R. Catholic Bill 0 6 4
 The Orthodox Journal, or Catholic Monthly In-
 telligencer 0 1 0
 The Two Martyrs; or, the Triumph of the Chris-
 tian Religion. A Moral Tale. By F. A.
 Chateaubriand, Author of the Beauties of
 Christianity, Travels in Greece and the Holy
 Land, &c. Translated from the French by
 W. Jos. Walter, late of St. Edmund's College.
 With an Appendix, consisting of considerable
 extracts from the above Travels, illustrative
 of the scenery of the Tale 0 2 0
 ✎ *For the character of this work see the Edinburgh, Critical,
 and Ecclectic Reviews.*

EDUCATION.

- The Catholic School Book, containing easy and familiar
 Lessons for the Instruction of Youth of both Sexes in
 the English Language, &c. &c. &c. 1s. 6d.
 Doway English Grammar, 1s. 6d.
 — Latin Grammar. a new Edition, with Alterations
 and Additions by the Rev. Tho. Potts, of St. Mary's
 College, Oscott, 2s.
 Brittain's Rudiments of English Grammar, 2s.
The above work is highly recommended by the late Mr. Walker.
 Lindley Murray's first Book for Children, 6d.—English Spell-
 ing Book, 1s. 6d.—Grammar, 4s.—Abridgment of the
 Grammar, 1s.—English Exercises, 2s. 6d.—Key to the
 Exercises, 2s. 6d.—Exercises and Key together, 4s. 6d.
 —Introduction to the English Reader, 3s.—English
 Reader, 4s. 6d.—Sequel to the English Reader, 4s. 6ds.

Walkingame's Tutor's Assistant, or Compendium of Arithmetic, &c. 2s.

Geography for Children, 2s.

First French Book, or easy Spelling Book and Vocabulary, by M. l'Abbé Bossut, 1s.

Doway French Grammar, 1s. 6d.

Do. and English Do. both bound together, 2s. 6d.

Perrin's Elements of French Conversation, 14th Edit. revised and corrected by M. de Levizac, 2s. 6d.

Porny's Syllabaire François, or French Spelling Book, 2s.

—— Grammatical Exercises, English and French, 2s. 6d.

Johnson's Dictionary, 8vo. 14s.

Nugent's Pocket Dictionary, corrected by Ouisseau, 3s. 6d.

Walker's Elements of Elocution, 2 vols. 8vo. Calf gilt 1l. 4s.

Quintilian's Institutes of Eloquence, 2 vols. 8vo.

Vol. II. stained, bound 18s.

Dictionnaire Royal de Boyer, 8vo. 15s.

Lhomond, Elémens de la Grammaire François, nouvelle Edition, 2s. 6d.

—— Elémens de la Grammaire Latine, suivis d'un Abrégé de Prosodie Latine a l'Usage des commençans, Paris 1812, 4s. 6d.

—— de Viris Illustribus Urbis Romæ, a Romula ad Augustum, ad usum Sextæ Scholæ, Paris 1804, 2s. 6d.

Le même, avec Dictionnaire des Mots employes dans ce Livre, *Stereotype*, Paris 1808, 3s. 6d.

—— Epitome Historiæ Sacræ, ad usum Tyronum Linguae Latinae, Paris 1807, 2s.

Siret, Elémens de la Langue Angloise, 2s.

Vieyra's Portuguese Grammar, 7s.

Young's Latin and English Grammar, 4s.

Dictionnaire abrégé de la Fable, 12mo. 2s. 6d.

Girard, Synonymes François, 2 vols. 7s.

Nouveau Dictionnaire François, composé sur le Dictionnaire de l'Académie François, 4to. 2 vol. en un, Paris 1793, en Veau, 1l. 11s. 6d.

Boudot, Dict. Universelle, Latino-Gallicum, Paris 1810, en Veau, 1l.

Lallement, Dict. Universelle, François-Latin, Paris 1811, en Veau, 1l.

Buffier, Pratique de la Mémoire artificielle, pour apprendre et pour retenir l'Histoire et la Chronologie universelle, 2 vols. 12mo. 5s.

Gradus ad Parnassum, 8vo. an old Copy, 3s. 6d.

Abrégé de la Histoire Romaine, a l'Usage de l'Ecole Militaire, 12mo. 4s.

————— Ancienne, en particuliere de l'Histoire Greque, suivi d'un Abrégé de la Fable a l'Usage de l'Ecole Militaire Royale, 12mo. 4s.

Extraits de l'Histoire Universelle de Bossuet, Ev. de Meaux, a l'Usage de l'Ecole Royale Militaire à Paris, 4s.

———— de la Geographie Universelle de Guthrie, 8vo. Paris, avec Cartes, 3s. 6d.

Geographie De la Croix, 2 vols. 6s.

Fenelon's Education of a Daughter, translated and enlarged, with an introductory Preface addressed to Parents and Tutors, with Annotations, by the Rev. B. Rayment, 2s. 6d.

Madame de Lambert, Avis d'une Mère a son Fils et sa Fille, 3s.

————— Œuvres de, 12mo. 4s.

Levizac, Lettres choisies des MM. de Sevigné et de Maintenon, 12mo, 5s.

L'Abbé Carron, L'Ami des Mères, ou Lettres sur l'Education, 4 vol. 12mo. en Veau, 1l. 12s.

———— Les Attraites de la Morale, ou la Vertu parée de tous ses Charmes, et l'Art de rendre heureux ceux qui nous entourent, avec une belle Portrait de St. F. de Sales, 7s.

Adèle et Theodore, ou Lettres sur l'Education, 3 v. 8vo. 8s.

Blanchard, Preceptes pour l'Education des deux Sexes, a l'Usage des Familles Chrétiennes, 2 vol. 12mo. 8s.

Morale en Exemples, par l'Auteur de la Morale en Action, 3 vol. 8s.

Visites d'un Semaine, avec quatre Estampes, broché, 2s 6d

Fleury, Catechisme Historique, 12mo. 4s.

Pluche, Le Spectacle de la Nature, avec Planches, 8 vol. 12mo, rel. Paris 1749, 1l. 10s.

———— Histoire du Ciel, ou l'on recherche l'Origine de l'Idolatrie, 2 vol. 12mo. 9s.

Pomey (S. J.) Novus Candidatus Rhetoricæ, 2s.

Instruction of Youth in Christian Piety: taken out of the Sacred Scriptures and Holy Fathers, from the original French of Gobinet, bound, 4s.

Sequel to the Instruction of Youth in Christian Piety, from the original French of Gobinet, 4s.

☞ Academies supplied with every Article used in Schools on the usual Terms.

LIVRES FRANCOISES.

- Abrégé de la Vie des Saints pour tous les jours de l'année,
2 vol. 12mo. *rel. Veau*, 8s
- Anquetil, Précis de l'Histoire Universelle, ou Tableau Historique, 9 vol. 12mo. 11 7s
- Anselme, Le Chemin étroit du Ciel, 12mo. 2s 6d
- Anti-Lucrece, Poëme par le Card. de Polignac, 2 vol. en un, 12mo. 4s
- Avantages de l'Amitié Chretienne, ou Lettres à Gustave, 12mo. 3s 6d
- Avrillon, Pensées sur différens Sujets de Morale, &c. 12mo. *Veau*, Paris 1741, 6s
- Baillet (Ad.) Vies des Saints, et l'Histoire des Fêtes et des Mystères de l'Eglise, fol. 1710, 18s
- Barruel, Histoire du Jacobinisme, 4 vol. 12s
- Bergier, Le Déisme réfuté par lui-même, 2 vol. en un, 12mo. 4s
- Berquin, L'Ami des Enfans, 8 vol. 8s
- Berruyer (S. J.) Hist. du Peuple de Dieu, depuis son Origine jusqu'à la Naissance du Messie, 7 vol. 4to. Paris 1727, 21 9s
- Bible de Saci, 4 vol. 12mo. Paris 1776, 16s
- Bona, Le Guide du Chemin du Ciel, 2s 6d
- Bossuet, Discours sur l'Histoire Universelle et suite, 2 vol. 12mo. *rel.* 6s
- 'Traité de l'Amour de Dieu, nécessaire dans le Sacrement de Penitence, 12mo. *rel. Veau*, 8s
- Recueil des Oraisons Funébres, 4s 6d
- ——— et de Fléchier, 12mo. 5s 6d
- Chef d'Œuvre Oratoire, ou Choix de ses Sermons, Panégyriques, et Oraisons Funébres, 6 vol. 12mo. Paris 1803, *rel.* 11 16s
- Opuscules de, 3 vol. 12mo. 1764, 16s
- Boudrand, L'Ame affermie, 12mo. *rel.* 3s
- L'Ame Eclairée, 12mo. *rel.* 2s 6d
- L'Ame Elevée a Dieu, 2 vol. 12mo. Lyon 1806, 7s 6d
- Bouhours, La Manière de bien penser dans les Ouvrages d'Esprit, 2s.
- Bruyere (La) le Caractères de Théophraste, 2 v. 12mo. 5s

- Carron (l'Abbé) les Nouvelles Heroïnes, ou Vies Edifiantes de 15 jeunes personnes, suivies du Tableau des plus jeunes Vierges immolées pour la Foi, et présentées par l'Eglise à la Vénération publique, 7s
-
- Pensées Chrétiennes, ou Entretiens de l'âme fidèle avec le Seigneur, pour tous les Jours de l'Année, 6 vol. 12mo. *Veau*, 11 4s
-
- Ecclésiastiques pour tous les Jours de l'Année, 5 vol. 12mo. 21
-
- Modèle des Prêtres, ou Vie de J. Brydayne, 12mo. 5s
-
- Réflexions Chrétiennes pour tous les Jours de l'Année, 12mo. *rel.* 4s
- Catéchisme de Montpellier, 3 vol. 12mo. Rouen 1788, 12s
-
- des Dimanches et des Fêtes, 2s 6d
- Christianisme de François Bacon, Chancelier d'Angleterre, 2 vol. 12mo. 7s
- Clarke, Traités de l'Existence et des Attributs de Dieu, &c. &c. 3 vol. 12mo. 7s 6d
- Commentaires de César, trad. de Perrot, avec Planches, 2 vol. 12mo. 2s 6d
- Coret (S. J.) L'Année Sainte, avec le moyen de devenir Saint, 2s
- Coton (S. J.) [Repliques par Dialogue à N. Turretin, Ministre de Genève, 4to. 2s 6d
- Courbon, Entretiens Spirituels, 12mo. 4s 6d
- Craffet, Retraite Spirituelle pour un Jour de chaque Mois, 12mo. 3s
-
- Devotion du Calvaire, *enrichie de Fig.* 12mo, 4s
- Crillon, De l'Homme Moral, 2s 6d
- Cyprien (St.) consolant les Fidèles persécutés de l'Eglise de France, 1s
- D'Anville, Géographie Ancienne, abrégée, avec Cartes Géographiques, &c. 3 vols. 12mo. Paris 1782, *Veau*, 14s
- Debonnaire, Les Leçons de la Sagesse sur les défauts des Hommes, 3 vol. 12mo. Paris 1751, 9s
- Dictionnaire Biographique et Historique des Hommes marquans de la fin de dix-huitième Siècle, &c. 3 vol. 8vo. Londres 1800, 15s
-
- Historique des Cultes religieux, 5 vol. 2mo. Liege 1772, 11
- Entretiens Affectifs sur tout ce qui à rapport au tems de Noël, 2s 6d

- Entretiens Affectifs sur les principaux Myſtères, &c. de
N. S. J. Chriſt, et autres Sujets de Religion, 4s
————— les Fêtes de la Ste. Vierge, 2s 6d
————— pieux et inſtructifs ſur les Evan-
giles de l'Année, 2 vols. 7s
Eſſai ſur la Litterature, ou Idée générale de l'Art Oratoire,
1s 6d
Exercices de la Vie intérieure, with its Tranſlation "the
Daily Exercises of a Chriſtian Life," 2s
Feller, Dictionnaire Historique, ou Hiſtoire abrégée des
Hommes qui ſe ſont fait un nom par leur Génie, Ta-
lens, Vertus, Erreurs, &c. 8 gros vol. 8vo, *rel.* 1797,
très rare, 5l
———— Catéchisme Philoſophique, 3 vol. *rel.* 9s
Fenelon, Œuvres Philoſophiques, 4s
———— Œuvres Spirituelles, les 4 premières vol. 12mo, 8s
Fleury, Mœurs des Chrétiens, 12mo. 4s 6d
———— Hiſtoire Eccléſiaſtique, avec la ſuite du Père Fabre,
36 vol. 12mo. Paris 1738 ; avec la Table par Rondet,
4 vol. Paris 1774, 9l
François, Preuves de la Religion de J. Chriſt, 4 v. 12mo. 10s
Frefnoy (Du) Géographie abrégée, pour l'inſtruction de la
Jeuneſſe, 2s.
Gauchat, Lettres Critiques, ou Analyſe et Refutation de di-
vers Ecrits modernes contre la Religion, 19 vol. 12mo.
11 15s
Girard, Comte de Valmont, ou les Egaremens de la Raiſon
1^{re} me edit. ornée de fig. 6 vol. 12mo. Paris 1801, 11
———— Théorie du Bonheur, 4s
Godeau (Evêque de Vence) Eloges des Evêques François,
8vo. Paris 1802, 8s
Grammaire Sacrée, ou Regles pour entendre le ſens literal
de l'Ecriture Sainte, par Hure, 2s
Griffet, Exercice de Piété pour la Communion, 1s
Guide et Modèle des Ames pieuſes, ou Vie de la Vên. Sœur
Radegonde de Noir, 4s 6d
Guilon, La Fontaine et tous les Fabuliſtes, ou la Fontaine
comparé avec ſes Modèles et ſes Imitateurs, 2 vol. 8vo.
Paris 1803, 12s
Henault, Abrégé Chronologique de l'Hiſtoire de France,
depuis Clovis juſqu'à Louis XIV. 2 vol. 12mo. *rel.* 12s
Hiſtoire du Roi Henri le Grand, 12mo. 2 tom. en 1. 6s
d 2.

- Histoire Naturelle d'après Buffon, 2 vol. 12mo. ornée de 30 Gravures, 4s 6d
- du Commerce et de la Navigation des Anciens, Paris 1716, 2s 6d
- de la Guerre de Flandres de F. Strada, trad. par P. Du Ryer, 4s
- Houdar de la Motte, Œuvres de, 12mo. *en Veau*, 4s
- Houtteville, Religion Chrétienne prouvée par les Faits, avec un Discours historique et critique sur la Méthode des principaux Auteurs qui ont écrit pour et contre le Christianisme depuis son Origine, 4to. 8s.
- Hue, Dernières Années du Règne et de la Vie de Louis XVI. 8vo. 5s
- Illustrations aux Mémoires de Philippe de Comines, &c. 8vo. 3s 6d
- Incredulité convaincue par les Prophéties, 2 vol. 6s
- Instructions Chrétiennes (de Toul) pour les jeunes Gens, 12mo. 3s 6d
- Jerusalem délivrée, Poème du Tasse, trad. par Le Brun, 2 vol. 8vo. *avec Planches, rel. Ruffie*, Paris l'An 2,
- Journal du Sièg de la Rochelle, 12mo. 2s 6d
- Lamy (R. P.) Elémens des Mathématiques, 12mo. Paris 1715, 4s.
- Le Beau, Histoire du Bas Empire en commençant a Constantin le Grand, 24 vol. 12mo. 1780, 5l 5s
- Leçons de la Nature; ou Histoire Naturelle, la Physique et la Chimie, présentées à l'Esprit et au Cœur, 4 vol. 12mo. *rel.* 1l 1s
- Lhomond, Doctrine Chrétienne en formes de Lectures de Piété, 12mo. *rel.* 4s.
- Histoire abrégée de la Religion avant la venue de Jésus-Christ, 12mo. *rel.* 4s
- Litanies tirées de l'Ecriture Sainte, qui contiennent en substance toute la Doctrine Chrétienne, 3s.
- L'Oracle des Nouveaux Philosophes, pour servir de suite et d'éclaircissement aux Œuvres de M. de Voltaire, 8vo. 4s
- Luc (du) Précis de la Philosophie de Bacon, 2 vol. 8vo, Paris 1812, 9s
- Lettres Geologiques, 8vo. 4s.
- Manuel du Chrétien, contenant les Pseaumes, le Nouveau Testament, et l'Imitation de J. Christ, &c. &c. 4s 6d
- Massillon, La Petit Carême, 12mo. 9s

- Méditation en forme de Retraite sur l'Amour de Dieu,
avec un petit Ecrit sur le don de soi-même à Dieu,
par l'Abbé Grou, 1s 6d
- Modèles du Clergé, 2 vol. 12mo. *rel. en Veau*, 9s
- Moyfant, Bibliothèque portatif des Ecrivains François, en
Prose et en Vers, 4 vol. 8vo. Lond. 1800, *rel.* 16s
- Nonnotte, Les Erreurs de Voltaire, &c. &c. 2 vol. *rel.* 8s
- Nouvelles des Missions Orientales reçues à Londres de 1793
jusqu'à 1796, 2s 6d
- Nuits, et autres Oeuvres d'Young, 3 vol. 12mo. 8s
- Oeuvres choisies de J. B. Rousseau, 2 vol. 5s
- Office des Morts complet, et noté selon l'usage de Paris,
12mo. 3s
- Office de S Charles Borromée, Latin-François, 2s
- Paradis perdu, avec les Remarques de M. Addison, &c.,
&c. 12mo. 3s 6d
- Paul et Virgine, 3s
- Pensées de Leibniz sur la Religion et la Morale, 2 vol.
8vo. Paris 1803, 10s
- Pascal sur la Religion, &c. 12mo. 2s 6d
- Cicéron, trad. par Olivet, 12mo, 4s 6d
- Petit Rhétoricien François, 12mo. 1s 6d
- Pieces sur la Revolution. Discours par Dufflos—Réponse
par M. l'Abbé Proyard.—Instruction Pastorale de M.
l'Evêque de Boulogne.—Lettre Pastorale et Ordon-
nance de M. l'Evêque de Leon.—Réflexions Chréti-
ennes et Politiques.—Lettre de M. l'Evêque de Rennes.
—Instruction en Forme de Catéchisme.—Instruction
donnée par M. l'Evêque de Langres.—La Constitution
Françoise, *tout en un vol.* 12mo. 5s.
- Pluquet (l'Abbé) De la Sociabilité, 2 vol. 5s
- Pompignan (Evêque du Puy) La Dévotion reconciliée avec
l'Esprit, *rel.* 3s
- Précis de l'Histoire Sacrée, par l'Auteur de la Connoissance
de la Mythologie, 12mo. 1s 6d
- Principes de la Religion Naturelle et de la Foi Chrétienne,
expliqués en forme de Catéchisme. Revu et aug-
menté d'une recapitulation des preuves qui établissent
la vérité du Christianisme, 2 vol. 7s 6d
- Proyard, Vie de M. Leckinska, Reine de France, 12mo. 5s
- Rameau, Génération-Harmonique, ou Traité de Musique
Théorique et Pratique, 8vo. 2s 6d
- Rapin (S. J.) L'Esprit du Christianisme, 3s.

Reboullet, Hist. du Regne de Louis XIV. 9 vol. 12mo.

1756, 11

Relation de ce qui s'est passé à Rome dans l'Envahissement des Etats du St. Siège par les François, et ferméte du St. Père pour defendre l'Eglise; ou Pièces officielles et authentiques qui ont paru à ce Sujet: nouvelle édition, beaucoup plus complete que toutes les précédentes: avec une courte relation en Anglois de l'enlevement du Pape, 3 vols. 12mo. 10s 6d

Remond de Ste. Albine, Abrégé de l'Histoire Universelle de J. A. de Thou, 10 vol. 12mo. 1759, 11 15s

Richard, Défence de la Religion, &c. 8vo. 2s

Rochefoucault (la) Maximes de, 2s

———, Pensées de, avec des Remarques et Notes, par Amelot de la Houffaye et l'Abbé de la Roche, et des Maximes Chrétiennes, par Made. de la Sabliere, 12mo. 6s

Roiffard, La Consolation du Chrétienne, 6ième Edition, 2 vol. 12mo. Paris 1803, 9s

Royaumont, Histoire de la Bible, 4s.

Sablier, Extrait des Epitres de Seneque, 4s

Salie, Devoirs d'un Chrétien envers Dieu, 12mo. 1s 6d

Savarien, Histoire des progrès de l'Esprit humain dans les Sciences exactes, et dans les Arts qui en dependent, 8vo. 4s

Sécretaire parfait, ou Modèles de Lettres sur différens Sujets, 3me Edition, 2s

Segaud, Pensées Sentimens et de Piété tirés de ses Sermons, 12mo. *rel.* 4s 6d

Sermons de M. l'Abbé Poulle, 2 vol. 12mo. *veau*, Paris 1781, 9s

——— du P. Cheminais, 2 vol. 12mo. *rel. en Veau*, 7s

Siret, Elémens de la Langue Angloise, 2s

Sillery, Religion considérée comme l'unique base du bonheur, *rel.* 4s

Soliloquis, Manuel, et Méditations de St. Augustin, 12mo, 4s

St. Pard, Le Jour de Communion, 12mo. *rel.* 3s

St. F. de Sales, Introduction à la Vie dévotte, 12mo. *rel.* 6s

St. Real, La Vie de Jésus-Christ, 12mo. 2s 6d

St. Jure, Le Livre des Elus, ou Jésus-Christ crucifié, 12mo. revu et corrigé, *rel.* 4s 6d

Tarteron (S. J.) Trad. des Œuvres d'Horace, avec le Latin, 2 vol. Paris 1740, 6s

- Terrasson, Histoire Universelle de Diodore de Sicile, 2 vol. 12mo. *rel. veau*, 8s
- Théorie des Sentimens agréables, 3s 6d
- Thomassin, Methode d'Etudier et d'enseigner Chrétiennement et utilement la Grammaire, ou les Langues par rapport a l'Ecriture Sainte en les reduisant toutes à l'Hebreu, 2 vol. 9s
- Tillemont, Mémoires pour servir à l'Histoire Ecclesiastiques des six premieres Siècles justifiez par Citations des Auteurs originaux, avec une Chronologie, où l'on fait un abrégé de l'Histoire Ecclesiastique et Profane; et des notes pour éclairer les Difficultez des faits et de la Chronologie, Brux. 1695, 2l
- ☞ *This Copy consists of 24 Parts, bound separately, 3 of which make 1 volume. It descends only to anno 394, and wants the 3d Part of the 2d Volume.*
- Traité de la Paix intérieure, 12me Edit. 12mo. *rel. veau*, Paris 1801, 4s 6d
- Traités de la Flaterie, des Louanges, et de la Médifance, 12mo. 1s 6d
- Triomphe de l'Evangile, ou Mémoires d'un Homme du Monde, revenu des Erreurs de la Philosophie Moderne, &c. trad. du Espagnol sur la 7me Edition, 4 vol. 8vo. Lyon 1805, 1l 4s
- Trois Siècles de la Littérature Françoisse, par ordre alphabétique, par l'Abbé Sr. de Castres, 4 vol. 12mo. 1l
- Trublet, Essais sur divers sujets de Littérature et de Morale, 4s 6d
- Vallemont, Elémens de l'Histoire, 5 vol. 12mo. *vol. 6 wanting*, 18s
- Vertot, Revolutions de Suede, 12mo. 3s 6d
- Vie des Saints, 5 vol. 8vo. 17s
- de Mad. la Duchesse de Montmorency, Supérieure de la Visitation de Moulins, 2 vol. 12mo. 6s
- Villette, Raïsons de l'Office et Cérémonies qui se font en l'Eglise Cath. Apost. et Romaine, 4to. 4s
- Voisin, Demonstration Evangélique, 3s 6d
- Vosgien, Dictionnaire Géographique, 2 vols 8vo. 5s
-
- Regulæ Societatis Jesu, 12mo. 1655, 1s 6d
- Virgilii à Juvenci, 12mo. 4s 6d
- The Manual of St. Augustine, 1s 6d

A beautiful Head, from Guido, of the B. V. Mary, with an appropriate Inscription from the *Magnificat*, 2s. 6d.

Proof Impressions of the 26 Pictures, &c. on which the Miracles were wrought at Rome in the Years 1796-7, 2s. 6d.

St Francis of Assysium, 1s.

St. Catharine, Virgin and Martyr, from Guido, 1s.

PORTRAITS, *Proof Impressions, one Shilling each.*

Father Parsons, S. J. from the original Picture late in the Possession of the late Rev. Tho. More of Bath—Pius VII. in his Captivity—The late R. R. Dr. J. Douglass V. A. of the London District, from the Bust taken from him by Mr. Turnerelli—the Rev. Dr. Thomas Stapleton—Sir Thomas More—Bishop Fisher—Cardinal Allen, Founder of the English College at Douay, from the original Picture in the Possession of Ch. Brown Mostyn, Esq.—Card. Howard, Founder of the Dominican Convents of Bornhem and Bruges, &c. from the original Picture in the Possession of F. Eyre, Esq.—Abp. Plunket—Fenelon—and St. Gregory the Great.

PRINTS *Sixpence each.*

St. Mary Major, from the Altar-piece of that Name in Rome, held in high Veneration, said to be painted by St. Luke the Evangelist—David playing on the Harp, from Dominichino—and the Assumption of the B. V. Mary, from Murillo.—Ecce Homo—St. Aloysius Gonzaga—Crucifixion—Commemorative of Confirmation and of a first Communion—Ven. B. Joseph Labre—St. John of the Cross—Bishop Challoner—Pius VI.—Pius VII.—and Abp. Carrol—

Profile Shade of Bishop Stapleton, 3d.

Sundry religious Prints, 1d. each, or 10d. per Doz.—Do. 1½d. each, or 1s. 3d. per Doz.—Do. 2d. each, or 1s. 9d. per Doz.

St. Francis Xavier—SS. Paul, John and James, first Martyrs of Japan—SS. Francis and Clare—Jesu dulcis Memoria—and St. Godfrey, 3d. each.

Crux Angelica de St. Thomæ de Aquino, 4d.

Orders executed for Pictures, &c. proper for Chapels or Oratories.

Pictures and Prints framed and glazed.

A Variety of neat METAL CROSSES of different Sizes, Patterns, and Prices, as advertised in the Catalogue of last year, p. 35, including a Medal Profile of our Saviour; on the reverse a Profile of the B. V. M.—Tens for saying the Rosary, &c.

Crucifixes for Altars and Oratories.

A large, handsome, Gilt Metal CRUCIFIX, seven and a half Inches from the Top of the Head to the Extremity of the Feet. Price 18s. or mounted on a black stained Mahogany Cross and Steps, Price 1l. 6s.

Also another CRUCIFIX, about the same Size, in Imitation of Stone. Price 1s. 6d. unmounted.

Neat HOLY WATER POTS, in Earthen Ware, of different Sizes and various Prices, fit for private Chambers or public Chapels, with or without Crucifixes annexed, from 1s. 6d. to 3s. each.

Speedily will be published,

For the Use of the Catholic Colleges and Schools,
(Small Size and cheap)

A GRAMMAR OF THE HEATHEN MYTHOLOGY.

This little work, which is treated in the didactic form, has long been a desideratum among books of instruction, and it is hoped, will be found drawn up with all the delicate precaution which such subjects require, so as not to mislead the heart in informing the mind.

By Subscription,

THE TRIUMPH OF TRUTH;

OR,

Memoirs of illustrious Converts from Protestantism to the Ancient and Orthodox Faith.

Comprising Names celebrated for Talents, Birth and Virtue.
(large 8vo.)

To Subscribers 8s. or if exceeding 400 Pages 8s. 6d. in Sheets.

While the true religion of Jesus Christ is arrogantly misrepresented in this country as founded and perpetuated in ignorance and deceit, it must afford the catholic professor, and especially the fortunate proselyte to that religion, considerable satisfaction to peruse a collection, where is found the sanction of all that can illustrate human life and confirm their faith.

(Subscriptions to be received by the Printers hereof.)

AN ALTAR PIECE.

A beautiful Spanish Picture of the Assumption of the B.V.M. measuring 6 Feet high by $4\frac{1}{2}$ Feet wide. Price 15 Guineas.

INCENSE for burning in Chapels, composed by the Abbé Baillemon, may be had of the Rev. William Hurst, No. 9, Romney Terrace, Marsham Street, Westminster, at 12 Shillings per lb.

ROMAN CATHOLIC CHURCH PLATE,

(Of which the following is a general List, either in Silver, or strong plated with Silver Edges, are sold at No. 114, Strand, opposite Exeter Change, by Mr. *Arthur Keating*, Jeweller, Silversmith and Watchmaker, who in London is the only Catholic Vender of those Articles.

	£.	s.	d.
Plated Remonstrances, 13, 16, 18, or 20 Inches high, various patterns and prices, from 5 <i>ſ</i> . to	10	10	0
A small size Thurible and Boat, with silver edges,	3	18	0
A middle size do. do. do.	4	10	0
A large size do. do. do.	5	5	0
A Chalice 9 inches high, double gilt inside of the bowl and inside of the paten, with a screw in the stem, and a cross engraved on the foot,	2	0	0
Do. smaller size, finished complete as above,	1	16	0
A Ciborium, small size, double gilt inside of the bowl and inside of the cover, with silver edges and silver cross at the top of the cover,	1	16	0
A Do. size larger, finished complete as above,	2	6	0
Do. largest size, do. do. do.	2	14	0
A pair of Altar Cruets, silver edges,	1	10	0
A pair of do. do. do. do. and with silver letters V and A on the tops of the covers,	1	16	0
A Stand for the Altar Cruets, with silver edges,	0	16	0
A Silver Pix, small size,	1	4	0
Do. do. larger sizes, from £.1 10s. to	1	18	0
A sett Silver Oil Boxes,	1	4	0
A sett do. do. larger sizes, from £.1 10s. to	1	16	0
A Bell with plated outside,	0	8	0
A great variety of Candlesticks suitable for the Altar, in setts or in pairs, from £.2 2s. to £.10 10s. per pair,			



GAINSFORD & Cos. Manufactory, Eyre Street, Sheffield.
Silver Goods, R. Catholic Church Plate, and all Articles of the
first quality of Sheffield Plate, &c. &c.

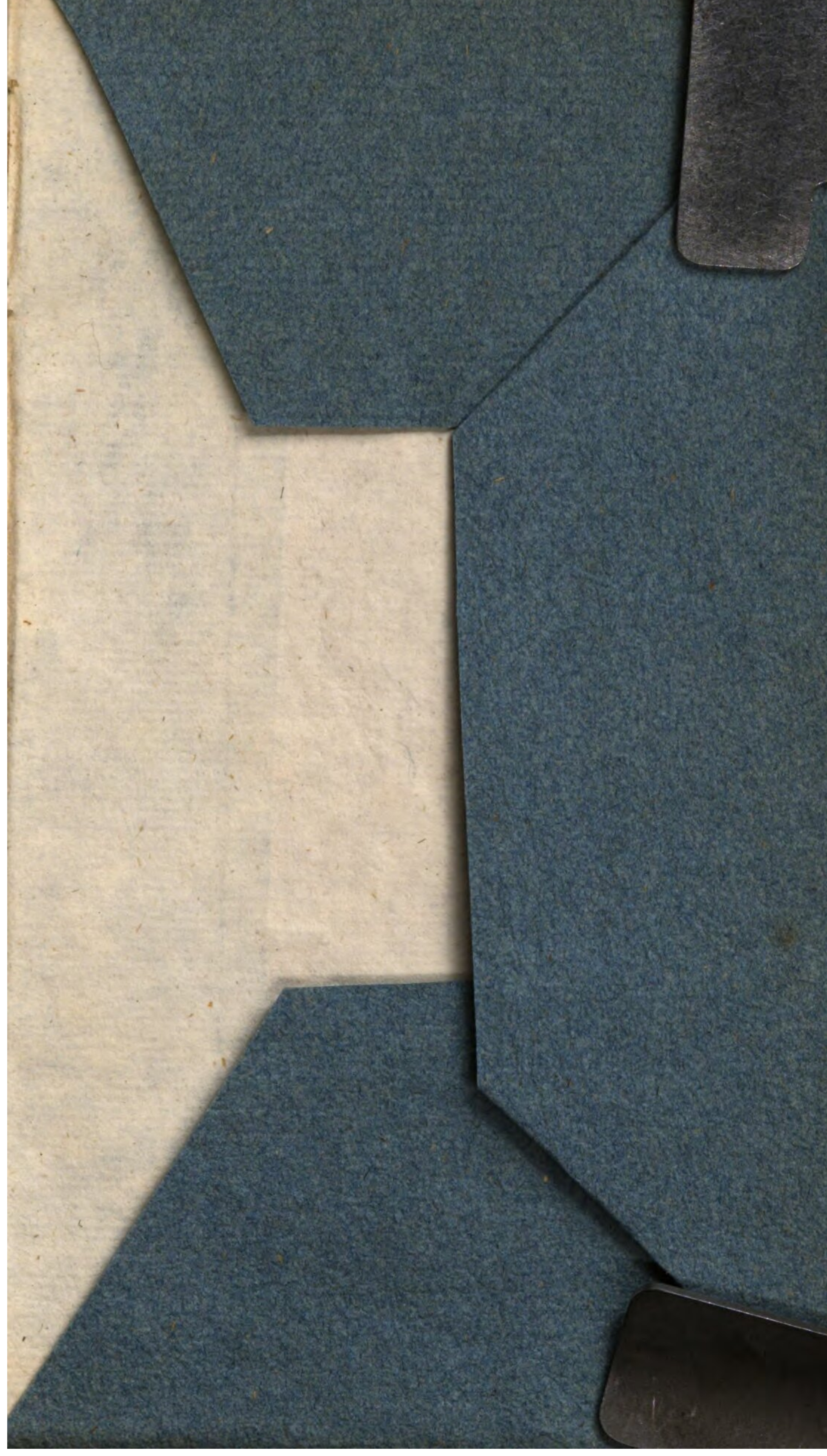
G. BOGGIS, Agent, No. 8, Castle Street, Falcon Square, London.

Books of Copperplate Engravings, representing the different
articles of Catholic Church Plate, are now completed,
and each plate is numbered to correspond with the fol-
lowing list, persons desirous of having books to give or-
ders from may be furnished therewith (carriage paid) by
writing either to the Printers hereof, or to the Manufac-
tory in Sheffield; if in the neighbourhood of Lancashire,
by applying to Mr. John Hendrick at the Sheffield Plate
Warehouse, Williamson Square, Liverpool.

Plated Remonstrances, from 15 to 16 inches high, which is a size less than represented in the book, silver half moon and gilt inside of box,	£.4	10	0
A Remonstrance same as above, but gilt all over,	6	16	6
Large size plated Remonstrance, 21 inches high, as represented No. 3 in book,	5	10	0
A Remonstrance same as above, but gilt all over,	8	8	0
Small Chalice and Paten, double gilt inside of the bowl and paten, with a screw in the stem, $8\frac{1}{4}$ inches high,	1	4	0
A larger size Chalice and Paten as above describ- ed, $8\frac{1}{2}$ inches high,	1	8	0
A larger size do. 9 inches high, as represented No. 4 in the book,	1	12	0
A Chalice and Paten same as above, but with large ornamented foot,	1	14	0
A very elegant large Chalice and Paten, with broad vine border in dead silver, as represented No. 5 in the book,	3	10	0

Small Ciborium, double gilt inside of bowl and cover, silver edges and silver cross at top,	1	6	0
Middle size Ciborium, as represented No. 6 in the book,	1	14	0
Largest size do. the bowl 4 $\frac{5}{8}$ inches diameter,	2	4	0
Small Thurible and Boat, silver edges,	3	5	0
Middle size do. do. do. same as represented No. 7 in the book,	4	0	0
Largest size Thurible and Boat,	4	15	0
A pair of Altar Cruets, silver edges, as represented No. 8 in the book,	1	4	0
A Stand for do. silver mounted,	0	10	6
A pair of Altar Cruets as above, but with silver letters A. V.	1	8	0
Stand for do.	0	10	6
A pair of fluted Altar Cruets, as represented No. 9 in the book,	1	18	0
Stand for do. with broad silver border, as represented No 10 in the book,	0	14	0
A pair of large Altar Cruets, with broad silver shell borders, as No. 11 in book,	3	0	0
Large Stand for do. with ornamented silver shell border, as No. 12 in book,	1	4	0
Plated Bell, common size,	0	6	0
Do. do. large do.	0	8	0
A pair of Gothic Altar Candlesticks, 14 inches high, silver mounted, as represented No. 24 in book,	2	18	0
A pair of round Altar Candlesticks, richly ornamented, and with silver cherub heads and silver mountings, 16 inches high, as No. 13 in book,	4	4	0
A pair Tripod Candlesticks, 18 inches high, as represented No. 14 in the book, silver leaves and ornaments,	7	7	0
A pair square Altar Candlesticks, silver angles and edges, 15 $\frac{1}{2}$ inches high, as represented No. 15 in the book,	3	10	0
Same Pattern 18—20—22—24 inches high,			
95s. 130s. 155s. 200s. per Pair.			
Silver Pix, gilt inside, 1 $\frac{1}{2}$ inches diam. 2 in. 2 $\frac{1}{2}$ in.			
18s. 28s. 35s.			
Silver Oil Stock, full size,	1	2	0

Keating, Brown and Co. Priaters, 38, Duke-street, Grosvenor-square.



Ordo recitandi divini officii et missae celebrandae pro anno domini
MDCCCXV

Londini [1815]

Regensburg, Staatliche Bibliothek -- 999/Liturg.351
urn:nbn:de:bvb:12-bsb11105567-8